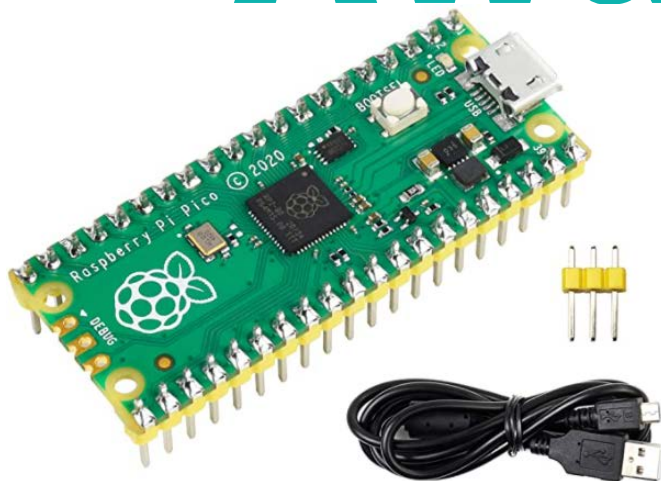


# Industry 4.0 Awareness

*for STEM Teachers*



## DETAILS

June 27-July 1 (Level 1)

July 11-July 14 (Level 2, Level 1 pre-req.)

🕒 9 a.m.–1 p.m.

Includes a \$175 stipend, microcontroller kit and professional development hours

Participants will receive a Fundamentals of Industry 4.0 certificate from Festo and the National Coalition of Certification Centers

🧑‍🔬 To maintain CDC guidelines and for the safety of participants and instructors, registration is limited to 20 spots (synchronous as option too)

📍 FSCJ Advanced Technology Center  
401 West State Street, Jacksonville, FL 32202

FSCJ, IN CONJUNCTION WITH A GRANT FROM THE NATIONAL SCIENCE FOUNDATION, will host a professional development training opportunity for middle and high school STEM educators to increase their knowledge of the advances occurring in industry related to Industry 4.0.



**FSCJ**  
Florida State College  
at Jacksonville

## FOR MORE INFORMATION

✉ [alan.zube@fscj.edu](mailto:alan.zube@fscj.edu)

**Grant Disclaimer:** In conjunction with the National Science Foundation project #18-571



# Industry 4.0 Awareness Workshop

## NSF Project #18-571



**Applicant Information Form** - Complete and return to Alan Zube [alan.zube@fscj.edu](mailto:alan.zube@fscj.edu)

First Name: \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Telephone Number (cell): \_\_\_\_\_

Telephone Number (office): \_\_\_\_\_

School: \_\_\_\_\_

District/County \_\_\_\_\_

Subjects/Courses Taught \_\_\_\_\_

Grade Level Taught: \_\_\_\_\_

Reports To (Supervisor/Principal) : \_\_\_\_\_

Supervisor's email or phone #: \_\_\_\_\_

### **Answer the following**

1) I plan to attend the workshop : \_\_\_\_\_ At FSCJ Downtown \_\_\_\_\_ Virtually Via Live Remote

2) If the format I have selected above is unavailable (full)

\_\_\_\_\_ I will accept the alternate format \_\_\_\_\_ I will ONLY attend in the format selected above

3) If you plan to attend live at FSCJ - (answer YES or NO)

\_\_\_\_\_ I have a laptop and administrative rights that I can bring to the workshop.

4) If you plan to attend Live Remote - (answer YES or NO)

\_\_\_\_\_ I have access to a computer with a WebCam and I can download and load programs.

5) Options June 27-30 \_\_\_\_ and/or July 11-14 \_\_\_\_