NAACP ACT-SO COMPETITION APPLICATION

Contest Year	2019-20

Name of Sponsoring Unit

Unit Name	Charles County NAACP	Unit # 7016

This section to be completed by the student applicant. Please print legibly.

First Name		Last Name			
Address					
City		State		Zip	
Home Phone	( ) -	Cell Phone	( ) -		
E-mail Address					

Graduating Seniors: Are you planning to attend college Yes ☐ No ☐		D.O.B.	/ /
Returning Competitor Yes ☐ No		NAACP Member Yes ☐ No ☐	
Sex: Male ☐ Female ☐ Other ☐		U.S. Citizen Yes ☐ No ☐	
High School Name		Grade	
High School City		HS State	
Parent/ Guardian(s) Name			
Parent/Guardian(s) Cell Phone	( ) -	Parent E-mail Address	

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. **Students competing in Culinary Arts and Hospitality Management cannot compete in any other category.**

STEM		HUMANITIES		PERFORMING ARTS		VISUAL ARTS	
Architecture	(01)	☐ Music Composition	(10)	Dance: Ballet	(15)	Drawing	(26)
Biology/Microbiology	(02)	☐ Original Essay	(11)	Dance: Contemporary	(16)	Filmmaking	(27)
Chemistry/Biochemistry	(03)	☐ Playwriting	(12)	Dance: Modern	(17)	Painting	(28)
Computer Science	(04)	☐ Poetry—Written	(13)	Dance: Traditional	(18)	Photography	(29)
☐ Earth & Space Sciences	(05)	☐ Short Story	(14)	Dramatics	(19)	Sculpture	(30)
☐ Engineering	(06)			Music: Instr.—Classical	(20)		
☐ Mathematics	(07)			Music: Instr.—Contemp.	(21)		
☐ Medicine & Health	(08)	**BUSINESS**		Music: Vocal—Classical	(22)		
☐ Physics	(09)	☐ Entrepreneurship	(31)	Music: Vocal—Contemp.	(23)		
☐		☐ Hospitality Management	(33)	☐ Oratory	(24)		
☐		**CULINARY**		☐ Poetry—Performance	(25)		
☐		☐ Culinary Arts	(32)				
☐							

Competition 1 & Instrument/Voice:

Competition 2 & Instrument/Voice:

Competition 3 & Instrument/Voice:

Student Signature		Date	/ /
Parent/ Guardian(s) Signature		Date	/ /

THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON

ACT-SO Chairperson	Krystle Lewis Johnson
	☐ **This person is a gold medal winner and will advance to the National Competition.**
Chairperson Signature	Date / /

ACT-SO is a yearlong enrichment program that culminates in a local, state and national competition where students compete for awards and scholarships totaling over $50,000. ACT-SO, the "Olympics of the Mind", seeks to promote positive self-esteem, academic & artistic excellence and positive interaction between youth and the adult professional community.

Who is Eligible?

High School students in grades 9-12. Students must be an amateur in the category of competition. Students ***must*** compete in a local competition to qualify for the national ACT-SO competition.

How to Compete?

- Visit www.charlescountynaacp.org. Click the ACT-SO tab and download criteria for your desired category(ies).

Review the application and submit it by the March 20, 2020 deadline! Students may compete in up to 3 categories.

Students seeking to compete in the following categories must submit their competition pieces by the application deadline as well:

- **Entrepreneurship**
  Business Plan
- **Humanities**
  Original Essay
  Play Manuscript
  Poem -- Poetry Written
  Short Story
- **Performing Arts**
  Music Composition
  Poem -- Poetry Performance
- **STEM**
  Science Papers

- Once your application is received, you will be sent registration information and competition time.

SUBMITTAL PROCESS

Applications and Competition Pieces Must Be Submitted Via email or Mail To:

Charles County ACT-SO
Attn: Krystle Lewis Johnson
P.O. Box 2401 Waldorf, Md. 20604

Actso.ccnaap@gmail.com

DEADLINE

Applications and competition pieces must be submitted and received by:
Friday, March 20, 2020

Competition Date:

Saturday
April 18, 2020

Dyotha Sweat
President
Charles County NAACP

Presents

ACT-SO 2020

Application due: March 20, 2020

Competition date: April 4, 2020

Afro-Academic, Cultural, Technological & Scientific Olympics
"Olympics Of The Mind"

For More Information Contact:
Charles County NAACP

www.CharlesCountyNAACP.org