



ALL SAINTS'

All Welcome

Episcopal Church & Day School + 6300 North Central Avenue, Phoenix, AZ 85012 + 602.279.5539 + AllSaintsOnCentral.org

HOLY EUCHARIST + RITE II

The Fourth Sunday After the Epiphany

February 1, 2026 Year A
Sunday 10am

The Rev. Daniel Collier, Celebrant
The Rev. David Sheetz, Preacher
The Rev. Erin Cox Oney, Assisting
The Rev. Patrice Al-Shatti, Deacon
Dr. Tom Peterson, Director of Music
Gavan McVey, Organist
The Choir of All Saints'
The Choristers of All Saints'
The St. Nicholas Choristers

PRELUDE

Voluntaries 3 & 5

Léon Boëllmann

OPENING HYMN

Lord make us servants of your peace



1. Lord, make us ser - vants of your peace;
2. Where all is doubt, may we sow faith;
3. Je - sus, our Lord, may we not seek
4. May we not look for love's re - turn,
5. Dy - ing, we live, and are re - born



- where there is hate, may we sow love;
- (2) where all is gloom, may we sow hope;
 - (3) to be con - soled, but to con - sole,
 - (4) but seek to love un - self - ish - ly,
 - (5) through death's dark night to end - less day:



- where there is hurt, may we for - give;
- (2) where all is night, may we sow light;
 - (3) nor look to un - der - stand - ing hearts,
 - (4) for in our giv - ing we re - ceive,
 - (5) Lord, make us ser - vants of your peace,



- where there is strife, may we make one. _____
- (2) where all is tears, may we sow joy. _____
 - (3) but look for hearts to un - der stand. _____
 - (4) and in for - giv - ing are for - given. _____
 - (5) to wake at last in hea - ven's light. _____

Words: James Quinn, based on a prayer attributed to St. Francis of Assisi
Tune: *Puer nobis*, 15th century, adapted Michael Praetorius

The Word of God

Please stand as you are able.

OPENING ACCLAMATION

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom,
now and for ever. Amen.

THE COLLECT FOR PURITY

BCP 355

GLORIA

HYMNAL S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT FOR THE DAY

Almighty and everlasting God, you govern all things both in
heaven and on earth: Mercifully hear the supplications of
your people, and in our time grant us your peace; through
Jesus Christ our Lord, who lives and reigns with you and the
Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

FIRST LESSON

A Reading from the Book of Micah

6:1-8

Hear what the Lord says:

“Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.”

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak
of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

The Word of the Lord.

People: **Thanks be to God.**

ANTHEM

What does the Lord require?

Erik Routley

St. Nicholas Choristers & the Choristers of All Saints'

A Reading from the First Letter of Paul To the Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were

powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

THE GOSPEL HYMN

Blest are the pure in heart

HYMNAL 656

Stanzas 1-2 before, 3-4 after

THE HOLY GOSPEL

MATTHEW 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Please stand as you are able.

THE NICENE CREED

BCP 358

THE PRAYERS OF THE PEOPLE [FORM VI]

BCP 392

THE CONFESSION

BCP 393

Please stand.

THE PEACE

Please be seated.

ANNOUNCEMENTS

THE OFFERTORY

Please be seated for the Offertory. Thank you for your generous donation in cash, by check, or by our "Text to Give" mobile app to support our mission and ministry. Just text: ASECPHX and the \$ Amount to 73256 then follow the prompts for fast and easy giving.

OFFERTORY ANTHEM

Offertory John Ness Beck
St. Nicholas Choristers & the Choristers & Choir of All Saints'

Please stand when the offerings are brought forward to the altar.

PRESENTATION HYMN

Praise God from whom all blessings flow;
Praise Him all creatures here below.
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Sung to tune: *Old 100th*

Celebrant: All things come of thee, O Lord.

