

Easter Sunday

April 4, 2021

St. Mary's Episcopal Church, Portsmouth RI



WELCOME TO ST. MARY'S EPISCOPAL CHURCH

Our mission is to be a community of Christian worship, well-being and service. We will be worshipping outside as weather permits.

We hope you will experience God's own welcome in this place and through our online ministry. Worship and join us online at www.smcportsmouth.org or find us on Facebook @smcportsmouth.



Notes about outdoor worship at St. Mary's

We are glad you are here today! If you are outside your car, please wear a mask and maintain a distance of 6 feet between you and anyone outside your family.

Should you require special assistance today, you will see various team members in blue vests who are glad to assist.

- Restrooms are available downstairs in the Parish House.

For Worship from your car:

- Please turn your radio to 88.7
- We ask that you remain in the car to maintain social distancing.
- Holy Communion will be brought to you. Please keep a mask on and wait until the minister is 6 feet away before consuming the sacrament.

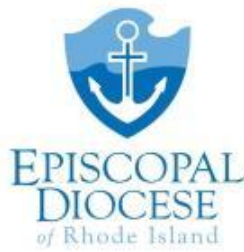
For Worship on the Lawn:

- Keep 6' for social distancing as you walk and wait in the communion line. Extend your arms and cup your hands to receive the host only. Keep your mask on to receive and wait to return to your seat before consuming the sacrament.

For Worship from the Reserved Seating: (For those who need extra care and space.)

- Get on the list and we will save you a seat each week. Contact srwarden@smcportsmouth.org. Or you can find someone with a blue vest and they will get you a seat.
- Holy Communion will be brought to you. Please keep a mask on and wait until the minister is 6 feet away before consuming the sacrament.

For information and announcements please go to our website: smcportsmouth.org, and read our weekly eNews, which arrives on Saturdays.



Covenant for Regathering

I promise, to the best of my ability with God's help, to abide by the guidelines of the Diocese of Rhode Island and St. Mary's Episcopal Church, Portsmouth, for participation in church as we regather during the COVID-19 pandemic.

In fulfillment of the Baptismal Covenant (BCP p. 304-305), I will strive to:

Love my neighbor as myself, I will...

- Wear a mask or scarf over my nose and mouth at all times in church buildings, except momentarily to receive the sacrament or lead worship by an assigned speaking part, and follow public health guidelines for hand sanitizing and disinfecting.
- Only attend worship if I am non-symptomatic for the COVID-19 virus or any other transmittable disease that could compromise the health of another person also attending.
- Abstain from attending if doing so would put me at greater risk due to my own health status.

Respect the dignity of every human being, I will...

- Make no physical contact with people beyond the members of my own household. ▪ Maintain a six foot or more distance from other members of the congregation.
- Respect any requests for distance, masking, cleaning, and disinfecting to ensure the safety and comfort level of others.

Seek and serve Christ in all people...

- Support the decisions of my diocesan and congregational leaders.
- Stay connected with others in my community by telephone, video chat, mail, or other means

This is our expectation for all those who wish to worship with us in person. By participating in our worship, you assume responsibility for following the above.

Welcome and Announcements

Opening Hymn: Jesus Christ is Risen Today

Hymnal 1982 #207

Descant



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia**

Song of Praise: Glory to God from the "Mass of St. Ann"

Bolduc

Glory! Glory to God in the highest.

Glory! Glory to God in the highest, and on earth peace to people of good will.

The Word of God

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Refrain: 1st time: Cantor, All repeat; thereafter: All

This is the day! This is the day! This
is the day that the Lord has made! Let us re-joyce!
Let us re-joyce! Let us re-joyce and be glad! (to Verses)
Final time only
Let us re-joyce and be glad!

Verses: Cantor

- | | |
|--|--|
| 1. This is the day that the Lord has made.
Let us rejoice and be glad. | 3. The right hand of God has struck with power.
The right hand of God is exalted.
I shall not die, but I shall live
and proclaim the works of the Lord! |
| 2. Give thanks to the Lord!
Our God is good.
Whose love endures forever.
Let all the children of Israel say:
God's love endures forever. | 4. The stone which the builders rejected
has become the foundation of our house!
By the Lord has this been done.
How wonderful to behold! |

Second Reading: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: Alleluia, alleluia!

Hymnal 1982 #178

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

The Gospel: Mark 16:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of the Lord.

People **Thanks be to God.**

All may stand for the Nicene Creed

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

Prayers of the People

Celebrant: Filled with joy on this royal feast of feasts, let us offer prayers to God who leads his sons and daughters through the Red Sea waters.

The Leader offers prayers aloud, each followed by a period of silence.

Into each silence the people may add their own prayers.

