

The Third Sunday After The Epiphany



Holy Eucharist
January 23, 2022 9:00 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!

Our mission is to be a community of Christian worship, well-being and service.

We hope you will experience God's own welcome here
and return again and again.

Find us online at www.smcportsmouth.org and on facebook.

Gathering

Please pick up a hymnal and the Book of Common Prayer at the back of the chapel.

Welcome and Announcements

The Word of God

All may stand as you are able for the Processional Hymn.

Processional Hymn: The Church's one foundation

The Hymnal 1982 #525

Opening Acclamation

Book of Common Prayer BCP 355

Song of Praise: Every time I feel the spirit

Wonder Love and Praise #751

Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The People may be seated.

The Lessons

First Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen,

Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 19 *spoken by all*

**The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.**

**Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.**

**In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

**The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.**

**The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**

**The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.**

**More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.**

**Who can tell how often he offends? *
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.**

**Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.**

Second Reading: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do

not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deacons of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader Hear what the Spirit is saying to God's people.
 People **Thanks be to God.**

All may stand for the Gospel Procession.

Gospel Procession: Alleluia from the Mass of Christ the Savior

D. Schutte

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
 A - le - lu - ya. A - le - lu - ya. A - le - lu - ya.

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Holy Gospel: Luke 4:14-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ**

Sermon

The Rev. Jennifer Pedrick

All may stand for the Nicene Creed.

The Nicene Creed

BCP 358

Prayers of the People

The Leader and the People pray responsively.

This day and always,

Christ, be our Light.

The Confession of Sin

BCP 360

The Peace

BCP 360

Offertory: You Are Called to Tell the Story

R. Duck

1 You are called to tell the sto - ry, pass - ing words of
 2 You are called to teach the rhy - thm of the dance that
 3 You are called to set the ta - ble, bless - ing bread as
 4 May the One whose love is broad - er than the meas - ure

life a - long, then to blend your voice with oth - ers
 nev - er ends, then to move with - in the cir - cle,
 Je - sus blessed, then to come with thirst and hun - ger,
 of all space give us words to sing the sto - ry,

as you sing the sa - cred song. Christ be known in
 hand in hand with stran - gers, friends. Christ be known in
 need - ing care like all the rest. Christ be known in
 move a - mong us in this place. Christ be known in

all our sing - ing, fill - ing all with songs of love.
 all our danc - ing, touch - ing all with hands of love.
 all our shar - ing, feed - ing all with signs of love.
 all our liv - ing, fill - ing all with gifts of love.

Words: Ruth Duck, 1947-
 Music: Henry T. Smart, 1813-1879
 Words © 1992 GIA Publications, Inc.

U.S.A./England
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 REGENT SQUARE

The Holy Communion

The people may stand as the gifts are brought forward and for the Eucharistic Prayer.

Eucharistic Prayer B

BCP 367

Sanctus and Benedictus: Holy from the Mass of Christ the Savior

D. Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are placed below the notes. There are triplets indicated by a '3' over a group of notes on the first and third staves. A 'Fine' marking is present above the third staff. The piece concludes with a double bar line and repeat dots.

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The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Fraction: Lamb of God from the Mass of Christ the Savior

D. Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

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*The people may come forward at the invitation:
"The Gifts of God for the People of God."
If you need communion brought to you, please let a greeter know.*

Communion Music: O Taste and See

M. Haugen

Refrain

The musical score for the Refrain is written in G major (one sharp) and 2/2 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "O taste, taste and see the good - ness of God, the bless - ings of God." The first system covers the first two phrases, and the second system covers the last two phrases. Both systems end with a double bar line and repeat dots. The piano accompaniment features triplets in the bass line for the second and fourth phrases.

Verses

1. I will sing God's praises all the days that I shall live.
My soul will glory in my God, the lowly will hear and be glad.
O glorify God's name with me, together let us rejoice.
2. For God has heard my anguished cries, and delivered me from all my foes.
O look to God that you might shine, your faces be radiant with joy.
3. When the poor cry out, God hears and saves them,
rescues them from their distress.
God's angel watches near to those who look to their God to save them.
4. O taste and see that God is good, how happy the ones who find refuge.
The mighty shall grow weak and hungry, those who seek God lack nothing.
5. Come, my children, hear me, I will teach you the fear of God.
Come, all of you who thirst for life and seek joy in all of your days.
6. For God is close to the brokenhearted, near to those crushed in spirit.
The hand of God redeems your life, a refuge for all those who seek.

Text: Psalm 34:2-4, 5-6, 7-8, 9, 11, 12-13, 19; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Communion Meditation: You Have Anointed Me

Balhoff, Ducote, Daigle

Verse 1



1. To bring glad tid - ings to the low - ly, to



heal the bro - ken heart, You have a - noint - ed



me. To pro - claim lib - er - ty to cap - tives, re -



lease to pris - on - ers, You have a - noint - ed me.

Refrain



Your Spir - it, O God, is up - on me,




You have a - noint - ed me.

Verse 2




2. To an - nounce a year of fa - vor, to



com - fort those who mourn, You have a - noint - ed



me. To give to them the oil of glad - ness, and



share a man - tle of joy, You have a - noint - ed me. **D.S.**

Text: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945
Tune: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945; acc. by Gary Daigle, b.1945
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Post Communion Prayer

BCP 365

Blessing

Dismissal

BCP 366

Closing Song: We all are one in mission

Wonder Love and Praise #778

Kindly return your books to the racks as you depart. Thank you.

Liturgical Ministers

Altar Guild

Ann Gizzi, Ruth Siebens

Celebrant

The Rev. Jennifer Pedrick

Musicians

Michael Templeton, Julie Zecher
& St. Mary's Choir

Greeters

Lee Ferreira, Elise LaParle Garcia

Lector/Intercessor

Murry Edwards

Lay Eucharistic Minister

Steve Downing

Audio

Jerry Culver

Videographer

Ellyn Eaves-Hileman

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Karen Laroche, *Parish Administrator*
Michael Templeton, *Pastoral Musician*
Jon Walker, *Property Manager*