

# The Seventh Sunday of Easter

May 21, 2023 • 9 am



## **WELCOME TO ST. MARY'S EPISCOPAL CHURCH!**

Our mission is to be a Christian community of all ages  
grounded in worship, well-being and service.

We hope you will experience God's own welcome here and return again and again.

Find us online at [www.smcportsmouth.org](http://www.smcportsmouth.org) and on Facebook.

## NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and give it to the greeter or priest. This will give us a chance to learn your name welcome you more personally.
- In the spirit of worship, kindly silence your cell phone.
- It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voice is a gift they may share during worship.
- If you have need, restrooms are accessible on both levels of the parish house. You will find two restrooms on each level.
- All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you.
- We have a hearing loop system to assist with hearing during worship. Please ask a greeter if you need assistance with this.
- If you would like to make an offering electronically you may do so using the QR code below.



# The Holy Eucharist

Prelude Chaconne in D Minor

*Couperin*

## Welcome and Announcements

*All may stand as you are able for the Opening Song.*

PROCESSIONAL HYMN: 214 Hail the day that sees him rise

*Llanfair*

1 Hail the day that sees him rise, Al - le - lu - ia!  
2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love: Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

The musical score is written for a two-part setting (Soprano and Bass) in D minor, indicated by one sharp (F#) on the treble clef and two sharps (F# and C#) on the bass clef. The key signature is D minor. The time signature is 4/4. The score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

## Opening Acclamation

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## Hymn of Praise: 594 God of grace and God of glory (vs. 1 & 4)

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king-dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss thy king-dom's goal.  
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## Collect of the Day

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The People may be seated.*

**First Reading:** Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

**Psalm** 68:1-10, 33-36

*Spoken by all*

**Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.**

**Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.**

**But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.**

Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, \*  
God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.

O God, when you went forth before your people, \*  
when you marched through the wilderness,  
The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.  
Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.  
He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.

Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.

How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

**Second Reading:** 1 Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**



*All may stand for the Alleluia and Holy Gospel.*

**Gospel Alleluia** Easter Alleluia

*M. Haugen*

*All sing the alleluia. Then the cantor sings the verse and all repeat the alleluia.*



**Holy Gospel:** John 17:1-11

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

”I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*All may stand for the Nicene Creed*

## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life ☩ of the world to come. Amen.**

## Prayers of the People

The leader will say, “Jesus, Lord of life,”

*Our response will be*

**In your mercy, hear us.**

## Peace

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

*You may greet one another with a handshake or other sign of God’s peace.*

## HOLY COMMUNION

Offertory Hymn: 662 Abide with me

*Eventide*

1 A - bide with me; fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness,  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Words: Henry Frances Lyte (1793-1847). Music: *Eventide*, William Henry Monk (1823-1889).

*Please stand as the gifts are brought forward.*

## Eucharistic Prayer

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus WLP 858 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
we proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In

the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept.*

# Fraction WLP 876 The disciples knew the Lord Jesus

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing —

*Fine Verses*

— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

*Please come forward at the invitation: “The gifts of God for the people of God . . .”*



## Communion Hymn: 508 Breathe on me, Breath of God

*Nova Vita*

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

Communion Hymn: WLP 791 Peace before us

The musical score is written for a piano and voice. It features a 3/4 time signature and a key signature of one flat (B-flat). The piano accompaniment consists of a right hand with chords and a left hand with a steady eighth-note bass line. The vocal line begins with a rest, followed by a repeat sign and then the lyrics. The lyrics are arranged in four lines, each corresponding to a different verse of the hymn. The first line of lyrics is '1. Peace be - fore us, peace be - hind us,'. The second line is '2. Love be - fore us, love be - hind us,'. The third line is '3. Light be - fore us, light be - hind us,'. The fourth line is '4. Christ be - fore us, Christ be - hind us,'. The piano accompaniment continues throughout the lyrics, with the right hand playing chords and the left hand playing a steady eighth-note bass line. The score is divided into four systems, each with a vocal line and a piano accompaniment. The first system contains the first line of lyrics. The second system contains the second line of lyrics. The third system contains the third line of lyrics. The fourth system contains the fourth line of lyrics. The piano accompaniment is written in a 3/4 time signature and a key signature of one flat. The vocal line is written in a 3/4 time signature and a key signature of one flat. The lyrics are written in a standard font and are aligned with the vocal line.

