



**The Holy Eucharist**  
**The Fourth Sunday after Pentecost**  
**June 28, 2020**  
**10:30AM**

# The Word of God

## Prelude

The Opening: Hymn 518, "Christ is made the sure foundation"    *Westminster Abbey*

Laud and hon - or to the Fa - ther, laud and hon - or  
Christ is made the sure foun - da - tion, Christ the head and  
To this tem - ple, where we call thee, come, O Lord of  
Laud and hon - or to the Fa - ther, laud and hon - or

7  
to the Son, laud and hon - or to the Spi - rit, cor - ner - stone, cho - sen of the Lord, and pre - cious, Hosts, to - day; with thy wont - ed lov - ing - kind - ness to the Son, laud and hon - or to the Spi - rit,

13

13

ever Three and ever One, One in might, and

bind - ing all the Church in one; ho - ly Zi - on's

hear thy serv - ants as they pray, and thy full - est

ever Three and ever One, One in might, and

19

One in glo - ry, while un - end - ing ag - es run.

19

help for ev - er, and her con - fi - dence a - lone.

ben - e - dic - tion shed with in its walls al - way.

One in glo - ry, while un - end - ing ag - es run.

### Opening Acclamation

Celebrant:                   Blessed be God: Father, Son, and Holy Spirit.

People:                   **And blessed be God's kingdom, now and for ever. Amen.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise: S236 (Canticle 13)

Rutter

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -

ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

heav - en, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!

high-ly ex - alt you for ev - er.

## Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

Genesis 22:1-14

A Reading from the Book of Genesis.

God tested Abraham. He said to him, ‘Abraham!’ And he said, ‘Here I am.’ He said, ‘Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.’ So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, ‘Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.’ Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, ‘Father!’ And he said, ‘Here I am, my son.’ He said, ‘The fire and the wood are here, but where is the lamb for a burnt-offering?’ Abraham said, ‘God himself will provide the lamb for a burnt-offering, my son.’ So the two of them walked on together.

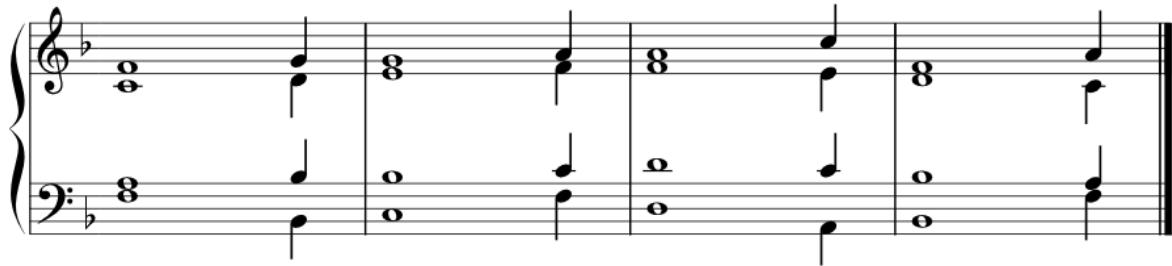
When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ He said, ‘Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.’ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place ‘The Lord will provide’; as it is said to this day, ‘On the mount of the Lord it shall be provided.’

The Word of the Lord.

People: **Thanks be to God.**

## Psalm 13

*Usquequo, Domine?*



- 1 How long, O Lord?  
will you forget me for / ever? \*  
    how long will you hide your face from / me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after / day? \*  
    how long shall my enemy triumph over / me?
- 3 Look upon me and answer me, O Lord my / God; \*  
    give light to my eyes, lest I sleep in / death;
- 4 Lest my enemy say, "I have prevailed over / him," \*  
    and my foes rejoice that I have / fallen.
- 5 But I put my trust in your / mercy; \*  
    my heart is joyful because of your saving / help.
- 6 I will sing to the Lord, for he has dealt with me / richly; \*  
    I will praise the Name of the / Lord Most High.

## The Second Reading

Romans 6:12-23

A Reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

*People:* **Thanks be to God.**

The Sequence: Hymn 382, "King of glory, King of peace"

*General Seminary*

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

## The Holy Gospel

Matthew 10:40-42

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All:* **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Gospeler: The Gospel of the Lord.

