

ORDER OF WORSHIP

The Twenty-second Sunday of Ordinary Time

A Service by the Congregation of Point Pleasant Presbyterian Church

August 30, 2020

PRAYER OF THE DAY

God of mystery and might, whose wonderful works are to be remembered, move in our lives, change our minds, soften our hearts, direct our feet, that we may follow you more faithfully. Yes, Lord, we seek to follow Jesus, in whose name we pray.
Amen

Prelude

Finale from Sonata VI

F. Mendelssohn
Sara Hoey, Organ

WELCOME AND POURING OF WATER

Rev. Eileen Lindner

CALL TO WORSHIP

Elder Diane Legriede

Behold, God is doing a new thing!

Here... Now... in the midst of our routines.

The Holy One who created the heaven and earth
forms us afresh today.

Let our spirits rise to greet our Maker!

HYMN

Jesus Calls Us

**Jesus calls us: o'er the tumult
of our life's wild, restless sea;
day by day his sweet voice soundeth
saying, "Christian, follow me."**

**Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."**

**In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."**

CALL TO CONFESSION

PRAYER OF CONFESSION

God of mercy, we confess that, like the disciples, we set our minds not on divine things but on human things. Doubting your loving care, we grab for more than we need. Doubting your loving purposes, we shrink from living as your followers. Doubting your loving plan, we become stumbling blocks in your creation. Forgive us that we may gain new life in you, for it is in Jesus' forgiving name we pray. Amen

ASSURANCE OF GOD'S PARDON

RESPONSE OF GRATITUDE

**Jesus calls us: by thy mercies,
Savior, may we hear thy call,
give our hearts to thy obedience,
serve and love thee best of all.**

*** PASSING OF THE PEACE**

PRAYER FOR ILLUMINATION

GOSPEL LESSON

Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of Christ!
Praise to you, O Christ!

HEBREW TESTAMENT LESSON *Exodus 3:1-15*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, ‘I must turn aside and look at this great sight, and see why the bush is not burned up.’ When the Lord saw that he had turned aside to see, God called to him out of the bush, ‘Moses, Moses!’ And he said, ‘Here I am.’ Then he said, ‘Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.’ He said further, ‘I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.’ And Moses hid his face, for he was afraid to look at God.

Then the Lord said, ‘I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.’ But Moses said to God, ‘Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?’ He said, ‘I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.’
The Divine Name Revealed

But Moses said to God, ‘If I come to the Israelites and say to them, “The God of your ancestors has sent me to you”, and they ask me, “What is his name?” what shall I say to them?’ God said to Moses, ‘I am who I am.’ He said further, ‘Thus you shall say to the Israelites, “I am has sent me to you.”’ God also said to Moses, ‘Thus you shall say to the Israelites, “The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you”:

This is my name for ever,
and this my title for all generations.

This is the Word of the Lord!

Thanks be to God!

CHORAL RESPONSE

**Come, labor on.
Cast off all gloomy doubt and faithless fear!
No arm so weak but may do service here.
Though feeble agents, may we all fulfill
God's righteous will.**

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

HYMN *Will You Come and Follow Me*

**Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?**

**Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?**

**Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?**

CHARGE AND BENEDICTION

POSTLUDE *Coronation March*

Meyerbeer
Sara Hoey, Organ