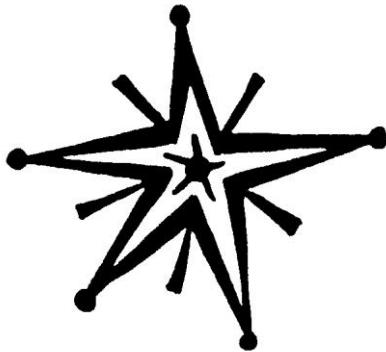


# The Third Sunday after the Epiphany



Holy Eucharist

January 22, 2023 • 9 am

## **WELCOME TO ST. MARY'S EPISCOPAL CHURCH!**

Our mission is to be a Christian community of all ages  
grounded in worship, well-being and service.

We hope you will experience God's own welcome here and return again and again.  
Find us online at [www.smcportsmouth.org](http://www.smcportsmouth.org) and on Facebook.

## NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and give it to the greeter or priest. This will give us a chance to learn your name welcome you more personally.
- In the spirit of worship, kindly silence your cell phone.
- It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voice is a gift they may share during worship.
- If you have need, restrooms are accessible on both levels of the parish house. You will find two restrooms on each level.
- All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you.
- We have a hearing loop system to assist with hearing during worship. Please ask a greeter if you need assistance with this.
- If you would like to make an offering electronically you may do so using the QR code below.



# The Holy Eucharist

## Welcome and Announcements

*As the bell rings all may stand as you are able.*

## Processional Hymn 518 Christ is made the sure foundation

*Westminster Abbey*

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

## Opening Acclamation

*Celebrant* Blessed God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

**Song of Praise** WLP 751 Ev'ry time I feel the Spirit

*Negro Spiritual*

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray.

*Fine*

*unison*

1. Up on the moun - tain my Lord spoke, out of his  
 2. Jor-dan ri - ver chil-ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
 bod - y but not the soul. There ain't but one train runs this

fine, track, asked my Lord if all was mine. track, runs to heav - en and runs right back.

Words:traditional Music:Negro Spiritual

## Collect of the Day

*Celebrant* The Lord be with you.

*People*      **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

### First Reading: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
    have seen a great light;  
those who lived in a land of deep darkness--  
    on them light has shined.  
You have multiplied the nation,  
    you have increased its joy;  
they rejoice before you  
    as with joy at the harvest,  
    as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**PSALM 27:1, 5-13** *read by all*

The LORD is my light and my salvation;  
whom then shall I fear? \*  
the LORD is the strength of my life;  
of whom then shall I be afraid?  
  
One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;  
To behold the fair beauty of the LORD \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.

**You speak in my heart and say, "Seek my face." \***  
**Your face, LORD, will I seek.**

**Hide not your face from me, \***  
**nor turn away your servant in displeasure.**

**You have been my helper;**  
**cast me not away; \***  
**do not forsake me, O God of my salvation.**

**Second Reading:** 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All may stand for the Sequence and Gospel.*

**Sequence Hymn** Alle, Alle, Alle

*J. Angotti*

REFRAIN

Al - le, al - le, al - le - lu - ia! Al - le, al - le, al - le - lu - ia!

Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! —

*Final*

Al - le - lu - ia! — Al - le - lu - —

Al - le - lu - ia! — Al - le - lu - — ia!

John Angotti  
Music © 2004, WLP

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## Holy Gospel Matthew 4:12-23

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon**

The Rev. Meaghan Brower

*All may stand for the Nicene Creed*

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

Let us pray for the Church, for our nation and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy  
**Hear our prayer.**

Help us to stay curious and engaged as you are revealing the truth of your mercy and love. In this season of revelation help us to see, hear, and know how you are present. Keep us active in the pursuit of justice and peace. Help us to follow Jesus, loving our neighbors, changing our minds, our hearts, and accepting God's grace as we are freed from our sins.

Silence

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Keep us grateful for the gifts that sustain and delight us, and mindful of their source.

Silence

Lord, in your mercy  
**Hear our prayer.**

We pray for our government, for scientists and all those in the medical professions. We pray for all educators and parents. May all leaders and workers be blessed with strength and skill for the healing of your people everywhere.

For the special needs and concerns of this congregation, remembering especially Rene, Fred, Brad, Lynne, Bill, Anne, Kathy, Donald, Diane, Mary, Anne, Donna Joanne, David, Sandra, Karen and those we name aloud...

*Pause for the people to add their own petitions.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy  
**Hear our prayer.**

We commend to your mercy all who have died, and for those we name aloud...

