

## ORDER OF WORSHIP

The Nineteenth Sunday of Ordinary Time

A Service by the Congregation of Point Pleasant Presbyterian Church

August 9, 2020

Silent Prayer during the Prelude:

(by Rev. David Tietz)

Lord God,

you have called your servants to ventures of which we cannot see the endings,  
by paths as yet untrodden, through perils unknown.

Give us faith to go out with good courage, not knowing where we go,  
but only that your hand is leading us, and your love supporting us;  
through your Son, Jesus Christ our Lord. Amen.

Prelude

*Le Jardin Suspendu*

Jehan Alain

Sara Hoey, Organist

Greeting and Call to Worship

O give thanks to the Lord, call on God's name!

**Make known God's deeds among the peoples.**

Bring praises to God; tell of all God's wonderful works;  
glory in God's holy name!

**Let the hearts of those who seek the Lord rejoice!**

Let us remember the wonderful works of our God:

**Whose summons for justice drowns out the thunder of cruelty;**

Whose presence calms our troubled hearts and brings peace to anxious minds.

**Whose steadfast love calls forth our praise and fills us with joy!**

Hymn of Praise

*Jesus, Light of Joy*

**Jesus, Light of Joy, surround us;**

**Let your splendid glory shine:**

**Source of every earthly blessing,  
heaven's everlasting sign.**

**Alleluia, alleluia, we adore you, Light Divine.**

**With the saints we bring our praises,**

**God of Power, God of Might.**

**All creation shines with glory,  
giving thanks by day and night:**

**Alleluia, alleluia, Holy, Holy, Holy Light.**

Call to Confession

Juli Nüesch

## Responsive Prayer of Confession

Glorious God, full of power and compassion,  
you have created us a little lower than yourself  
but we presume a higher place for ourselves.

**We take credit for that which we have not done.**

We treat lightly and casually what you intended as precious and holy.

**We speak boldly and arrogantly without a trace of awe or humility.**

We take the short-term, expedient view and miss your love over the long haul.

**O Lord, forgive us and guide us on our way to repentance.**

Lift us from despair to hope and from worries to trust,

to the new day where we faithfully follow your holy way,

**so clearly shown to us by your Son, Jesus Christ our Lord,  
in whose name we pray. Amen.**

## Silent Confession

Assurance of God's forgiveness                      **Alleluia! Amen!**

\* Passing of the Peace

## Prayer for Illumination

Epistle Lesson                      *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that  
"the person who does these things will live by them."

But the righteousness that comes from faith says,

"Do not say in your heart, "Who will ascend into heaven?" "

(that is, to bring Christ down)

"or "Who will descend into the abyss?" "

(that is, to bring Christ up from the dead).

But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim);

because if you confess with your lips that Jesus is Lord

and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified,

and one confesses with the mouth and so is saved.

The scripture says, "No one who believes in him will be put to shame."

For there is no distinction between Jew and Greek;

the same Lord is Lord of all and is generous to all who call on him.

For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed?

And how are they to believe in one of whom they have never heard?

And how are they to hear without someone to proclaim him?

And how are they to proclaim him unless they are sent?  
As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord!  
**Thanks be to God!**

Anthem

*You Are Mine*

David Hass 1991  
Donna Wittmann, soloist

Gospel Lesson

*Matthew 14:22-33*

Immediately Jesus made the disciples get into the boat  
and go on ahead to the other side, while he dismissed the crowds.  
And after he had dismissed the crowds,  
he went up the mountain by himself to pray.  
When evening came, he was there alone,  
but by this time the boat, battered by the waves, was far from the land,  
for the wind was against them.  
And early in the morning Jesus came walking toward them on the sea.  
But when the disciples saw him walking on the sea, they were terrified,  
saying, "It is a ghost!" And they cried out in fear.  
But immediately Jesus spoke to them and said,  
"Take heart, it is I; do not be afraid."  
Peter answered him, "Lord, if it is you, command me to come to you on the water."  
He said, "Come."  
So Peter got out of the boat, started walking on the water, and came toward Jesus.  
But when he noticed the strong wind, he became frightened, and beginning to sink,  
he cried out, "Lord, save me!"  
Jesus immediately reached out his hand and caught him, saying to him,  
"You of little faith, why did you doubt?"  
When they got into the boat, the wind ceased.  
And those in the boat worshiped him, saying,  
"Truly you are the Son of God."

