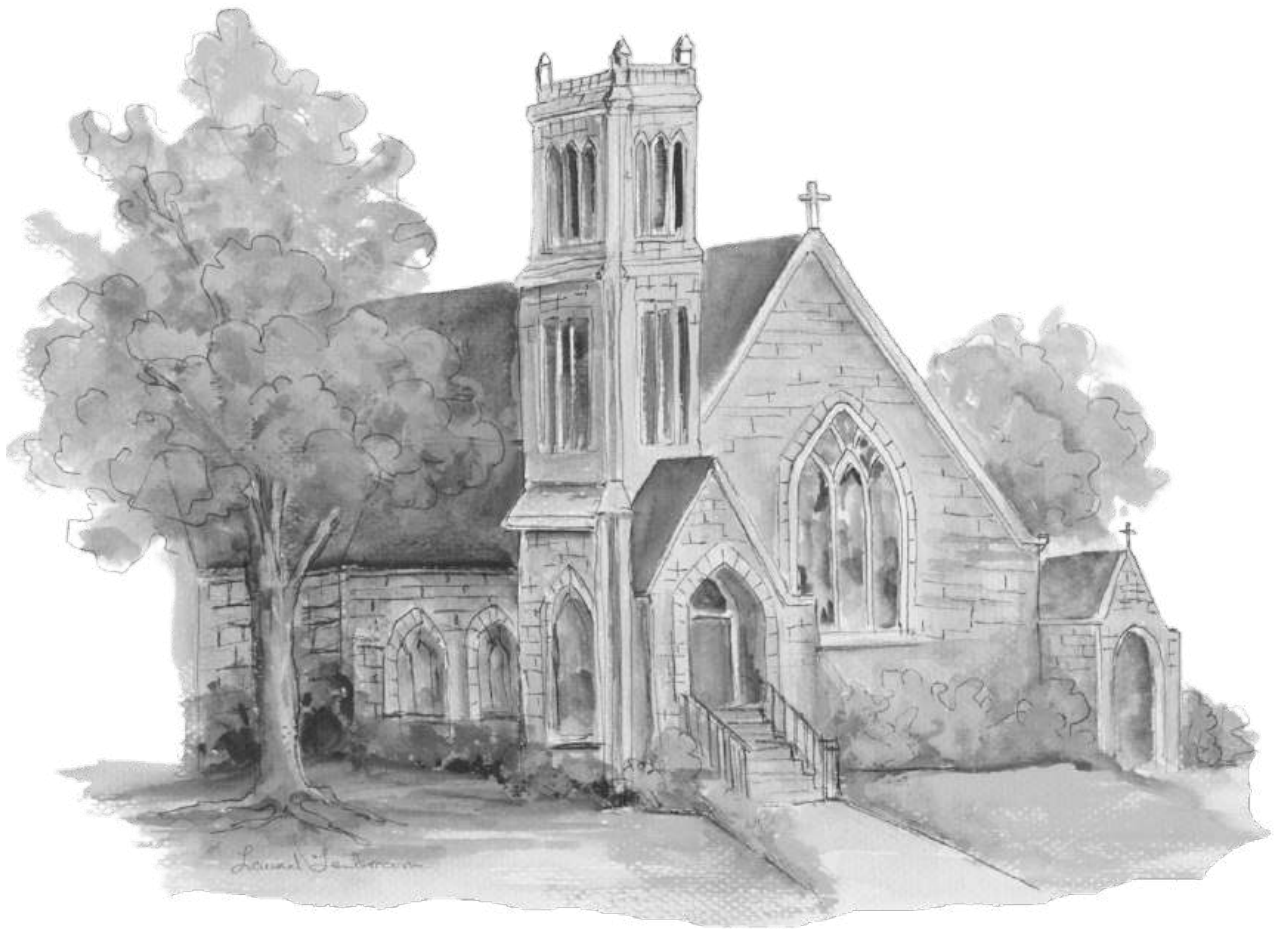


THE FEAST OF THE RESURRECTION OF OUR LORD JESUS CHRIST



EMMANUEL EPISCOPAL CHURCH
SUNDAY, APRIL 20, 2025
9:00A.M. AND 11:00A.M.

THE REV. KATIE BRADSHAW, RECTOR
THE VERY REV. CLAYTON HARRINGTON, ASSOCIATE RECTOR
THE REV. CHERYL BRAINARD, PRIEST ASSOCIATE

WELCOME TO EMMANUEL EPISCOPAL CHURCH

You honor us with your presence! All are invited into the full life and worship of this community, regardless of race, sexuality, gender identity, or physical or mental ability. All means all.

Children are welcome! Nursery is provided for ages 0-4 beginning at 9:15a.m. The nursery is on the second floor of the church building. There are worship bags for children located in the Narthex.

