

The Eighth Sunday after Pentecost



Holy Eucharist
July 18, 2021 9:00 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!

Our mission is to be a community of Christian worship, well-being and service.
We will be worshipping outside as weather permits.

We hope you will experience God's own welcome in this place and that you
will return again and again.

Notes about outdoor worship at St. Mary's

We are glad you are here today! All worship is livestreamed on our Facebook page.

Should you require special assistance today, you will see various team members in blue vests who are glad to assist.

- Restrooms are available downstairs in the Parish House.
- Please depart by driving through the churchyard at the back of the property.

For Worship from your car:

- Please turn your radio to 88.7
- Holy Communion will be brought to you. If you are not vaccinated keep a mask on and wait until the minister is 3 feet away before consuming the sacrament.

For Worship on the Lawn:

- A greeter will invite you to come forward for Holy Communion.

For Worship from the Reserved Seating: (For those who need extra care and space.)

- Get on the list and we will save you a seat each week. Contact srwarden@smcportsmouth.org. Or you can find someone with a blue vest and they will get you a seat.
- Holy Communion will be brought to you.

For information and announcements please go to our website: smcportsmouth.org, and read our weekly eNews, which arrives on Saturdays.

Gathering

Welcome and Announcements

All may stand at the ringing of the church bell.

Processional Hymn: Give praise and glory unto God

1982 #375

Unison or harmony

The musical score is written for a unison or harmony setting. It features a treble and bass staff in the key of D major (two sharps). The melody is simple and hymn-like, with a steady rhythm. The lyrics are arranged in four systems, each with three lines of text. The first system includes a three-part setting of the first line. The second system continues the melody with three lines of text. The third system continues the melody with three lines of text. The fourth system concludes the hymn with three lines of text and a final double bar line.

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais-eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er-more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious-ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king-dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right-eous-ness and jus - tice reign. To God be praise and glo - ry.

Opening Acclamation

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Song of Praise: A Song of Creation

WLP #885




1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun - tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt the God who made you.
alt the God who made you.
alt the God who made you.

The Word of God

Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

The People may be seated.

First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 23 *spoken by all*

The Lord is my shepherd; *

I shall not be in want.

**He makes me lie down in green pastures *
and leads me beside still waters.**

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Second Reading: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

All may stand for the Gospel Procession

J. Angotti

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Final

Al - le - lu - ia! Al - le - lu - ia!

Holy Gospel: Mark 6:30-34, 53-56

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ**

Sermon

The Rev. Jennifer Pedrick

All may stand for the Nicene Creed.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.

Prayers of the People

Father, we pray for your holy catholic church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; today we pray
especially for Kathy, Rene, Marilyn, Ev, Diane, Mari, Ernie, Suzanne and for those we
remember aloud...

That they may be delivered from their distress.

Give to the departed eternal rest; especially Sarah Gibbs, our founder, Dorothy Edwards who was buried on Wednesday, and for those we remember aloud...

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs.

We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

the Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory: Come, thou font of every blessing

Hymnal 1982 #686

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Holy Communion

If you would like to make an offering, please place it in one of the blue buckets.

The people may stand for the Eucharistic Prayer.

Eucharistic Prayer

Celebrant
People

The Lord be with you.
And also with you.

<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Celebrant continues...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus from the Come As You Are Mass

Delaney

Ho - ly, ho - ly, ho - ly Lord, God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na on high. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na, on
high, ho - san - na on high.

The Celebrant continues...

<i>Celebrant</i>	Therefore we proclaim the mystery of faith:
<i>People</i>	Christ has died.
	Christ is risen.
	Christ will come again.

The Celebrant continues...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction Rite from the Come As You Are Mass

Delaney

Lamb of God, you take a - way the
sins of the world, have mer - cy, have
mer - cy, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us, grant us, O
grant us your peace.

Communion Music: Will you come and follow me

WLP #757

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

Prayer after Communion

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing and Dismissal

Celebrant May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Song: O for a thousand tongues to sing

Hymnal 1982 #493



- 1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



- 1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!



- 6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Outdoor Worship Coordinator

Marlo Pratt

The Worship Team

The Rev. Jennifer Pedrick, Julie Zecher, Marilyn Hambly, Jennie Nestlerode,
Laura Palmer, Sheila Benevides

Parking and Safety Team

George LeBlanc, Lynn Carlson LeBlanc,
Ray Edler, Harry Gustafson, Paul Westrom, Steve Bakios

Welcome Team

Judy & Bill Hall

Production Team

John Corbishley

Set up/Break down: Matthew Spohn, Jon Walker

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St. Mary's Episcopal Church

324 East Main Road, Portsmouth, RI 02871
(401) 846-9700 ♦ www.smcportsmouth.org

The Reverend Jennifer L. Pedrick, *Rector*

Karen Laroche, *Parish Administrator*

Michael Templeton, *Pastoral Musician*

Jon Walker, *Property Manager*