1. Peace be - fore us, peace be - hind us,  
2. Love be - fore us, love be - hind us,  
3. Light be - fore us, light be - hind us,  
4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. \_\_\_\_\_ Peace with - in us,  
love un - der our feet. \_\_\_\_\_ Love with - in us,  
light un - der our feet. \_\_\_\_\_ Light with - in us,  
Christ un - der our feet. \_\_\_\_\_ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace.  
 love o - ver us, let all a - round us be love.  
 light o - ver us, let all a - round us be light.  
 Christ o - ver us, let all a - round us be Christ.

6.

6. peace. Let all a - round us be peace.

6. Let all a - round us be peace. \_\_\_\_\_

5. Alleluia, alleluia, alleluia.  
Alleluia, alleluia, alleluia.

6. Peace before us, peace behind us,  
peace under our feet.  
Peace within us, peace over us,  
let all around us be peace. (*three times*)

Words: David Haas (b. 1957), based on Navaho prayer ©1987 GIA Publications, Inc. Music: David Haas (b.1957) ©1987, GIA Publications, Inc.

## **Prayer after Communion**

*Priest* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **Blessing**

*Priest* God, who through the resurrection of our Savior Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing ✠ of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## **Going Forth**

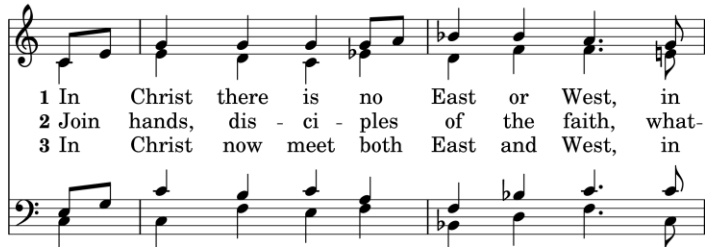
*Priest* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*All* **Thanks be to God. Alleluia, alleluia.**

# Recessional Hymn: 529 In Christ there is no east or west

McKee

529

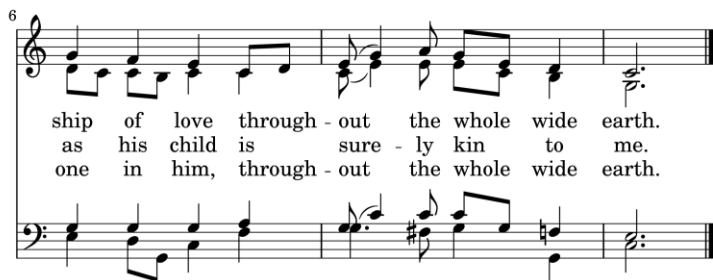
*Unison or harmony*



1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples of the faith, what-  
 3 In Christ now meet both East and West, in



3 him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are



6 ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

*Hymnal 1982 529*  
 Words: John Oxenham, (1852-1941), alt.  
 Music (McKee, CM): Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

# Postlude Christe, der du bist Tag und Licht

W.F. Bach

## **Liturgical Ministers**

**Altar Guild:** Ruth Siebens, Ann Gizzi

**Celebrant:** The Rev. Jennifer Pedrick

**Musicians:** David Warfield & The St. Mary's Choir

**Greeters:** Christine Winslow, Rita Verespy

**Lector and Intercessor:** Trish Culver

**Crucifer/Servers:** Steve Bakios, Steve Downing

**Audio Visual:** John Corbishley

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