*Pause for the people to add their own petitions.*

Silence

Lord, in your mercy  
**Hear our prayer.**

We pray to you also for the forgiveness of our sins.

*Silence*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*the Celebrant says,*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

**Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*            **And also with you.**

*Greet one another with a sign of God's peace.*

## HOLY COMMUNION

**Offertory Hymn** 304 I come with joy to meet my Lord

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

*Please stand as the gifts are brought forward.*

## Eucharistic Prayer

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues...*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus** Come As You Are Mass

*Delaney*

Ho - ly, ho - ly, ho - ly Lord, God of hosts. Heav-en and earth are full of your glo - ry. Ho - san - na on high. Bless - ed is he who comes, who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na, on high, ho - san - na on high.

*The people may stand or kneel then the Celebrant continues...*

*Celebrant* Therefore, according to his command, O Father,  
*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues...*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

**Fraction** Come As You Are Mass

Delaney

Lamb of God, you take a-way the  
sins of the world, have mer-cy, have  
mer-cy, have mer-cy on us.

3

1,2

Lamb of God, you take a-way the  
sins of the world, grant us, grant us, O  
grant us your peace.

*Please come forward at the invitation, "The gifts of God for the people of God."*

## Song at Communion One Bread One Body

J. Foley, SJ

Refrain

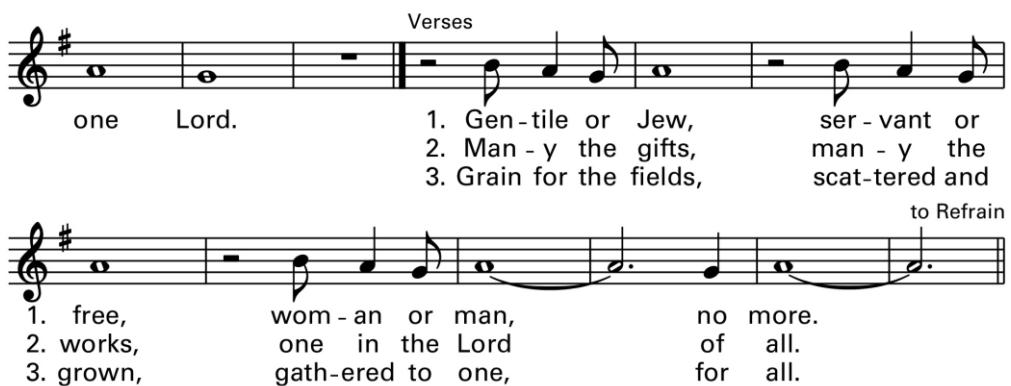


One bread, one body, one Lord of all,  
one cup of blessing which we bless. And we, though  
many, through-out the earth, we are one body in this  
one Lord.

1. Gen-tile or Jew, ser-vant or  
2. Man-y the gifts, man-y the  
3. Grain for the fields, scattered and

1. free, wom-an or man, no more.  
2. works, one in the Lord of all.  
3. grown, gath-ered to one, for all.

to Refrain



1. Gen-tile or Jew, ser-vant or  
2. Man-y the gifts, man-y the  
3. Grain for the fields, scattered and

1. free, wom-an or man, no more.  
2. works, one in the Lord of all.  
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; The Didache 9.  
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**Song at Communion** WLP 758 You have come down to the lakeshore *Pescador*

1. Tú has ve - ni - do a la o - ri - lla, no has bus -  
 2. Tú sa - bes bien lo que ten - go: en mi  
 1. You have come down to the lake - shore seek - ing  
 2. You know full well my pos - ses - sions. Nei - ther

ca - do ni a sa - bios, ni a ri - cos, tan só - lo  
 bar - ca no hay o - ro ni es - pa - das; tan só - lo  
 nei - ther the wise nor the weal - thy, But on - ly  
 trea - sure nor weap - ons for con - quest, Just these my

*Estríbillo  
(Refrain)*

qui e - res que yo te si - ga. Je -  
 re - des y mi tra - ba - jo. O  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.



3. Tú necesitas mis manos,  
mi cansancio que a otros descance,  
amor que quiera seguir amando.  
*Estríbillo*

4. Tú, Pescador de otros mares,  
ansia eterna de almas que esperan.  
Amigo bueno, que as' me llamas.  
*Estríbillo*

3. *You need my hands, my exhaustion,  
working love for the rest of the weary  
a love that's willing to go on loving.*  
Refrain

4. *You who have fished other waters;  
you, the longing of souls that  
are yearning:  
As loving Friend, you have come to call me.*  
Refrain

Words: Cesáreo Gabarain (1936-1991), alt. trans. Madeleine F. Marshall, alt. Music: *Pescador*, Cesáreo Gabarain (1936-1991), alt. harm. Skinner Chávez-Melo (1944-1992).

