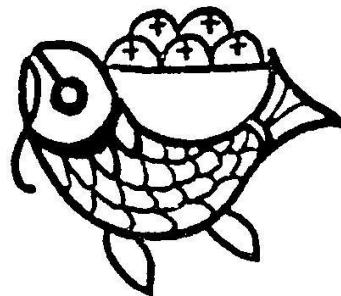


The Second Sunday After Pentecost



June 19, 2022 • 9 am

WELCOME TO ST. MARY'S EPISCOPAL CHURCH!

Our mission is to be a community of Christian worship, well-being and service. We hope you will experience God's own welcome here and return again and again.

Find us online at www.smcpportsmouth.org and on Facebook.

NOTES ABOUT WORSHIP AT ST. MARY'S

- If you are our guest today, please complete a welcome card and put it in the offering plate or give it to the greeter or priest. This will give us a chance to learn your name and welcome you more personally.
- It is our pleasure to welcome children and their parents at all services. We understand that children's energy and voice is a gift they may share during worship. That is how God made them and we are grateful they are worshiping with us. Feel free to step out and step back in as needed.
- If you have need, restrooms are accessible on both levels of the parish house.
- Text written in **bold** in this bulletin is to be spoken by all. When printed, the ✠ indicates an appropriate time to make the sign of the cross.
- All Christians are invited to the Holy Table to receive communion. If it is difficult for you to walk, please notify a greeter, and we will bring communion to you. If you do not wish to receive communion, you may come forward for a blessing. If you are interested in Holy Baptism, please speak with our rector, Jennifer. We welcome the opportunity to prepare people of all ages for baptism.
-  We have a hearing loop system to assist with hearing during worship. Please ask a greeter if you would like to use a receiver with headphone, or you may prefer to use your own ear buds. If you have hearing aids with the T-coil function, adjust to that setting.

A Prayer for the Historic Church Restoration

Shine on our ministry, O God; give us the wisdom and generosity we need to restore the historic church. Help us to remember those who have come before us. May we hear their stories and see their faith. Give us gratitude for your presence in our lives and the St. Mary's community in this season of life. Grant us the resources and the vision to do the work you have given us to do, that we may keep your church open and flourishing for the generations who are to come. Amen.

The Holy Eucharist

Welcome and Announcements

All may stand as you are able for the Opening Song.

Opening Song Praise to the living God

The Hymnal 1982 #372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de -clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - bey.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leont*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Opening Acclamation

Song of Praise: Lift Your Hearts to the Holy One

D. Light, P. Tate

REFRAIN

Lift your hearts to the Fa - ther Al-might - y!
 Lift your voice in praise of the Son!
 Lift your soul! Be re - newed by the Spir - it!
 Lift your hearts to the Ho - ly One!

VERSES

1. Fa - ther, God, you are al - might - y!
 2. Je - sus Christ, broth - er, re - deem - er,
 3. Spir - it, friend, teach us your wis - dom!

1. Fa - ther, God, Giv - er of life!
 2. Je - sus Christ, Sav - ior of all! Hear us now,— as we
 3. Spir - it, friend, move in our hearts!

1.-3. call your name!— Hear us now,— as we praise your name!

To Refrain

Deanna Light and Paul A. Tate
Text and music © 1998, WLP

Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

First Reading: Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 22:18-27 *read by all*

Be not far away, O LORD; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

Second Reading: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All may stand for the Alleluia and Holy Gospel.

Alleluia from the Mass of Christ the Savior

D. Schutte



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
A - le - lu - ya. A - le - lu - ya. A - le - lu - ya.

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Holy Gospel: Luke 8:26-39

*Gospeller
People*

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them

how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Jennifer Pedrick

All may stand for the Nicene Creed

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life \ddagger of the world to come. Amen.

Prayers of the People

The leader will say, “Come, Holy Spirit,”

Our response will be
Fill us with new life.

Confession

Priest Let us confess our sins to God.

Silence

Priest and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The celebrant, stands and says

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Priest The peace of the Lord be always with you.
People **And also with you.**

Greet one another with a sign of God's peace.

HOLY COMMUNION

Song at the Offering O bless the Lord my soul

The Hymnal 1982 #411

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5 Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Please stand as the gifts are brought forward.

Eucharistic Prayer

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues...

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus from the Mass of Christ the Savior

D. Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full, are full of your glo - ry. Ho - san - na! Ho -
 san - na! Ho - san - na in the high - est. Bless - ed is
 he who comes, who comes in the name of the Lord. Ho -

(Fine) 3

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The Celebrant continues...

Priest Therefore, according to his command, O Father
People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues...

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Fraction from Mass of Christ the Savior

D. Schutte

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

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Please come forward at the invitation: "The gifts of God for the people of God . . ."