People: And of thine own have we given thee

The Holy Communion

Please stand as you are able.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

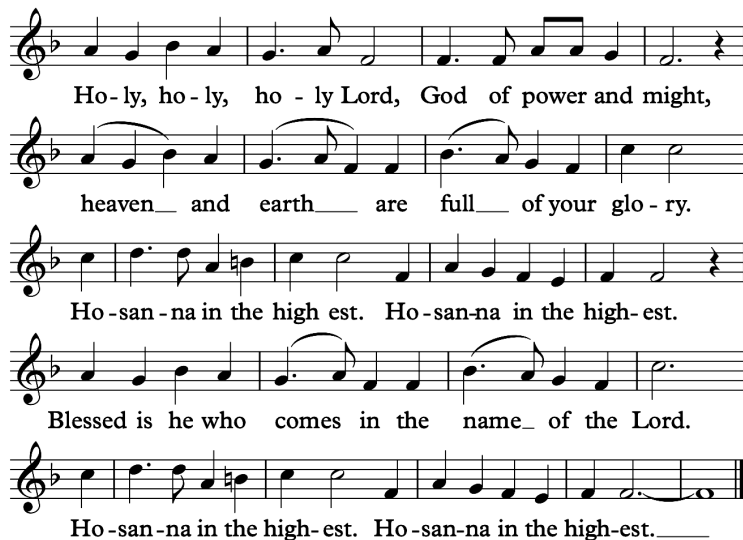
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

SANCTUS

HYMNAL S-125



Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heaven and earth are full of your glo-ry.
Ho-san-na in the high est. Ho-san-na in the high-est.
Blessed is he who comes in the name of the Lord.
Ho-san-na in the high-est. Ho-san-na in the high-est.

THE PROCLAMATION

BCP 363

Celebrant and People:

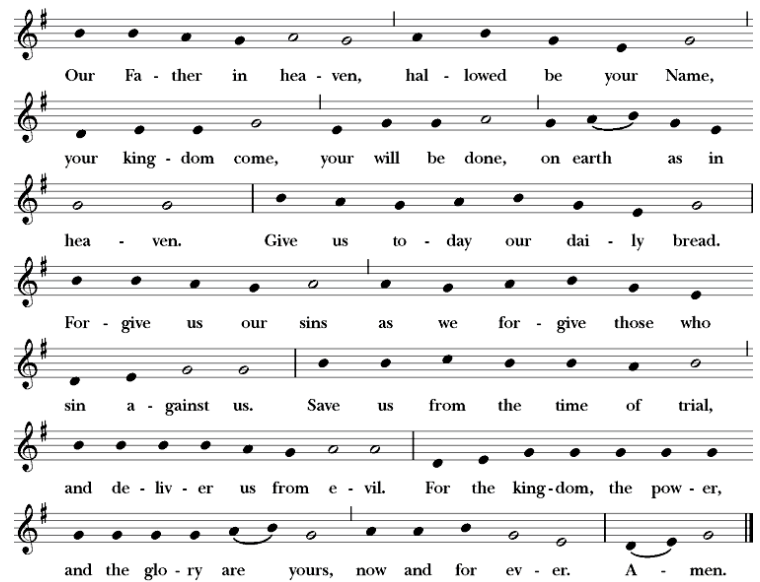
Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

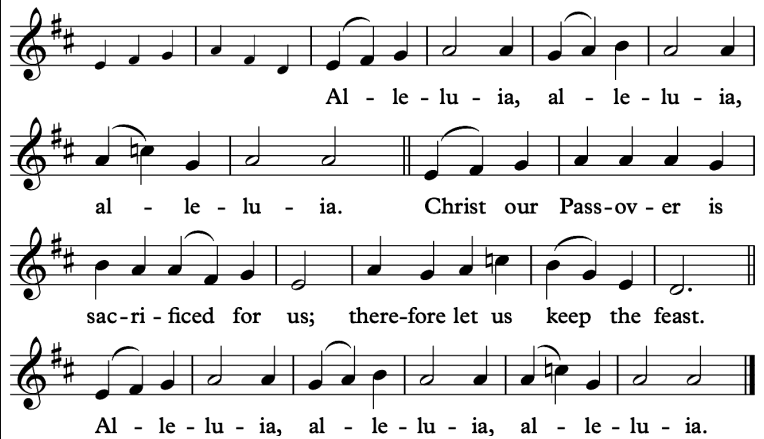
HYMNAL S 149



Our Fa-ther in hea-ven, hal-lowed be your Name,
your king-dom come, your will be done, on earth as in
hea-ven. Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who
sin a- gainst us. Save us from the time of trial,
and de-liv-er us from e-vil. For the king-dom, the pow-er,
and the glo-ry are yours, now and for ev-er. A-men.

