

# The Second Sunday after Pentecost



Holy Eucharist  
June 6, 2021 9:00 am

## **WELCOME TO ST. MARY'S EPISCOPAL CHURCH!**

Our mission is to be a community of Christian worship, well-being and service.  
We will be worshiping outside as weather permits.

We hope you will experience God's own welcome in this place and that you  
will return again and again.

### **Notes about outdoor worship at St. Mary's**

We are glad you are here today! All worship is livestreamed on our Facebook page.

Should you require special assistance today, you will see various team members in blue vests who are glad to assist.

- Restrooms are available downstairs in the Parish House.
- Please depart by driving through the churchyard at the back of the property.

For Worship from your car:

- Please turn your radio to 88.7
- Holy Communion will be brought to you. If you are not vaccinated keep a mask on and wait until the minister is 3 feet away before consuming the sacrament.

For Worship on the Lawn:

- A greeter will invite you to come forward for Holy Communion.

For Worship from the Reserved Seating: (For those who need extra care and space.)

- Get on the list and we will save you a seat each week. Contact [srwarden@smcportsmouth.org](mailto:srwarden@smcportsmouth.org). Or you can find someone with a blue vest and they will get you a seat.
- Holy Communion will be brought to you.

For information and announcements please go to our website: [smcportsmouth.org](http://smcportsmouth.org), and read our weekly eNews, which arrives on Saturdays.

## Gathering

### Welcome and Announcements

*All may stand at the ringing of the church bell.*

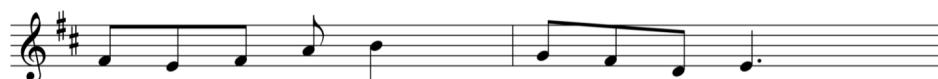
### Processional Hymn: Fresh As the Morning

S. Murray

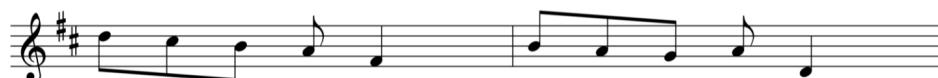
Verse



1. God of the Bi - ble, God in the Gos - pel,  
2. God in our strug - gles, God in our hun - ger,  
3. Those with - out sta - tus, those who are noth - ing,  
4. Not by your fin - ger, not by your an - ger  
5. Hope we must car - ry, shin - ing and cer - tain



hope seen in Je - sus, hope yet to come,  
suf - fer - ing with us, tak - ing our part,  
you have made roy - al, gift - ed with rights,  
will our world or - der change in a day,  
through all our tur - moil, ter - ror and loss,

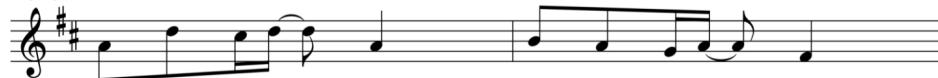


you are our cen - ter, day - light or dark - ness,  
still you em - pow'r us, moth - er - ing Spir - it,  
cho - sen as part - ners, mid - wives of jus - tice,  
but by your peo - ple, fear - less and faith - ful,  
bond - ing us glad - ly one to the oth - er,



free - dom or pris - on, you are our home.  
feed - ing, sus - tain - ing, from your own heart.  
birth - ing new sys - tems, light - ing new lights.  
small pa - per lan - terns, light - ing the way.  
till our world chang - es fac - ing the Cross.

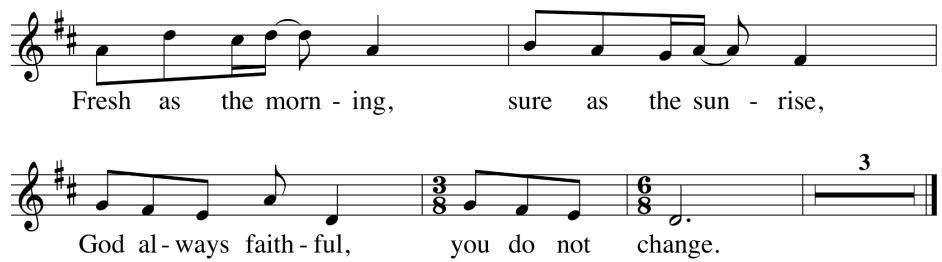
Refrain



Fresh as the morn - ing, sure as the sun - rise,



God al - ways faith - ful, you do not change.