*The Leader then says "We pray," and all respond: **Glory and praise to You, O living God.***

Celebrant: Blessed are you, O lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this holy day, and grant that we who have received new life in baptism may live forever in the joy of the resurrection; through Jesus Christ our Lord. **Amen.**

The Peace

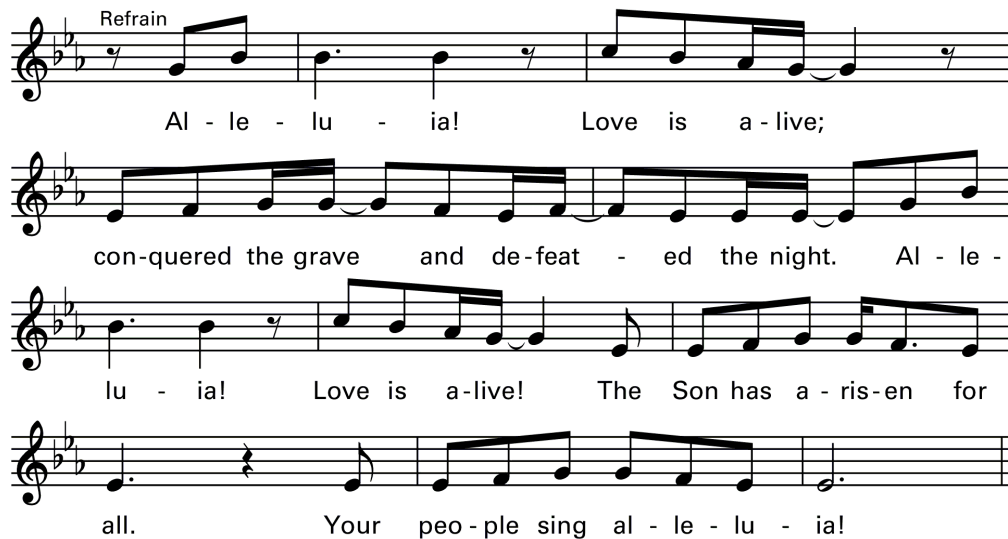
Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory: Alleluia! Love is Alive

Angrisano, Manibussan, Hart

Refrain



Al - le - lu - ia! Love is a - live;
con-quired the grave and de-feat - ed the night. Al - le -
lu - ia! Love is a-live! The Son has a - ris-en for
all. Your peo - ple sing al - le - lu - ia!

The Holy Communion

The people may stand for the Eucharistic Prayer.

Eucharistic Prayer

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The celebrant continues...

...Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus: Holy from the "Mass of St. Ann"

Bolduc

Holy, holy, holy Lord God of hosts.

Heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

Hosanna, Hosanna in the highest.

The celebrant continues...

Celebrant Therefore, according to his command, O Father,

People **We remember his death**

We proclaim his resurrection

We await his coming in glory.

The celebrant continues...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction: Lamb of God from the "Mass of St. Ann"

Bolduc

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion Hymn: Come ye faithful, raise the strain

Hymnal 1982 #199

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Meditation Song: The Risen Christ

Hart, Andrews & Sooter

Verses




1. Oh, the splen-dor of cre - a - tion, God's own hand and love's de -
2. Oh, the mys - ter - y of Cal - v'ry: love laid bare up - on the
3. Oh, the won - der of our Sav - ior: stone rolled back with ra - diant



1. sign. We be - low in a - do - ra - tion see the
2. cross, bro - ken heart and wounds wide o - pen, mer - cy's
3. light, death de - stroyed by this re - demp - tion, by the



1. gifts of the di - vine: moun-tains high and rush - ing
2. way for all of us. Nail and thorn could hold no
3. one who gave his life. Now is heav - en break - ing



1. wa - ters, all the beau - ty of the skies. Yet more
2. pow - er o - ver sin - less sac - ri - fice, hope a -
3. o - pen; sin - ner, sing and saint, a - rise in - to



1. beau - ti - ful the glo - ry of the ris - en Christ.
2. mid the dark - est hour of the ris - en Christ.
3. this e - ter - nal wel - come of the ris - en Christ.

Refrain



We will see him lift - ed high, we will meet him in the sky. He will



come and we will rise in the glo - ry of the ris - en Christ.

Prayer after Communion

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord . Amen**

Blessing

God, who through the resurrection of our Savior Jesus Christ has given us the victory,
give you joy and peace in your faith; and the blessing of God Almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Closing Song: He is Risen

Hymnal 1982 #180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Outdoor Worship Coordinator
Marlo Pratt

The Worship Team

The Rev. Jennifer Pedrick, Michael Templeton, Julie Zecher, Steven Downing, Robert Vernani, Anne Wood, Ruth Siebens, Ann Gizzi

Guest Musicians

Donnell Best (violin), Richard Dye (flute), Denzel Scarlett (trumpet), Adam Elmowitz (trumpet), Michael Prentky (trombone), Brian Paulding (trombone)

Parking and Safety Team

George LeBlanc, Lynn Carlson LeBlanc,
Ray Edler, Harry Gustafson

Welcome Team

Murry Edwards, Christine Cotsoridis, Lee Ferreira,
Tara and Gretchen Alaniz, David Spengler, Judy & Bill Hall

Production Team

John & Lori Corbishley

Set up/Break down: Matthew Spohn, Jon Walker

Flowers

Caroline Crouch and Barbara Pine

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Karen Laroche, *Parish Administrator*
Michael Templeton, *Pastoral Musician*
Jon Walker, *Property Manager*