



The Fifth Sunday of Easter
Sunday, May 18, 2025 | 10:30A.M.
Holy Eucharist, Rite II
The Very Rev. Clayton Harrington, *Celebrant*
The Rev. Katie Bradshaw, *Preacher*

Welcome to Emmanuel Episcopal Church. You honor us with your presence! All are invited into the full life and worship of this community, regardless of race, sexuality, gender identity, or physical or mental ability. All means all.

THE WORD OF GOD

PRELUDE

Fugue on "Rustington"

BRENDA PORTMAN

THE PROCESSIONAL HYMN, H-367 *Round the Lord in glory seated*

RUSTINGTON

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

GLORIA, H-1982 #S-278

WILLIAM MATHIAS



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

ccive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The People may be seated.

THE FIRST READING

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the

angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 148



1 Hallelujah!

Praise the LORD from the /**heavens**; *
praise him in the /**heights**.

2 Praise him, all you /**angels of his**; *
praise him, all his /**host**.

3 Praise him, sun and /**moon**; *
praise him, all you shining /**stars**.

4 Praise him, heaven of /**heavens**, *
and you waters above the /**heavens**.

5 Let them praise the Name of the /**LORD**; *
for he commanded, and they were cre-
/ **ated**.

6 He made them stand fast for ever and
/ **ever**; *
he gave them a law which shall not pass
a- / **way**.

7 Praise the LORD / **from the earth**, *
you sea-monsters and all / **deeps**;

8 Fire and hail, snow and / **fog**, *
tempestuous wind, doing his / **will**;

9 Mountains and all / **hills**, *
fruit trees and all / **cedars**;

10 Wild beasts and all / **cattle**, *
creeping things and winged / **birds**;

11 Kings of the earth and all / **peoples**, *
princes and all rulers of the / **world**;

12 Young men and / **maidens**, *
old and young to- / **gether**.

13 Let them praise the Name of
the / **LORD**, *
for his Name only is exalted,
his splendor is over earth and
/ **heaven**.

14 He has raised up strength for his people
and praise for all his loyal / **servants**, *

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing.

THE SEQUENCE HYMN, LEVAS-64

I love to tell the story

WILLIAM G. FISHER

1. I love to tell the sto - ry Of un - seen things a - bove,
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

THE HOLY GOSPEL

John 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

At the invitation of the preacher, all are seated.

SERMON

The Rev. Katie Bradshaw

At the invitation of the celebrant, all stand.

NICENE CREED

BCP, P 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Litanist Risen Christ,

People **Hear us.**

Birthdays:

**Samuel Latimer, Robin Johnson, Elaine Kalber, Katrina Evans, Daley Connelly, Natalie Ripps,
Jo Ann Yates, Alexander Pannell, Amelia Cross, Ramon Rey, Phillip Cofer, Charles Appleby,
Phillip Doherty**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

PARISH NOTICES

THE HOLY COMMUNION

THE OFFERTORY

And I saw a new heaven

MALCOLM ARCHER

All stand and sing as the gifts are presented.

THE PRESENTATION HYMN, H-533 *How wondrous and great thy works, God of praise*

LYONS

THE GREAT THANKSGIVING, PRAYER B

BCP, Page 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H-1982 #S-128

WILLIAM MATHIAS

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-cst.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, Page 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION H-1982 #S-155

GERALD NEAR



THE COMMUNION

Celebrant The Gifts of God for the people of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request. The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

COMMUNION OF THE PEOPLE

HYMN, WLP-757

Will you come and follow me?

MARY ALEXANDER

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

On those Sundays when Eucharistic Visitors are sent to those unable to be at a public celebration of the Eucharist, they are sent with the following words:

SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of God, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we are one in Jesus Christ.**

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

THE CLOSING HYMN, H-205

Good Christians, all rejoice and sing

GELOBT SEI GOTT

THE DISMISSAL

The priest dismisses the people.

People **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Chorale Prelude on 'Gelobt sei Gott'

HEALEY WILLAN



SIXTH SUNDAY OF EASTER

Acts 16:9-15
 Revelation 21:10, 22-22:5
 John 14:23-29
 or John 5:1-9
 Psalm 67

Scan QR Code
 For mobile offering



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The Week Ahead

May 18, Sunday

8:30am Holy Eucharist
9:30am The Cranmer Class (LL Westminster)
10:15am Nursery Opens (Upper Level)
10:30am Children's Chapel (Upper Level)
10:30am Holy Eucharist (Live Streamed)
12:00pm Natural Spirituality (Library)
3:00pm Brotherhood of St. Andrew Monthly Meeting (LL Coventry)
3:15pm Bigger Vision (Common Room Kitchen)

May 19, Monday

10:00am Bible Study (LL Coventry)

May 20, Tuesday

10:00am Natural Spirituality (Library)

May 21, Wednesday

10:00am Centering Prayer (Chapel)
11:00am Centering Prayer (Library)
12:15pm Healing Eucharist (Chapel)
7:00pm Choir (LL Choir Room)

May 25, Sunday

8:30am Holy Eucharist
10:15am Nursery Opens (Upper Level)
10:30am Children's Chapel (Upper Level)
10:30am Holy Eucharist (Live Streamed)
12:00pm Natural Spirituality (Library)

May 26, Monday

Parish Office closed for Memorial Day

ALTAR FLOWERS are given to the glory of God and in memory of Dee McGaha by her daughter, Katherine Dixon.

WE PRAY FOR Gayle Ahrens, John Brewer, Peggy Christa, Lynn Crevar, Anna Dyer, Betty Driver Ellis, Lisa Frierson, Clemente Garcia, Charlese Howard, John Northcutt, Betsy Respass, Cathi Shinn, Karen Silverberg, Andy Simmonds, John Steedman, Betsy Turner, Matthew Ward, Hilary Watson, JoAnn Yates

Emmanuel Summer Book Club:

Join us Monday mornings at 10:00 in the Westminster lower level classroom for discussion and fellowship. Beginning June 2nd through July 7th, we'll discuss *Looking for God in Messy Places: A Book about Hope* by Jake Owensby, the fourth Bishop of the Episcopal Diocese of Western Louisiana and the twenty-sixth Chancellor of Sewanee: The University of the South.

From our former Presiding Bishop Michael Curry: "For any who feel frustrated and world-weary, and who want more than just wishful thinking or superficial spirituality, this book is for you! In these pages, my friend Jake Owensby poignantly shows how LOVE is what can truly give us hope to carry on: real love, God's love for us, our love for each other, right here, right now in all the struggles of this messy life. And God knows, we need this book NOW!"

Purchase a copy of the book from your favorite bookseller or the online link in the E-letter. Read the Forward, Introduction and Part 1, for the first meeting, and aim for two chapters each week thereafter. Join us for the discussion even if you haven't had time to finish each week's reading or are only able to join us occasionally.