



St. Francis
Episcopal Church

THE LAST SUNDAY
AFTER THE EPIPHANY
FEBRUARY 27, 2022

THE HOLY EUCHARIST: RITE II
8:00 AM & 10:00 AM

PRELUDE: *Rejoice, for Christ Is King! (LAUS REGIS)* Setting by Robert Powell
Benita McFarland, organ

WELCOME AND ANNOUNCEMENTS

Please stand.

OPENING HYMN: *O wondrous type! O vision fair*

Hymnal 137

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)
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THE OPENING ACCLAMATION

BCP p355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE WORD OF GOD

THE COLLECT FOR PURITY

BCP p355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

Hymnal S278

1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer.

6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST READING

Exodus 34:29-35

A reading from the Book of Exodus:

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them.

Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector: The Word of the Lord.

People: Thanks be to God.

PSALM 99

Anglican Chant by Sam Doyle



- 1 The LORD is King, let the people / tremble; *
he is enthroned upon the cherubim; let the earth / shake.
- 2 The LORD is great in / Zion; *
he is high above all / peoples.
- 3 Let them confess his Name, which is great and / awesome; *
he is the / Holy One.
- 4 "O mighty King, lover of justice, you have established / equity; *
you have executed justice and righteousness in / Jacob."
- 5 Proclaim the greatness of the LORD our God and fall down before his / footstool; *
he is the / Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his / Name, *
they called upon the LORD, and he / answered them.
- 7 He spoke to them out of the pillar of / cloud; *
they kept his testimonies and the decree that he / gave them.
- 8 O LORD our God, you answered them in- / deed; *
you were a God who forgave them, yet punished them for their evil / deeds.
- †9 Proclaim the greatness of the LORD our God and worship him upon his holy / hill; *
for the LORD our God is the / Holy One.

THE SECOND READING

2 Corinthians 3:12-4:2

A reading from the second Letter of Paul to the Corinthians:

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector: The Word of the Lord.

People: Thanks be to God.

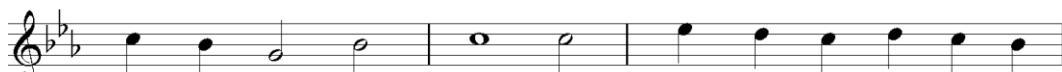
Please stand.

GRADUAL HYMN: O Light of Light, Love given birth

Hymnal 133



1 O Light of Light, Love giv - en birth; Je - sus, Re -
2 Two pro - phets, who had faith to see, with your e -
3 May all who seek to praise a - right through pur - er



deem - er of the earth: more bright than day your face did
lect found com - pan - y; the heavens a - bove your glo - ry
lives show forth your light. To you, the King of glo - ry,



show, your rai - ment whit - er than the snow.
named, your Fa - ther's voice his Son pro - claimed.
now all



Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt. Music: *Elmhurst*, Cary Ratcliff (b. 1953) Copyright ©1982 Cary Ratcliff. All rights reserved. Used with permission.

THE HOLY GOSPEL

Luke 9:28-36

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Please be seated.

THE SERMON

The Rev. Deacon Joe Dzugan

Please stand.

THE NICENE CREED

BCP p358

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE CONFESSION AND ABSOLUTION

BCP p360

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Laus Trinitati

Music and text: Hildegarde of Bingen (1098-1179)
Soprano: Lauren Smith

Praise to the Trinity—the sound and life
and creativity of all within their life,
the praise of the angelic host
and wondrous, brilliant splendor hid,
unknown to human minds, it is,
and life within all things.

Please stand.

EUCCHARISTIC PRAYER A

BCP p361

The musical notation consists of three staves of music. The first staff shows the Celebrant singing "The Lord be with you. And al - so with you." The second staff shows the People singing "Lift up your hearts. We lift them to the Lord." The third staff shows the Celebrant singing "Let us give thanks to the Lord our God." The fourth staff shows the People singing "It is right to give him thanks and praise."

SANCTUS

Hymnal S128

The musical notation shows a single staff of music in G major, with a treble clef. The lyrics "Ho ly, ho ly," are repeated, with each word on a separate line. The music consists of a series of eighth and sixteenth notes.

holy Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

EUCHARISTIC PRAYER A CONTINUES

BCP p362

Celebrant: ...Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

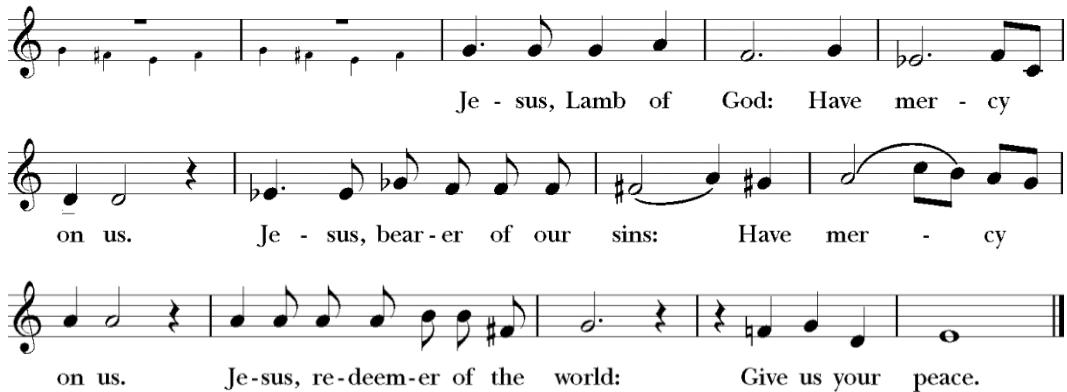
THE LORD'S PRAYER

BCP p364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION

Hymnal S165



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je-sus, re-deem-er of the world: Give us your peace.