THE BREAKING OF THE BREAD

HYMNAL S-155



Al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia. Christ our Pass-ov-er is
sac-ri-ficed for us; there-fore let us keep the feast.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE HOLY COMMUNION

All are welcome to come to Christ's table and experience the presence of Christ in the bread and wine made holy. You are welcome to receive just the bread or to cross your arms in front of you to receive a blessing from the clergy. Please line up along the altar rails if you prefer to intinct the host into the wine (dip lightly). If you prefer to drink from the chalice, please use the center aisle only. If you need communion brought to you, please let the usher know when they release your row. A traveling Eucharistic Minister will bring it to your place. We want everyone to have Holy Communion in whatever way is most meaningful and comfortable for you.

MUSIC AT COMMUNION

A Song for All Saints'

Tom Peterson

Words and music composed for the Choir of All Saints', Phoenix, AZ

Some saints long ago
Adventured in far off lands,
Lived in worlds so foreign,
So different from our own,
That what they chose could
not possibly
be a choice for me.

But in the moment
it felt lowly.
My work is also holy.

All saints gathered here,
We are in the midst of glories
and trials,
Blessings and pressing
uncertainties.
We will walk
in each other's love.
And there's not any reason,
in what I say or what I do
why I shouldn't be one too.

Some saints, carved in stone,
Cast in bronze,
portraited on a throne
Of regal gold or
in dark prison cell,
Lofty was their goal,

Remember your servants, Lord

Russian Orthodox hymn,
arr. Richard Proulx

SENDING FORTH EUCHARISTIC VISITORS

Deacon: In the name of this congregation, I send you forth
bearing these holy gifts, that those to whom you go may share
with us in the communion of Christ's body and blood.

**People: We who are many are one body, because we all
share one bread, one cup.**

Please stand or kneel as you are able.

POST-COMMUNION PRAYER

BCP 365

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Please remain standing or kneeling.

THE EPIPHANY BLESSING

May Christ, the Son of God, be manifest in you, that your
lives may be a light to the world; and the blessing of God
Almighty, the Father, the Son, and the Holy Spirit be among
you and remain with you always. **Amen.**

Please stand.

THE CLOSING HYMN

HYMNAL 438

Tell out my soul

THE DISMISSAL

BCP 366

POSTLUDE

Toccata in D Minor

Vincent Lübeck

Silence.

God's first language.

AWAKENING TO GOD'S PRESENCE IN OUR LIVES

Introduction to Centering Prayer Workshop

Saturday, Feb. 7 from 9:30am - 1pm

"Be still and know that I am God." - Psalm 46:10

There is, in all of us, an inherent desire to know God, to know ourselves, and to know why we are here. In our search for God, many of us have found the ancient Christian practice of centering prayer to be of great help. In the silence of the prayer, we intend to open ourselves to the Holy Spirit's transformative action in our minds and hearts.

This February, the Centering Prayer method will be taught at All Saints'. **It will consist of a half-day Saturday workshop led by Daniel Collier, and five Thursday evening sessions (Feb. 12, 19, 26 & March 5 and 12 at 6pm) that provide continued training.** These programs are ecumenical; anyone who is interested in learning more about this practice is welcome to register to attend. **Email:** dcollier@allsaintsoncentral.org

All Welcome!

SATURDAY, JANUARY 31

5:00pm Holy Eucharist [Chapel]

SUNDAY, FEBRUARY 1 EPIPHANY IV

8:00am Holy Eucharist [Church]
9:00am Rosary Prayer [Holy Innoc. Chapel]
9:00am Centering Prayer [Urbano Library]
9:00am Coffee & Conversation [St. B]
10:00am Children's Chapel [St. B]
10:00am Holy Eucharist [Church]
10:00am Livestream [YouTube]
11:30am Youth Group [Youth Haven]
11:30am Community of Hope [Urbano Library]
5:00pm Choral Evensong [Church]

MONDAY, FEBRUARY 2

6:30pm Rainbow Families Bible Study
[Team Veatch Home]

TUESDAY, FEBRUARY 3

10:30am Holy Eucharist at the Terraces
in the Chapel at 7550 North 16th Street

The Deacon's Bible Study

10:30am in person [Urbano Library]
7:00pm on Zoom

A year-long focus on Acts of the Apostles on
the **first and third Tuesdays**. Email Deacon
Patrice at palshatti@allsaintsoncentral.org
for more information.

