

ORDER OF WORSHIP

The Twenty-fifth Sunday of Ordinary Time

A Service by the Congregation of Point Pleasant Presbyterian Church

September 20, 2020

PRAYER OF THE DAY

O God who knows our every need before we can even ask, you provide all our needs and some of our wants. You bless us all. Make us truly thankful and empower us to bless others from the gifts you have given us, for the glory of your name. Amen.

PRELUDE

Sontina

J. S. Bach
Sara Hoey, Organ

INTROIT

il Pastor Fido (first movement)

by Vivaldi
Terry Williams, soloist

WELCOME AND POURING OF WATER

Rev. Eileen Lindner

CALL TO WORSHIP

Elder Joanne McGuire

O give thanks to the Lord! The Lord hears the cries of the people.

Give thanks to the Lord.

The works of the Lord are great.

Remember what God has done.

Give thanks to the Lord.

God has done miracles, and the Lord always remembers God's covenant.

Give thanks to the Lord.

Glory and praise is due to the Lord!

HYMN

For the Fruit of All Creation

**For the fruit of all creation,
thanks be to God.**

**For the gifts to every nation,
thanks be to God.**

**For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

**In the just reward of labor,
God's will be done.
In the help we give our neighbor,
God's will be done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will be done.**

CALL TO CONFESSION

PRAYER OF CONFESSION

**Gracious God,
we have sought after things, but we have not sought after you.
We have expected generosity, but we have not shown generosity.
We have not been gracious or grateful.
We have failed to remember all that you have done.
Forgive us and fill our hearts with gratitude.
Help us to share our gifts and strengthen our legs so that we can
run after you, O God.
In Jesus' name we pray. Amen.**

ASSURANCE OF GOD'S PARDON

RESPONSE OF GRATITUDE

**For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.**

*** PASSING OF THE PEACE**

PRAYER FOR ILLUMINATION

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

This is the Gospel of Christ!

Praise to you, O Christ!

ANTHEM

il Pastor Fido (second movement)

by Vivaldi

Terry Williams, soloist

OLD TESTAMENT LESSON

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.’

Then the Lord said to Moses, ‘I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.’ So Moses and Aaron said to all the Israelites, ‘In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against

the Lord. For what are we, that you complain against us?’ And Moses said, ‘When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.’

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.” ’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.” ’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

This is the Word of the Lord!

Thanks be to God!

SERMON

"Dining Out"

Rev. Eileen Lindner

HYMN OF MEDITATION *O Christ, Surround Me*

God, be the love to search and keep me;
God, be the prayer to move my voice;
God, be the strength to now uphold me:
O Christ, surround me; O Christ, surround me.

Brightness of sun and glow of moonlight,
flashing of lightning, strength of wind,
depth of the sea to soil of planet:
O Christ, surround me; O Christ, surround me.

Walking behind to hem my journey,
going ahead to light my way,
and from beneath, above, and all ways:
O Christ, surround me; O Christ, surround me.

Prayers of the People

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts,
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom and the power
and the glory, forever. Amen.**

Hymn *Guide Me, O Thou Great Jehovah*

**Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty.
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more;
feed me till I want no more.**

**Open now the crystal fountain,
whence the healing stream doth flow.
Let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield;
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside.
Death of death, and hell's destruction,
land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to thee;
I will ever give to thee.**

Charge and Benediction

Postlude *Joyful, Joyful, We Adore Thee*

Beethoven
Sara Hoey, Organ