

# Pike County Chamber of Commerce

Thursday, April 3, 2025 - Social 5:30 PM - Dinner 6:00PM

**Please Reserve \_\_\_\_\_ Tickets at \$35.00  
Per Ticket for the Chamber's Annual Banquet**

**Number of People Attending \_\_\_\_\_  
Enclosed is a Check for \$ \_\_\_\_\_ To  
The Pike County Chamber of Commerce**

**Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_  
Company \_\_\_\_\_**



## Guest Names

_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE RSVP BY FRIDAY, MARCH 21ST