Musicians

DR. BENJI STEGNER
DIRECTOR OF MUSIC

THE EMMANUEL CHOIR

JONATHAN BAGLEY, TRUMPET

JOSH KLEIN, TRUMPET

BONNIE LOCKWOOD, HORN

GEORGE CONE, TROMBONE

NICHOLAS SANDERS, TUBA

WEYMAN JOHNSON, TIMPANI

THE WORD OF GOD

Prelude

Easter Fantasy on Ancient Hymns

Sondra Tucker

At the ringing of the bells all stand and sing the entrance hymn.

Refrain

Hail thee, fes - ti - val day! blest day that art hal-lowed for -
ev - er, day where-on Christ a - rose, break - ing the

First time only | 2

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
gates un - bars, fling - ing her in - crease of light:
harm with - out, cleanse us from e - vil with - in:
light - en — all, life that in all dost a - bid:

2 He who was nailed to the cross is — Lord and the
4 Rise from the grave now, O Lord, who art au - thor of
6 Je - sus the health of the world, en - light - en our
8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on
life and cre - a - tion. Tread - ing the path - way of
minds, thou Re - deem - er, Son of the Fa - ther su -
au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
death, life thou be - stow - est on all:
preme, on - ly - be - got - ten of God:
souls, or - der our ways in thy peace:

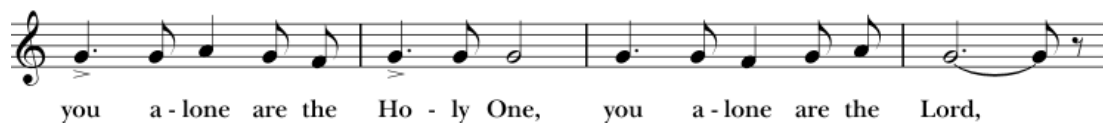
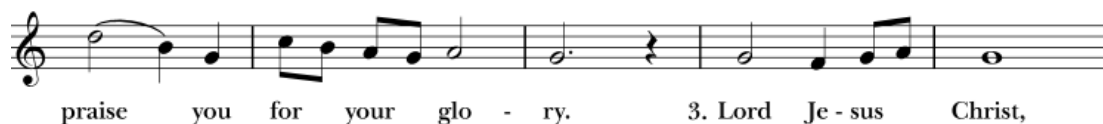
Presider Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

SONG OF PRAISE, H-1982 #S-278

Gloria in excelsis

William Mathias





THE COLLECT OF EASTER DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People may be seated for the readings.

THE FIRST READING

ISAIAH 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**



1 Give thanks to the Lord, for he is **/good;** *
his mercy endures for **/ever.**

2 Let Israel now pro- **/claim,** *
"His mercy endures for **/ever.**"

14 The Lord is my strength and my **/song,** *
and he has become my sal-**/vation.**

15 There is a sound of exultation and **/victory** *
in the tents of the **/righteous:**

16 "The right hand of the Lord has **/triumphed!** *
the right hand of the Lord is exalted!
the right hand of the Lord has **/triumphed!"**

17 I shall not die, but **/live,** *
and declare the works of the **/Lord.**

18 The Lord has punished me **/sorely,** *
but he did not hand me over to **/death.**

19 Open for me the gates of **/righteousness;** *
I will enter them;
I will offer thanks to the **/Lord.**

20 "This is the gate of the **/Lord;** *
he who is righteous may **/enter."**

21 I will give thanks to you, for you **/answered me** *
and have become my sal-**/vation.**

22 The same stone which the builders re-**/jected** *
has become the chief **/cornerstone.**

23 This is the **/Lord's doing,** *
and it is marvelous in our **/eyes.**

[repeat second half of chant]

24 On this day the Lord has **/acted;** *
we will rejoice and be **/glad in it.**

THE SECOND READING

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing.

SEQUENCE HYMN

The First Song of Isaiah

Jack Noble White

The choir sings the verses and all join in the refrain.



*1 Therefore you shall draw water with rejoicing
from the springs of salvation
and on that day you shall say,
Give thanks to the Lord
and call upon his Name." [Refrain]*

*2 Make his deeds known among the peoples;
see that they remember that his Name is exalted.
Sing the praises of the Lord,
for he has done great things
and this is known in all the world. [Refrain]*

*3 Cry aloud, inhabitants of Zion;
ring out your joy,
for the great one in the midst of you
is the Holy One of Israel. [Refrain twice]*

THE GOSPEL

JOHN 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Rev. Katie Bradshaw

The People stand at the invitation of the presider.