The Gospel of our Lord!  
**Praise to you, O Christ!**

Homily

Rev. Osy Nüesch

**The Order for Holy Baptism for**

*Jonas Dale Molyvade*

Born on February 16, 2020 at Englewood Hospital  
in Englewood, New Jersey  
Son of Brian Molyvade and Kate Norby  
God-son of Jacob Norby

## The Scriptural Basis for Baptism

### The Presentation by the Elder

\* The Profession of Faith *The Apostles' Creed*  
I believe in God the Father Almighty,  
Maker of heaven and earth,  
**And in Jesus Christ his only Son our Lord;**  
**who was conceived by the Holy Ghost,**  
**born of the Virgin Mary,**  
**suffered under Pontious Pilate,**  
**was crucified, dead, and buried;**  
he descended into hell;  
**the third day he rose again from the dead;**  
**he ascended into heaven,**  
**and sitteth on the right hand of God the Father Almighty;**  
**from thence he shall come to judge the quick and the dead.**  
I believe in the Holy Ghost;  
**the holy catholic Church,**  
**the communion of saints;**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
and the life everlasting. Amen

### The Thanksgiving Over the Water

### The Act of Baptizing

### The Prayer of Dedication

### The Welcome Litany:

ELDER: Jonas, you are now received into the holy catholic church.  
Through baptism,  
God has made you a member of the household of God,  
to share with us in the Priesthood of Christ.  
I challenge you, the people of Point Pleasant Presbyterian Church,  
and all who are part of a worshipping community,  
to pay extra attention to the children God has placed under your care.  
Love them. Nurture them. Instruct them  
and assist them to be faithful disciples.

**With joy and thanksgiving we welcome you, Jonas,  
into Christ's Church, for we are all one in Christ.  
We promise to love, encourage, and support you,  
To share the good news of the gospel with you,  
And to help you know and follow Christ.**

Baptismal Hymn            *Baptized in Water*

**Baptized in water,  
sealed by the spirit,  
cleansed by the blood of Christ our King;  
heirs of salvation,  
trusting the promise,  
faithfully now God's praises we sing.**

**Baptized in water,  
sealed by the Spirit,  
marked with the sign of Christ our King;  
born of the Spirit,  
we are God's children,  
joyfully now God's praises we sing.**

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

**Thy kingdom come,**

thy will be done, on earth as it is in heaven.

**Give us this day our daily bread;**

and forgive us our debts, as we forgive our debtors;

**and lead us not into temptation,**

but deliver us from evil.

**For thine is the kingdom and the power and the glory, forever. Amen.**

Hymn            *Eternal Father, Strong to Save*

**Eternal Father, strong to save,  
whose arm has bound the restless wave,  
who bade the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.**

**O Savior, whose almighty word  
the winds and waves submissive heard,  
who walked upon the foaming deep,  
and calm amid its rage did sleep:  
O hear us when we cry to thee  
for those in peril on the sea.**

**O Holy Spirit, who did brood  
upon the chaos wild and rude,  
and bade its angry tumult cease,  
and gave, for fierce confusion, peace:  
O hear us when we cry to thee  
for those in peril on the sea.**

**O Trinity of love and power,  
all travelers guard in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;  
thus evermore shall rise to thee  
glad praise from air and land and sea.**

Charge and Benediction

Silent Prayer during the Postlude: (by Louis FitzGerald Benson)  
O sing a song of Galilee, of lake and woods and hill,  
Of him who walked upon the sea and bade its waves be still.  
For though, like waves on Galilee, dark seas of trouble roll,  
When faith has heard the Master's word, falls peace upon the soul.

Postlude

*Allegro Vivace*

G. Sammartini (1693-1770)  
Sara Hoey, Organist