WEDNESDAY, FEBRUARY 4

12:00pm A Holy Lunch-Break
Healing Service & Communion in the Chapel
followed by a quick Bring-Your-Own Brown
Bag Lunch in St. Barbara

7:00pm Book Discussion Group [Urbano
Library]

THURSDAY, FEBRUARY 5

8:00am Virtual Men's Breakfast [Zoom]

Questions: Bob Berry 602-544-5589 (land line)

rberry4455@gmail.com

Kerr Whitfield 480-261-0643 (cell, text
preferred) gkw@arizona.edu

FRIDAY, FEBRUARY 6

9:30am Virtual Women's Breakfast [Zoom]

Questions: Joyce Moderow
text: 602-957-3211 preferred / or
jamoderow@gmail.com

SATURDAY, FEBRUARY 7

9:30am-1:00pm Centering Prayer Workshop
5:00pm Holy Eucharist [Chapel]

SUNDAY, FEBRUARY 8 EPIPHANY V

8:00am Holy Eucharist [Church]
9:00am ANNUAL PARISH MEETING [Church]
10:00am Children's Chapel [St. B]
10:00am Holy Eucharist [Church]
10:00am Livestream [YouTube]
11:30am Youth Group [Youth Haven]

MONDAY, FEBRUARY 9

11:00am MENS GROUP IN-PERSON LUNCH
Scott's Generations Deli—742 E Glendale Ave

WEDNESDAY, FEBRUARY 11

12:00pm A Holy Lunch-Break
Healing Service & Communion in the Chapel
followed by a quick Bring-Your-Own Brown
Bag Lunch in St. Barbara

THURSDAY, FEBRUARY 12

8:00am Virtual Men's Breakfast [Zoom]
6:00pm Centering Prayer [St. Barbara]

FRIDAY, FEBRUARY 13

9:30am Virtual Women's Breakfast [Zoom]

SATURDAY, FEBRUARY 14

5:00pm Holy Eucharist [Chapel]

SUNDAY, FEBRUARY 15 EPIPHANY VI

8:00am Holy Eucharist [Church]
9:00am Rosary Prayer [St. Mary's Chapel]
9:00am Centering Prayer [Urbano Library]
9:00am Coffee & Conversation [St. B]
10:00am Children's Chapel [St. B]
10:00am Holy Eucharist [Church]
10:00am Livestream [YouTube]
11:30am Youth Group [Youth Haven]
11:30am Daughters of the King [Urbano
Library]

MONDAY, FEBRUARY 16

6:30pm Rainbow Families Bible Study
[Team Veatch Home]

7:00pm The Deacon's Bible Study on Zoom

TUESDAY, FEBRUARY 17 SHROVE TUESDAY

The Deacon's Bible Study
10:30am in person [Urbano Library]

5:30pm Shrove Tuesday Celebration
[Manning Hall & Memorial Garden]

WEDNESDAY, FEBRUARY 18

ASH WEDNESDAY

IMPOSITION OF ASHES AT ALL SERVICES

7:00am Holy Eucharist [Chapel]
12:00pm Holy Eucharist [Church]
7:00pm Holy Eucharist with Choir [Church]

THURSDAY, FEBRUARY 19

8:00am Virtual Men's Breakfast [Zoom]
11:30am Holy Eucharist at the Beatitudes
in the Board Room at 1610 West Glendale

3:30pm Holy Eucharist at LaSiena
in the Chapel, 909 East Northern Avenue

6:00pm Centering Prayer [St. Barbara]

Thank you for making All Saints'
strong for generations to come.
NEVER TOO LATE TO MAKE
YOUR PLEDGE!

Our 2026 Budget: \$1,250,000

Pledges to date: \$833,678
193 pledges

Needed: \$416,322



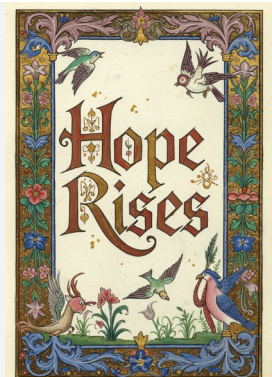
Pledge cards
are also
available
The Welcome
Table, the
Church Office,
& Website.