## Post Communion Prayer

*Celebrant* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

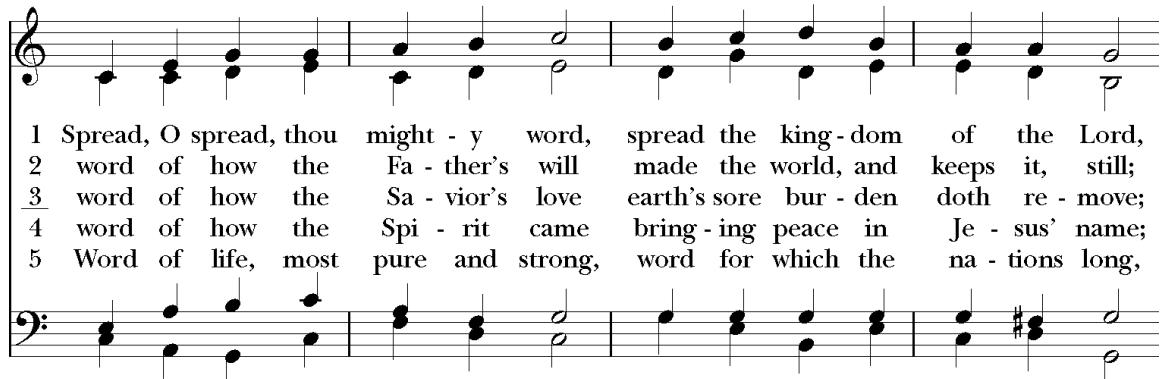
## Blessing and Dismissal

*The celebrant offers a blessing*

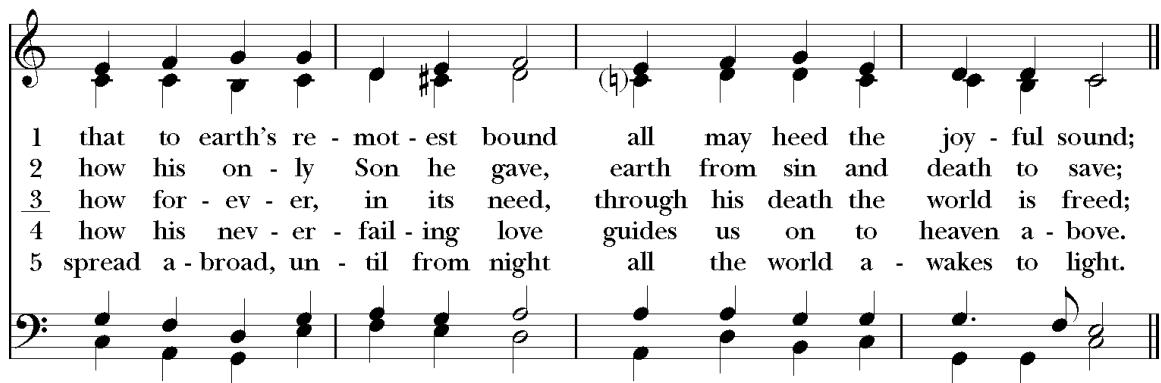
*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

Recessional Hymn 530 Spread, O spread, thou mighty word

*Gott sei Dank*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahumaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.  
St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*,  
melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

## **Liturgical Ministers**

**Altar Guild:** Joanne Gracia, Jennie Nestlerode

**Celebrant:** The Rev. Meaghan Brower

**Musicians:** Michael Templeton, Julie Zecher, Brooke Huminski,  
& The St. Mary's Choir

**Greeters:** Cory Thurston Lallo, Christine Cotsordidis

**Lector and Intercessor:** Lauren Lema

**Acolytes:** Leo Barker, Samuel Brower, Isaac Nestlerode

**Crucifer/Server:** Steve Bakios

**Audio Visual:** David Brierley

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*Cover image: Gertrude Mueller Nelson Liturgical Press 2002*

## The Book of Exodus-Part II



**Bible Study Today  
January 22nd at 10:15  
St. George's Chapel**

**St. Mary's Episcopal Church**  
324 East Main Road, Portsmouth, RI 02871  
(401) 846-9700 ♦ [www.smcpportsmouth.org](http://www.smcpportsmouth.org)  
The Reverend Jennifer L. Pedrick, Rector  
Karen Laroche, *Parish Administrator*  
Michael Templeton, *Pastoral Musician*  
Jon Walker, *Property Manager*