### Opening Acclamation

*Celebrant*      Blessed be the one, holy, and living God.  
*People*        **Glory to God for ever and ever.**

Song of Praise: Hallelujah! We sing your praises

WLP #784

Hal - le - lu - jah! We sing your prais - es! All our  
Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -

hearts are filled with glad - ness! Hal - le - lu - jah! We sing your  
bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa

prai - ses! All our hearts are filled with glad - ness!  
ro - na, di tha - bi - le ka - o - fe - la.

Fine

Christ the Lord to us said: "I am wine, I am bread, I am  
Je - sus says to us still: "All who do the Lord's will, all who

wine, I am bread, give to all who thirst and hun - ger!"  
do the Lord's will are my sis - ters and my bro - thers." **D.C.**

## The Word of God

### Collect of the Day

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

### First Reading: Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**Psalm 130**

*spoken by all*

**Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \***  
**let your ears consider well the voice of my supplication.**

**If you, Lord, were to note what is done amiss, \***  
**O Lord, who could stand?**  
**For there is forgiveness with you; \***  
**therefore you shall be feared.**

**I wait for the Lord; my soul waits for him; \***  
**in his word is my hope.**  
**My soul waits for the Lord,**  
**more than watchmen for the morning, \***  
**more than watchmen for the morning.**

**O Israel, wait for the Lord, \***  
**for with the Lord there is mercy;**  
**With him there is plenteous redemption, \***  
**and he shall redeem Israel from all their sins.**

**Second Reading:** 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader*                   Hear what the Spirit is saying to God's people.  
*People*                   **Thanks be to God.**

*All may stand for the Gospel Procession*

**Gospel Procession: Thy Word**

A. Grant & M. Smith

$\text{♩} = 70$

**CHORUS**

F C/E F B $\flat$ /D C F



Thy Word is a lamp un-to \_ my feet and a light un-to my path.

5 C/E F B $\flat$ /D C F  
Last time Fine



Thy Word is a lamp un-to \_ my feet and a light un-to my path.

**VERSE**

9 C Gm Dm Am B $\flat$  C



1. When I feel \_ a - fraid, and I think I've lost \_ my way, still You're there right be -  
2. I will not \_ for - get Your \_ love for me, \_ and yet my heart for - ev - er is

12 B $\flat$ /F F C Gm Dm Am



-side \_ me. Noth - ing will \_ I fear as \_ long as You \_ are near.  
wan - der - ing. Je - sus, be \_ my guide and \_ hold me to \_ Your side;

15 B $\flat$  C C/D D C $\text{sus}$  C  
D.C.



Please be near me to the end. I will love You to the end.

**Holy Gospel: Mark 3:20-35**

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But

no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” — for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Gospeller*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ**

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life <sup>¶</sup> of the world to come. Amen.

## Prayers of the People

Father, we pray for your holy catholic church;  
**That we all may be one.**

Grant that every member of the Church may truly and  
humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and  
Sacraments.**

We pray for all who govern and hold authority in the nations  
of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; today we pray  
especially for Kathy, Rene, Priscilla, John, Connie, Pat, Emma, Elizabeth, John, Jan, and  
for those we remember aloud...

**That they may be delivered from their distress.**

Give to the departed eternal rest; especially Sarah Gibbs, our founder, and for those we  
remember aloud...

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs.

We pray to you also for the forgiveness of our sins.

*Silence*

*Celebrant and People*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*the Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

Offertory: Here I Am Lord

D. Schutte

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.

My hand will save. I who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I

stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you  
 call-ing in the night. I will go, Lord, if you  
 lead me. I will hold your peo - ple in my heart.

## The Holy Communion

*If you would like to make an offering, please place it in one of the blue buckets.*

*The people may stand for the Eucharistic Prayer.*

### Eucharistic Prayer

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Celebrant continues...*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus:**

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -  
Bless - ed, bless - ed, blest is He who comes, blest is he who comes in the  
migh - ty! Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the  
Lords name. Bless - ed, bless - ed, blest is He who comes, blest is he who  
Lord God al - migh - ty: who was and is, and is to  
comes in the Lord's name. Ho - san - na in the heights of  
come; ho - ly, ho - ly, ho - ly is the Lord.  
heav'n. Ho - ly, ho - ly, ho - ly is the Lord.