ASH WEDNESDAY
WEDNESDAY,
FEBRUARY 18
Holy Eucharist &
Imposition of Ashes
at all services

7:00am CHAPEL
12:00pm CHURCH
7:00pm CHURCH with Choir

Hope Rises
Lenten
Monastic Retreat
February 28,
8:30am-1:00pm

Join us the first Saturday
of Lent to center your
spirit and prepare for the
resurrection. As always, this is a morning of
prayer, chant, labor, and fellowship in the
monastic tradition. Contact Deacon Patrice at
palshatti@allsaintsoncentral.org to sign up for
this experience in spiritual growth. Lunch is
included, courtesy of our Daughters of the King.



A Reflection from Fr. David

Christ the Light of the World

I have long had a special love for the Feast of Candlemas. In most places the “season” of Christmas last for 12 days (Christmas to Epiphany) – the Twelve Days of Christmas. There is an English liturgical practice in some communities of keeping Christmas through the forty days that traverse Epiphany and ends with Candlemas (The Feast of the Presentation of Jesus in the Temple). In this practice, they do not change the liturgical color to green as most Anglican parishes do after Epiphany. They do change to green after Candlemas, however. So even though the Christmas season closed “officially” with the feast of the Epiphany, this feast brings us back to some of the Christmas themes. However, the feast is also on the edge. This makes it a kind of hinge between the seasons of Christmas and Lent.

The story of the Presentation appears only in the Gospel of Luke. Candlemas is a celebration of piety – the piety of Mary and Joseph, of Simeon, and of Anna. This ancient Candlemas antiphon is my favorite expression of what was going on in this story and the importance of it:

*The old man carried the child, but the child was the old man's King.
A virgin gave birth to that child, yet remained a virgin:
the one she bore she also adored.*

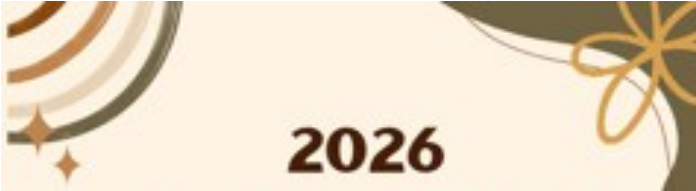


It is clear that Jesus was raised in an observant family. Five times the author declares that the parents of Jesus conformed to the ritual prescriptions of the Law. Just as they had complied with the imperial decree to be enrolled in the census, so now they observe the religious requirements of the purification of Mary and redemption of Jesus, the firstborn.

The first ritual requirement sprang from the belief that the life-power within blood was sacred and belonged to God. Because of the mysterious nature of its power, it was to be kept separate from the secular activities of life. When separation was not possible, the people and the objects that came into contact with the blood had to be purified. It is obvious why birth and death were surrounded with many purification regulations. The second ritual requirement was a way of reclaiming the firstborn male child who, they believed, really belonged to God. Buying back the child was a way of acknowledging God's initial claim.

Though neither Simeon nor Anna belonged to the ranks of formal temple personnel, they were the ones who recognized the divine child, while the others did not. This points to the fact that religious insight comes from fidelity and genuine devotion rather than official status or privileged role. God and the ways of God are revealed to those who have open minds and open hearts. The piety of this man and this woman disposed them to the unexpected revelation of God.

*The old man carried the child, but the child was the old man's King.
A virgin gave birth to that child, yet remained a virgin:
the one she bore she also adored.*



2026 YOUTH RETREAT

Who and Whose We Are

What is the true self? Do you know who you are and who you want to be? What does it mean to belong to God and each other?

Join the fun as we explore our true selves and discover God with games, prayer, and activity in the beautiful pines at Chapel Rock!

Friday, Feb. 13 - Sunday, Feb 15
\$200 per person

**EMAIL TEAMVEATCH@MAC.COM
TO SIGN UP**



Infant-Necessity Drive

From January 25 to February 17,
the Youth Group will host an infant-necessity drive to benefit lower-income families being served by NOURISHPHX.

They are specifically looking for

- * infant formula
- * pull-up diapers size 3-5
- * all sizes of diapers welcome
- * baby wipes.

Look for the Red Bin at the service entrance to drop off donations.