NICENE CREED

BCP, P 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Litanist Grant, O Christ, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Risen Christ,

People **Hear our prayer.**

Litanist Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Risen Christ,

People **Hear our prayer.**

Litanist Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Risen Christ,

People **Hear our prayer.**

Litanist Bless all whose lives are closely linked with ours, and grant that we may serve you in them, and love one another as you love us. Risen Christ,

People **Hear our prayer.**

Litanist Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Risen Christ,

People **Hear our prayer.**

Litanist We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Risen Christ,

People **Hear our prayer.**

Celebrant O God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be dominion and praise for ever and ever. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People **And also with you.**

PARISH NOTICES

THE HOLY COMMUNION

OFFERTORY ANTHEM

Christ the Lord is Risen Again

Philip W.J. Stopford

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the mystery of Holy Communion.

At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. An offering is received to support Emmanuel's ministry of sharing God's love. You may make a gift as the plate is passed, or you may scan the QR code on the back of this leaflet. The altar is prepared for Holy Communion.

As the gifts are presented, all stand and sing the presentation hymn as printed on page 11.

PRESENTATION HYMN, LEVAS #42

He Lives

1. I serve a ris - en Sav - ior, He's in the world to - day;____
2. In all the world a - round me I see His lov - ing care;____
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing.____

1. I know that He is liv - ing, what - ev - er oth - ers say;____
2. And though my heart grows wea - ry I nev - er will de - spair;____
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King!____

1. I see His hand of mer - cy, I hear His voice of cheer;____
2. I know that He is lead - ing through all the storm - y blast;____
3. The hope of all who seek Him, the help of all who find;____

1. And just the time I need Him____ He's al - ways near.____
2. The day of His ap - pear - ing____ will come at last.____
3. None oth - er is so lov - ing,____ so good and kind.____

He lives, He lives, Christ Je - sus lives to - day!

He walks with me and talks with me a - long life's nar - row way.

He lives, He lives, sal - va - tion to im - part!

You ask me how I know He lives? He lives with-in my heart.

THE GREAT THANKSGIVING, PRAYER D

BCP, PAGE 372

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All: **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael, our Presiding Bishop; Robert, our Bishop, and all who minister in your Church. Remember this country, and all those who wield earthly power here and in all the nations of the world; that together we may work towards the promise of your Kingdom. Remember all your people, and those who seek your truth. Remember all those who have asked for our prayers. Remember all those who are sick or suffering, and grant them healing and wholeness in body, mind, and spirit.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.



THE INVITATION

These are the gifts of God for the people of God. [Take them in remembrance that Christ died for you, feed on them in your hearts by faith, with thanksgiving.]

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come.

It is Christ who invites us to meet him here.

THE COMMUNION OF THE PEOPLE

COMMUNION ANTHEM

This Joyful Eastertide

Vernon Hoyle

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, how has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. **Amen.**

All stand and sing.

HYMN H-1982 #207

Jesus Christ is risen today, Alleluia!

EASTER HYMN

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals. The Priest dismisses the People, who respond

People **Thanks be to God, Alleluia, alleluia!**

POSTLUDE

Toccata from *Symphonie No. 5*

Charles-Marie Widor

EASTER LILY DEDICATIONS 2025

In memory of Irene & LeRoy Rysell, Bruce, Hildegard & Nancy Brandenburg,
Roger & Charlotte Halcomb, and Big Russ Weaver

Given by Bobbi Brandenburg

In memory of Charles Edward Albrecht, Janice Epley Albrecht,
Julia Jarrett Frederick, Henry Kinzer Jarrett, Ida Shinholser Jarrett,
and Avery Jarrett Schmidt

Given by Walter & Sandy Jarrett

In memory of Forest Stewart Hillyard, William David Hillyard,
Anne Gary Pannell, Henry Clifton Pannell, Henry Gary Pannell,
Laurie deBuys Pannell, Sharon Kennedy Haughton, and George Therriault

Given by Sylvia Hillyard Pannell & Clifton W. Pannell

In thanksgiving for Bert & Lara Snyder, Callie & Cason Rogers,
Jim & Debbie Groves, The Rev. Katie Bradshaw,
and The Very Rev. Clayton Harrington

In memory of Vernon Gilbert Snyder III

Given by Jessica Fleming Snyder

In memory of Gene Huss and Nemo Winder

Given by Cameron & Allison Winter

In memory of Shirley G. Myers, Dorothy J. Myers, Allen Backelant,
and Alice Backelant

Given by Linda Backelant

In memory of Max

Given by John Barrett & Thomas White

In memory of Marjorie & Dunbar Harrison
and Margaret Nell & Dorothy "Boots" Dyal

Given by Gene & Laura Harrison

In thanksgiving for our children

Given by Kelly & Chris Etchells

In memory of John Albright

Given by Lee Albright

In thanksgiving for Sue Boatright, Susan Dukes, Patti Hoyt, Debra Lassiter,
Betty Varnadore, Linda Backelant, Suzanne Lindsay, and Pat Hall

In memory of Suzanne Bennett and David Lindsay

Given by Tapley Martin

In memory of Joseph Patterson Huskins, Mildred Amburn Huskins,
Ellis Candler Power, Joan Holloway Power, Lauraine Barbour Power,
Richard Kevin Power, William Larkin Power, Jane Lanier Watson, and Judson Durward Watson Jr.