*All:* **Praise to you, Lord Christ.**

## The Sermon

*A period of silence is kept following the sermon.*

## The Nicene Creed

*All:* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Prayers of the People

Leader: We begin our prayers this morning by remembering all those who celebrate their birthdays this week: **Robert, John, Wesley, Jean, Barbara, Jason, Shepard, John, Anne, Suresh, Jon, Emma, Sandra, Mike, Robert, MeMe, and Christy.**

Leader: We have been united with Christ in his death, and made one with him in his resurrection. In this newness of life, we raise our hearts in joyful prayer, responding, “Lord, have mercy.”

Leader: For those who claim the prophetic voice in our generation, that they may be willing to pay the price of their convictions and, like the prophets of old, have their testimony tried in the fires of eternity; let us pray.  
**All:** **Lord, have mercy.**

Leader: That we may respond to the needs of others before we are ready, and give of our bounty when we have yet to be generous, that in the companionship of the apostles we will grow in grace and discover our holiness; let us pray.  
**All:** **Lord, have mercy.**

Leader: For the President, the Congress, and the Courts, that they may be given the wisdom to make judicious decisions, seeking the light of the Lord who is the source of all righteousness; let us pray.  
**All:** **Lord, have mercy.**

Leader: For safety and refreshment for those on vacation, that they may relax from their work and be reunited with those they love; let us pray.  
**All:** **Lord, have mercy.**

Leader: For those who are sick or suffering; for the poor, the persecuted, and the oppressed; for refugees and prisoners; let us pray.  
**All:** **Lord, have mercy.**

Leader: That the dead may be granted an entrance into the fellowship of the saints; let us pray.  
**All:** **Lord, have mercy.**

Leader: Enrich our hearts with the gift of hospitality, O God, as we continue our prayers.

*The celebrant adds a concluding collect.*

## The Confession

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:*       **Most merciful God,**  
                 **we confess that we have sinned against you**  
                 **in thought, word, and deed,**  
                 **by what we have done,**  
                 **and by what we have left undone.**  
                 **We have not loved you with our whole heart;**  
                 **we have not loved our neighbors as ourselves.**  
                 **We are truly sorry and we humbly repent.**  
                 **For the sake of your Son Jesus Christ,**  
                 **have mercy on us and forgive us;**  
                 **that we may delight in your will,**  
                 **and walk in your ways,**  
                 **to the glory of your Name. Amen.**

## The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant: The Peace of the Lord be always with you.

*People:*       **And also with you.**

# The Holy Communion

## Offertory Sentence

**Offertory Anthem:** "How can I keep from singing?"

arr. John Abdenour

## The Great Thanksgiving

Celebrant                    The Lord be with you.  
*People*                    **And also with you.**  
Celebrant                    Lift up your hearts.  
*People*                    **We lift them to the Lord.**  
Celebrant                    Let us give thanks to the Lord our God.  
*People*                    **It is right to give God thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus: S129

*Powell*

Ho - ly, ho - ly, ho - ly      Lord, God      of pow-er and

might,      hea - ven      and earth      are      full of your glo - ry.      Ho -

san - na      in      the      high - est.      Bless - ed      is      he      who

comes in      the name of the Lord.      Ho - san - na      in      the      high - est.

## The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*All:*      **Our Father, who art in heaven,**  
                  hallowed be thy Name,  
                  thy kingdom come, thy will be done,  
                  on earth as it is in heaven.  
                  Give us this day our daily bread.  
                  And forgive us our trespasses,  
                  as we forgive those who trespass against us.  
                  And lead us not into temptation,  
                  but deliver us from evil.  
                  For thine is the kingdom, and the power,  
                  and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

*All:*      **Therefore let us keep the feast. Alleluia.**

## Fraction Anthem: S163, Agnus Dei

*Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## The Communion

Celebrant: The Gifts of God for the people of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

**Communion Voluntary: Hymn 711, “Seek ye first”**

*Seek Ye First*

## Post-Communion Prayer

Celebrant: Let us pray.

*All:* **Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though our parish family cannot consume these gifts of bread and wine, we thank you that we all have received the sacrament of Christ’s presence, the forgiveness of sins, and all other benefits of Christ’s passion. By the power of the Holy Spirit, may we embody your desire and be renewed for your service. Through Jesus Christ our Savior. Amen.**

## The Blessing

## The Dismissal

Dismissal: Let us bless the Lord.

*People:* **Thanks be to God.**

The Closing: Hymn 390, "Praise to the Lord, the almighty" *Lobe den Herren*

1 Praise to the Lord, the Al - mighty, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Postlude