OUR CURRENT WORSHIP SCHEDULE

Saturday 5pm + Sunday 8am + Sunday 10am

Rosary Prayer: Sunday 9am

Livestream Sunday 10am

Wednesday 12pm



Time for Prayer Sundays at 9am

Rosary Prayer in the St. Mary's Chapel

Centering Prayer in the Urbano Library in the Church Office

Coffee & Conversation in the St. Barbara Rooms

[except on Second Sundays]

Rainbow Families Bible Study



FIRST AND THIRD MONDAYS

Restarts on Monday, FEB 2 & FEB 16

6:30-8:30 PM

@ the Home of Team Veatch

Anyone from church invited!

Email TeamVeatch@mac.com to RSVP.

PRISON MINISTRY

GREETING CARD WRITING

No meeting in February— Come to Shrove Tuesday

NEXT GATHERING:

THURSDAY, MARCH 19

6-8pm

in the Urbano Library



Caring Crafters

Fourth Sunday

11:30am-1:30pm

NOW IN ST. BARBARA

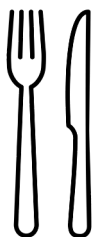
NEXT GATHERING: SUNDAY, FEBRUARY 22

Questions: Contact Sharron Luther

"EVERYONE'S INVITED"
IN-PERSON BREAKFASTS

9:00AM

Thursday, FEBRUARY 19
Corner on the Market
5345 North 7th Avenue



ALL SAINTS' MENS GROUP
IN-PERSON LUNCH

11AM

Monday, FEB 9
Scott's Generations Deli
742 E Glendale Ave

The Rosary Prayer THIS SUNDAY, FEB 1 in Holy Innocents' Chapel

Sundays at 9AM in St. Mary's Chapel | Led by Ken Mosesian

Praying the Rosary lasts about 20 - 25 minutes, and helps to calm and center your mind through this ancient devotional focused on the Great Mysteries in the life of Jesus Christ. Rosary prayer beads and service booklets are provided.

Centering Prayer

Sundays at 9AM

NOW in the URBANO LIBRARY in the Church Office.

Led by Fr. Daniel Collier and Sara Soller

The Practice of Centering Prayer familiarizes us with God's first language—SILENCE. This method of silent prayer serves to prepare one to receive the gifts of God's presence. It is simple yet profound in its effects.

Coffee and Conversation

Sundays at 9AM in the St. Barbara Rooms

A chance to connect with and get to know the clergy and one another. Each week, the preacher for the *following* weekend will be part of the conversation to ask the members of the All Saints' community what they hear or wonder about in the appointed lessons—to get some communal input for next week's sermon.

Second Sundays: Once a month, we will have an informational session focused on the ministry or the business of the church. This is when you should expect updates from key ministry partners,

FEB 8: Annual Meeting

2026 WEEKDAY FORMATION OFFERINGS

The Deacon's Bible Study

First and Third Tuesdays at 10:30AM in Urbano Library

First and Third Tuesdays at 7:00pm by Zoom

Led by Deacon Patrice Al-Shatti | This year: The Book of Acts!

Book Discussion Group

First Wednesday of the Month | 7PM in the Urbano Library

Questions: contact Grant Washburn

623-215-7849 or gwashburn2@cox.net

FEBRUARY 4: "HOW WE GOT TO NOW"

By Steven Johnson

An Invitation to EFM

Education for Ministry is a four-year program for lay people who want to develop a better understanding of the Church and how it fits into their spiritual life. It is a wonderful program and I invite you to look into it here: <https://theology.sewanee.edu/education-for-ministry/> All Saints' would like to begin a class this Spring. If you are interested, or would like more information, please email Chaplain Erin at ecoxoney@allsaints.org.



CHECK OUT THE NEW EXHIBIT IN THE

Saint Barbara Gallery

Kathleen de la Serda's

Art of the Soul

A MIXED MEDIA COLLECTION

**All Saints'
Youth Group hosts:**

SHROVE TUESDAY Mardi Gras Carnival!