Given by Amburn Power

In memory of Bill & Bernita Aiken

Given by Drew Aiken

In memory of Keith Cowne and Bill Lambert

Given by Ellen Cowne

In thanksgiving for my family

Given by Carole Eisenhart

In thanksgiving for the Poister and Napoli Families

Given by Maggie & Joe Napoli

In thanksgiving for Martha Nelms, Julia McCannon, and Faye Taylor

In memory of Fitz & Millie Wilson, Mell & Ila Lankford, and A.T. Nguyen

Given by Susan Wilson

In memory of Dr. J. Michael West

Given by the West Family

In thanksgiving for The Rev. Katie Bradshaw

Given by Mr. & Mrs. Phillip Bradshaw

In thanksgiving for Susanna Mandel, Ansley Mandel, Sawyer Locke,
and Steedman Locke

Given by Lynn Steedman

In thanksgiving for Palmer McLaughlin, Thompson McLaughlin,
Watson Hruda, and Rollins Hruda

Given by Tom & Alice McDonald

In memory of Gustave Andrew Backelant and Nancy Ann Bentz

Given by Jennifer & Amelia Kolodsick

In memory of Doris & Dick Hilimire

Given by Carol & Rick Hilimire and family

In thanksgiving for Mr. & Mrs. Charles P. Pillans III

In memory of Shirley & Jim Donald, Mr. & Mrs. Owen Mortimer Roberts III,
and Mr. & Mrs. Owen Mortimer Roberts Jr.

Given by Mr. & Mrs. Owen Mortimer Roberts IV

In memory of J. Ray Crawford Jr., Frances Breen Green,
Miller Milo Grow, and Jane Bridges Miller

Given by Kelly & Parker Grow

In memory of Joseph C. Bates, Fred Jacob Wheeler,
and Frieda & Cynthia Wheeler

Given by Mark & Jan Wheeler

In memory of Mary W. Erwin, Renee J. Toro, Milton Leathers,
Elizabeth Gibson, and Goodloe Erwin

Given by Juan J. Toro and the Toro Family

In memory of Gene Carr and Rhonda Beasley
Given by Jean Carr

In memory of James Scott Shaw
Given by Elizabeth B. Shaw

In memory of Phil & Joan Bettendorf
and Walter & Mary Gaissert
Given by Phil & Christie Bettendorf

In memory of Tom Hines, Colleen Hines,
Sandra M. Packard, and David T. McNeill
Given by Dr. & Mrs. David W. Mullis Jr.

In memory of Aubrey & Ovilla
Given by Nancy Jacobson

In memory of Dr. Marty Carr
Given by Joe & Mary Jeanne Bouton

In memory of Norman Wood
Given by Peg Wood

In thanksgiving for Addison Wren Rainey
Given by Vince & Wren Howard

In memory of Margaret Joyner Holt, Daniel Lane Holt Sr.,
Phyllis Ferris Bennett, Charles Lee Bennett,
Mary Barbara Scott, and Louise Wilbur
Given by Sue Holt

In memory of Stuart Frederick Sligh Jr., Charles Howard Sligh,
and Charles Albert Sligh
Given by the Sligh Family

In memory of Spenser Hammond Reynolds, Howard Randolph Holder,
and Clementi Lacey-Baker Holder
Given by Jim & Emily Reynolds

In thanksgiving for Myrna Gibson
In memory of Lucille Hoyt, Dr. Melvin Hoyt, and Howard Gibson
Given by the Hoyt Family

In memory of Dr. Manuel Alexander, Dr. Susan Alexander, and
Mr. E.P & Mrs. Mariam Mathew
Given by the Alexander Family

In thanksgiving for the family of Tommie Elaine Perry Shattuck—children: Michael Bossier & Ruby
Elaine and brothers: Skipper, Sherron, Biff, Benjie, and Carey
Given by Tommie Elaine Perry Shattuck

In memory of Vito Melchiorre Mutolo
Given by Patricia Terrell Mutolo and sons Peter Mutolo, Paul Mutolo and Christopher Mutolo

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In memory of Betty Monette White, Jean Monette Stout,
and Ray Nelson Hemphill

Given by Nell Monette Hemphill

In thanksgiving for the good people of Emmanuel since 1948

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Given by Shirley Willoughby

In thanksgiving for our children and grandchildren

In memory of our parents—Jane & Bob Bowen and Sally & Ainsley Wyle

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In thanksgiving of Our Lord Jesus Christ

and in honor of the Blessed Virgin Mary

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Given by Patricia Terrell Mutolo and sons Peter Mutolo, Paul Mutolo and Christopher Mutolo

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