*The Celebrant continues...*

*Celebrant* Therefore we proclaim the mystery of faith:  
*People* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues...*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*A period of silence is kept.*

**Fraction:** This is the Body of Christ

J. Bell

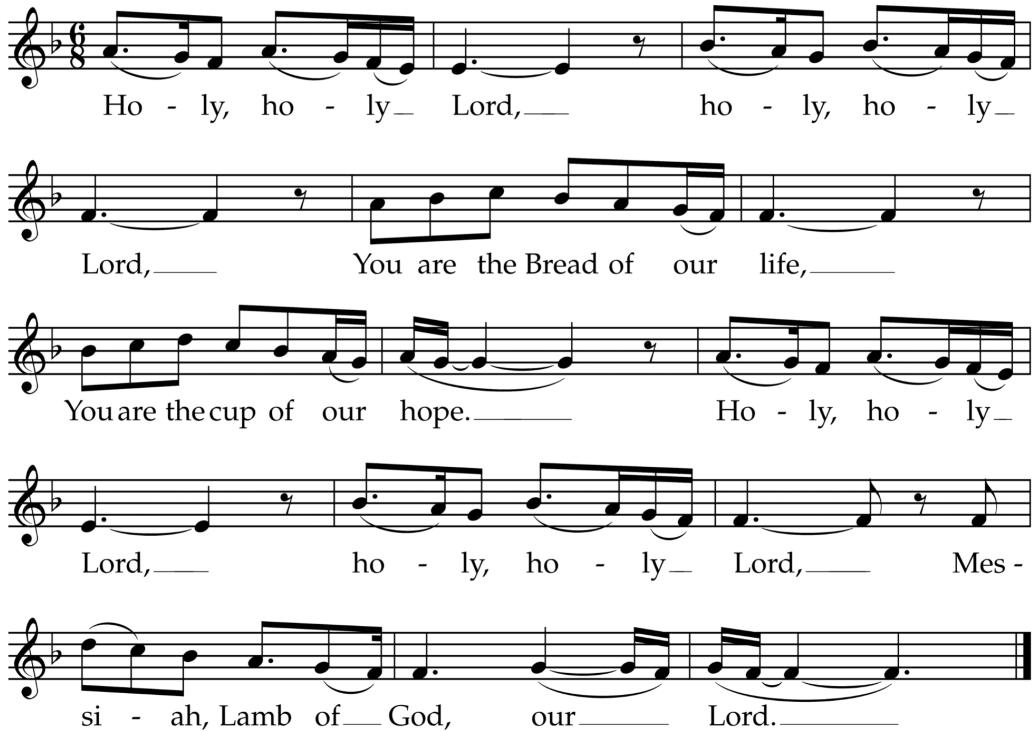
This is the Bod-y of Christ, bro-ken that we may be  
whole; this cup, as prom-ised by God, true to his word,  
cra-dles our Lord: food for the good of the soul.

## Communion Music: Make Us Your Own

E. Bolduc

Lord of Life, come and make us your own.  
Lord of Love, come let your glory show.  
And though we can't see what is meant to be,  
be with us, Bread of Life, Lord of all.

### REFRAIN



Ho - ly, ho - ly - Lord,\_\_\_\_ ho - ly, ho - ly -  
Lord,\_\_\_\_ You are the Bread of our life,\_\_\_\_  
You are the cup of our hope.\_\_\_\_ Ho - ly, ho - ly -  
Lord,\_\_\_\_ ho - ly, ho - ly - Lord,\_\_\_\_ Mes -  
si - ah, Lamb of God,\_\_\_\_ our\_\_\_\_ Lord.\_\_\_\_

## Prayer after Communion

*Celebrant* Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing and Dismissal

*Celebrant* May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Closing Song:** Lord dismiss us with the blessing

Hymnal 1982 #344

1. Lord, dismiss us with thy blessing; fill our hearts with  
2. Thanks we give and adoration for thy Gospel's  
3. so that when thy love shall call us, Savior, from the  
joy and peace; let us each, thy love possess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,  
tri - umph in re - deem-ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith-ful,  
glad thy sum - mons to o - bey. May we ev - er,  
O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith-ful to thy truth may we be found;  
may we ev - er reign with thee in end-less day.

**Outdoor Worship Coordinator**  
Marlo Pratt

**The Worship Team**

The Rev. Jennifer Pedrick, The Rev. Laura Palmer, Michael Templeton, David Brierley,  
Jennie Nestlerode, Sheila Benevides

**Parking and Safety Team**

George LeBlanc, Lynn Carlson LeBlanc,  
Ray Edler, Harry Gustafson, Paul Westrom, Lynne Burke, David Burke

**Welcome Team**  
Judy & Bill Hall

**Production Team**  
David Brierley

**Set up/Break down:** Matthew Spohn, Jon Walker

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The Reverend Jennifer L. Pedrick, *Rector*  
Karen Laroche, *Parish Administrator*  
Michael Templeton, *Pastoral Musician*  
Jon Walker, *Property Manager*