**Tuesday, February 17 from 5:30-7pm
Manning Hall & Memorial Garden**

**Fun activities for all Ages: King Cake Walk + Mini Parade
Outdoor Games + First Annual All Saints' Ghost Tour**

With Louisiana Soul Food:

**Gumbo, Red Beans & Rice, Cajun Corn & Potatoes
And PANCAKE DESSERT BAR
with Pancake Taste Testing for all!**

**Bring a donation of diapers or baby formula
for Nourish Phoenix or donate
\$5/person or \$20/family**





All Saints' Episcopal Church

ANNUAL PARISH MEETING

February 8, 2026 + 9:00am

Elections

Elect four new Vestry members, each for a term of three years, from a slate of at least four candidates. All candidates for election must be communicants in good standing and resident in All Saints' parish for at least six months.

Only "communicants in Good Standing" whose names appear on the parish register for a period of six months shall be entitled to vote. As defined by Title 1, Canon 17.3 of the Canons of General Convention, communicants in good standing are:

"All communicants of this Church, who for the previous year have been faithful in corporate worship, unless good cause prevented, and have been faithful in working, praying and giving for the spread of the kingdom of God, are to be considered communicants in good standing."

Voting will be by secret ballot and Election will be by plurality, i.e., the four candidates in the Vestry election with the highest number of votes will be considered elected to three year terms.

Junior Warden Election

Elect a Junior Warden from the following second year Vestry members. Election will be by plurality.

Juliaette Chamberlin
Jack Ogden
Susan Woodell

Delegates to Diocesan Convention

Elect three delegates from the list of candidates. Election will be by plurality. All remaining delegates will be elected as alternate delegates.

Tim Hyland
Cori Veatch
Lois Francis
Patrick Ikoh
Gary Griffith
Karen Feltz

Nominations from the Floor

Nominations from the floor will be accepted. In order to be nominated, the nominee must be a member, pledging for 2025-2026, must have previously agreed to serve, if elected, and must bring 150 copies of a one-sheet biography with picture.

Absentee Voting

Whenever at a Parish Meeting an election of a Vestry member or of a Junior Warden is to be held, absentee voting shall be permitted, but only in accordance with the rules set forth in the Church By-laws (Article I, Section 1.12). An absentee ballot may be cast only at the Parish Office, only on any one of the five business days prior to and including the last business day prior to the day of the Parish Meeting. Persons voting absentee must certify that they are sick or disabled and will be unable to attend the meeting, or they will be out of the county at the time of the meeting, or they will be required by the conditions of their employment to be at work. Please call Lori Brooks in the Church Office (602-279-5539) to make arrangements for absentee voting.

Meeting Agenda

1. Call to Order
2. Opening Prayer
3. Appointment of Clerk and Quorum
4. Appointments for the Electoral Process
5. Vestry Nominating Committee Report
6. Elections
7. Reports
8. Vestry Commendations
9. 2026 Rector Appointments
10. Thank You's
11. Election Results
12. Closing Prayer
13. Dismissal

Barbara Anderson

My husband and I were initially drawn to All Saints' for its excellent music program. We became members of All Saints' in 2012. I was on staff as the Financial Assistant from 2016 to 2022.

All Saints' has seen many changes since we joined this congregation. The one thing that has not changed is the sense of connection: the people we've met here are like family and we feel so privileged to be part of this community. I believe it is also important to help others less fortunate in the world through social ministry programs such as the Prison Ministry and Nourish Phoenix.

My professional background is in marketing, development and accounting. I have worked in healthcare and volunteered for arts organizations and tax preparation before coming to All Saints'. In all of my pursuits, whether paid or unpaid, my goals have been accuracy, transparency and timeliness so that the people using the data can make appropriate decisions. If elected, I would bring these same goals to my work on the Vestry.

In my leisure time I am an avid reader, enjoy live theater, travel and conversing with friends. My husband, Kerr, sings in the choir.



Doug Grimwood

Our family has grown up in All Saints'. Helen's family joined in the '50s. We were married here in '71. I taught Sunday School here in the '80s and was a '01-'04 vestry member during the rector search to replace Father Carlozzi. Helen is a long-term member of the choir.



Our life's work with the Sudanese refugee community started here when many young Episcopal refugees from the Sudanese war began coming to All Saints' in '01. The Sudanese ministry soon grew to include weekly Sunday "culture classes" and lots of house calls to teach the basics of living here: basic housekeeping, jobs, cars, education, street smarts and the many customs foreign to them. As the community grew, I taught the children in Sunday School, here and at St. Mary's Episcopal Church. Eventually, the ministry led us to found the Sudanese Education Foundation which continues to provide educational opportunity through scholarships.