Song at Communion I Am Yours

T. Thomson

REFRAIN

All

Bread of Life, Wine of Peace, Bod - y and Blood,
 Soul and Di-vin-i - ty, con-sume me com-plete - ly.
 I am yours. yours.
 yours. Con-sume me com-plete - ly. I am yours.

VERSE 1

Cantor

1. I sur - ren - der to the pow-er of your
 1. love. And I sur - ren - der.
 1. Let your will be done in me.

VERSES 2-3

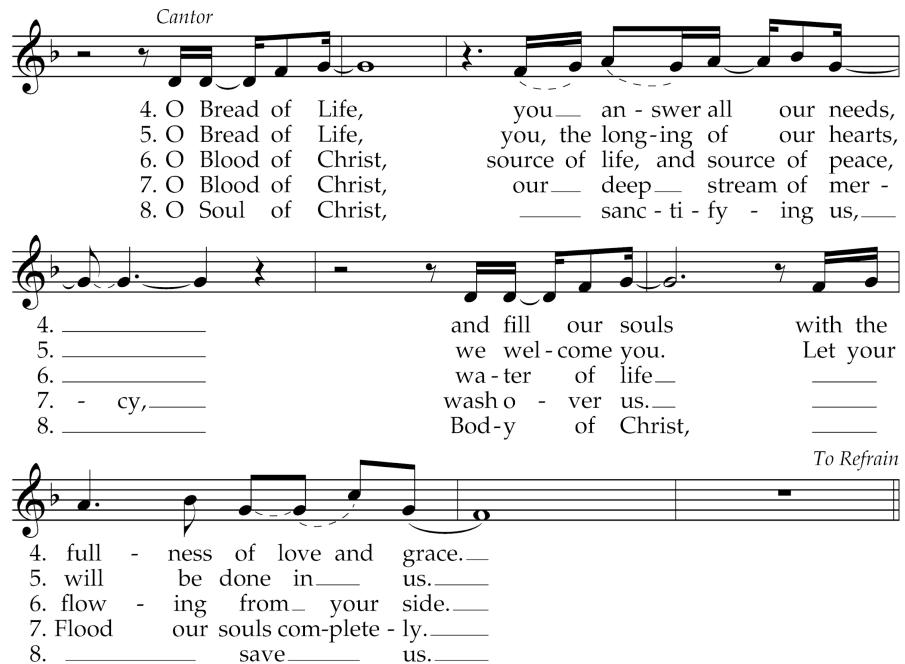
Cantor



2. Lead me to the si - lence where you whis - per to my
 3. Let your light shine, let it shine in my
 2. heart. Lead me to the place where your
 3. heart. Let your light shine. Let me
 2. love con - sumes me.
 3. be your light in this world. *To Refrain*

VERSES 4-8

Cantor



4. O Bread of Life, you an - swer all our needs,
 5. O Bread of Life, you, the long-ing of our hearts,
 6. O Blood of Christ, source of life, and source of peace,
 7. O Blood of Christ, our deep stream of mer -
 8. O Soul of Christ, sanc - ti - fy - ing us,
 4. _____ and fill our souls with the
 5. _____ we wel - come you. Let your
 6. _____ wa - ter of life.
 7. - cy, _____ wash o - ver us.
 8. _____ Bod - y of Christ, _____ *To Refrain*

4. full - ness of love and grace.
 5. will be done in us.
 6. flow - ing from your side.
 7. Flood our souls com-plete - ly.
 8. _____ save us.

Trevor Thomson
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Song at Communion Heal me, hands of Jesus

Wonder, Love and Praise #773

1. Heal me, hands of Jesus, and search out all my pain: re -
 2. Cleanse me, blood of Jesus, take bit - ter-ness a - way; let
 3. Know me, mind of Jesus, and show me all my sin; dis -
 4. Fill me, joy of Jesus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for-given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words; Michael Perry; 1982, 1989 Hope Publishing CO, Carol Stream, IL 60188 Music: *Sharpe*, Carl Haywood (b. 1949), from the *Tunes of Grace*; 1997 Carl Haywood

Prayer after Communion

Priest Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Priest ... The blessing **☩** of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Going Forth

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Song O for a thousand tongues to sing

The Hymnal 1982 #493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri-umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve,
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Text: Based on Matthew 5:13-16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.
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Liturgical Ministers

Altar Guild

Ann Gizzi, Ruth Siebens

Celebrant and Preacher

The Rev. Jennifer Pedrick

Musicians

Michael Templeton, Julie Zecher & the St. Mary's choir

Greeters

Lynne & David Burke

Lector/Intercessor

Carol Brierley

Lay Eucharistic Minister

Bob Vergnani

Audio

Brian McOsker, David Brierley

Videographer

Jane Kaull

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