

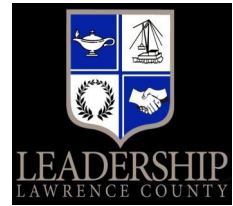


Leadership Lawrence County

Application for Admission

Class of 2025-2026

Deadline to apply: September 5, 2025



Complete the application along with a short (one page or less) essay on why you would like to participate.

Cost: Check for \$400 made payable to Bedford Area Chamber of Commerce.

Mail to: Bedford Area Chamber of Commerce
1116 16th Street
Bedford, IN 47421 (or request to be invoiced)

Email to: member@bedfordchamber.com

First Name _____ M.I. _____ Last Name: _____

M/F: _____ Number of years lived in this area: _____

Employer: _____ FT/PT: _____

Job Title: _____ Work Phone: _____

Email Address: _____

Work Address: _____

City: _____ State: _____ Zip: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell: _____

Where should LLC correspondence be sent? Home _____ Work _____

Education:

Name of School/University: _____ City/State: _____

Dates: _____ Degree: _____ Major(s): _____

Name of School/University: _____ City/State: _____

Dates: _____ Degree: _____ Major(s): _____

Name of School/University: _____ City/State: _____

Dates: _____ Degree: _____ Major(s): _____

Organizations and Activities:

List in order of importance up to four community, civic, professional, business, religious, social, athletic, and/or other organizations you have been involved with in the last five years:

Name of Organization: _____ Date of Membership: _____
Positions Held: _____

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Positions Held: _____

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Positions Held: _____

Name of Organization: _____ Date of Membership: _____
Positions Held: _____

Awards or Distinctions: _____

Approximate hours per month that you commit to community, civic, professional, and/or other organizations: _____

References: List two individuals who will act as references for your class application:

Name: _____ Phone: _____

Name: _____ Phone: _____

Commitment:

I understand the terms and commitments involved in participation with Leadership Lawrence County.

- Attend class each month from 8:30am to 3:30pm (Dates: 9/26, 10/31, 11/21, 12/19, 1/30, 2/27, 3/27, 4/24, 5/29)
- Attend graduation ceremony on May 29, 2026
- Complete an individual class project
- Co-host a minimum of one class day

I verify that the information supplied on this application is accurate.

Signature: _____ Date: _____

I am aware of the applicant's time commitment to LLC, and if selected, will commit release time for their involvement in the program.

Employer Representative: _____ Date: _____

Position: _____ Phone: _____