We were trained and certified as foster parents and took in two Sudanese orphans, raising them to manhood. They remain part of our family.

A principal outside activity has been Scouts. I was an Assistant Scoutmaster for my sons, my foster sons, and now my granddaughter.

Service to others has been an important part of my life. Officer, US Army (Vietnam); Precinct Committee worker; Leadership positions in many committees of the State Bar of Arizona. I would like to serve on the All Saints' Vestry.

Ryan Hubbell

My name is Ryan Hubbell, and I am running for Vestry at All Saints'. I have been married to my wife, Sarah, for 17 years, and together we are raising five children - so if you see a kid running around the church, there's a good chance they're mine. Three of our children have attended the All Saints' Day School, and you may have seen two of my kids in this year's Nativity play, portraying Mary and the Star. Our oldest son, Hudson, has found a sense of belonging in the parish youth group.



I taught for 15 years at Brophy College Prep in the social studies and fine arts departments, where I had the privilege of teaching dozens of students from the All Saints' community. I am now a local small business owner in the community. Outside of church and family life, I am a big Phoenix Suns fan and am enjoying how much more fun they've been to watch this year - even after trading away one of the best basketball players ever. I am grateful for the All Saints' community and would be honored to serve the parish on Vestry.

Amanda Judah

Mandy Judah has been a member of All Saints' since November 2020. During this time, she has enjoyed contributing to the 10AM service as a lector, participating in Rainbow Families, and serving as a voting delegate at the 2025 Diocesan Convention. She also serves as the Grant Manager for the Marian Garden project undertaken by the Peregrinos young adult group.



Mandy is grateful for the opportunity to offer her nonprofit experience to the vestry. She is a recent graduate of the ASU Master's in Nonprofit Leadership and Management program, where she trained in nonprofit budgeting, program evaluation, fundraising, and volunteer management. She looks forward to supporting the mission and ministries of All Saints' with both enthusiasm and care.

Sterling Sourk

All Saints' has been a cherished home for a few years. I grew up in Phoenix where I attended Brophy College Prep and then went to Arizona State University in Tempe. In college, I held executive roles in student orgs, and worked on campus at the fitness complex and Greek student housing. In my own fraternity, Theta Delta Chi, I served as the treasurer and managed the budget and enforced dues payments. I graduated in May 2022, and currently work in corporate relations at Valley of the Sun United Way, where I oversee donor pledge entry and donor account maintenance.



As I was coming up on my graduation from Arizona State, I knew I wanted to find a solid faith community to join after college. I started coming to All Saints' in early 2022 because I knew it was a landmark in North Central, where I would be after college, and knew it was a welcoming institution. Geography got me in the door, but I kept coming back because of great conversations I had with clergy, as well the formation of a young adults group, now known as the Peregrinos. In the time I've been here at All Saints', I've gotten to learn about the church's history and met the people who make our services and ministries happen. I want to be part of the vestry at All Saints' to ensure our work can continue for the present and for a long time to come.

The Current Vestry

Tim Hyland, Senior Warden
Jeremy Veatch, Junior Warden
Travys Harvey, Chancellor
Jeff Ellish, Treasurer
Irene Tseng, Clerk

Class of 2025

Juliaette Chamberlain
Jack Ogden
Matt Sammon
Susan Woodell

Class of 2024

Grant Baecker
Don Peters
Wendy Simeon
Jeremy Veatch

Class of 2023

Anjali Abraham
Nancy Cotton
Brandi Haskins
Shauna Yoder

Celebrating Candlemas

The Feast of the Presentation of our Lord Jesus Christ in the Temple



Choral Evensong

Sunday, February 1, 2026 at 5pm

Inspiring Prayer & Scripture + Glorious Music + Incense + Candlelight

**On Candlemas 2026,
we will join in the ancient tradition
whereby Christians take their
candles to their church, where they are
blessed and then used
for the rest of the year.**

**These blessed candles serve
as a symbol of Jesus Christ,
who is the Light of the World.**

**All are invited
to bring candles to bless.**

If you would like to have blessed candles
for use throughout the year,
bring bundled tapers or pillars
to be placed on the table
by the altar for blessing.
Altar servers will be on hand
to assist you.

ALL SAINTS' EPISCOPAL CHURCH