THE INVITATION TO COMMUNION

All are welcome to receive Holy Communion. To receive a blessing in lieu of communion, cross your arms over your chest and the priest will give you a blessing. If you are physically unable to approach the altar rail and desire communion, please let an usher know and s/he will tell the priest.

THE PEACE

MUSIC AT COMMUNION

Benita McFarland, organ

Christ, the Life of All the Living

Flor Peeters

Please stand.

THE POST-COMMUNION PRAYER

BCP p366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Please stand.

CLOSING HYMN: *Alleluia! sing to Jesus*

Hymnal 460 Vs 1-4



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the thron; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lies, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and

1 na - - tion hath re - deemed us by his blood.
 2 prom - - ise, "I am with you ev - er - more?"
 3 sin - - less sweep a - cross the crys - tal sea.
 4 Vic - - tim in the eu - - cha - ris - tic feast.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

THE DISMISSAL

BCP p366

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE: Largo from “The Golden Sonata”

Henry Purcell
Benita McFarland, organ

If you are new to St. Francis, be sure to fill out the E-Visitor Card.



❖ Saint Francis Episcopal Church ❖

Adult Offerings - Lent 2022 (March 2nd - April 16th)

As we seek to take stock in our spiritual lives during Lent, we have several offerings for you to share in. With our world changing due to many different things, this year our Lenten offerings will provide quiet spaces, relevant conversations, and moments to reflect on where God is calling you individually and all of us as the community of St. Francis.

Ash Wednesday, March 2nd

We will be offering 3 services on this day each with the imposition of ashes. The times are 7:00am, 12:00pm, and 7:00pm. All services will be held in the Nave at St. Francis

Adult Formation, Sunday Evenings 6:00pm – Cornerstone Room

Each Sunday Evening during Lent, we will explore the series “Women of the Movement.” This is an adaptation on the life of Mammie and Emmitt Till. We will watch portions of the series and discuss. We will ask questions around what the role of the church was during that time and what is the role of the church today? This will be much more than a conversation about race. It will be about loving God loving our neighbor as ourselves. It will be about justice. It will be about coming to understand how we as a church can move forward in these divided times, we are all living in.



Hans Holbein the Younger, "The Rich Man" Woodcut, 1523

Wednesday Evening Book Study 7:30pm – Zoom

Each Wednesday we will be exploring the book *The Sunflower* by Simon Wiesenthal. This true story explores forgiveness through the eyes of Jewish prisoner in a concentration camp. The book also includes many different prominent peoples (both in and out of the church) views on how they understand forgiveness and view it in the world. We hope you will join us for a conversation of forgiveness during Lent.

Mid-Day Eucharist 12:00pm Tuesdays – In the Nave

On Tuesdays we will pause for a brief time in our busy weeks for a conversation around the gospel lesson and Eucharist. This will be a time for us to come together in both word and table during this season of reflection and repentance.

ST. FRANCIS EPISCOPAL CHURCH

2022 LENTEN AND HOLY WEEK OFFERINGS

ASH WEDNESDAY:

MARCH 2ND

7:00am Holy Eucharist and Imposition of Ashes, No Music
12:00pm Holy Eucharist and Imposition of Ashes, Music
7:00pm Holy Eucharist and Imposition of Ashes, Sr. Choir

SUNDAY EVENING ADULT FORMATION: CORNERSTONE ROOM

6:00pm March 6th, March 13th, March 20th, March 27th and April 3rd

TUESDAY MID-DAY EUCHARIST:

IN THE NAVE

7:30pm March 8th, March 15th, March 22nd, March 29th and April 5th

WEDNESDAY EVENING BOOK STUDY:

ZOOM

12:00pm March 9th, March 16th, March 23rd, March 30th and April 6th

PALM SUNDAY:

APRIL 10TH

10:00am Blessing of Palms with Procession, Holy Eucharist and Passion Narrative, nursery available

MAUNDY THURSDAY:

APRIL 14TH

7:00pm Holy Eucharist and Stripping of the Altar

GOOD FRIDAY:

APRIL 15TH

12:00pm Good Friday Liturgy

GREAT VIGIL OF EASTER:

APRIL 16TH

7:00pm Lighting the Great Fire with Holy Eucharist

EASTER SUNDAY:

APRIL 17TH

8:00am Holy Eucharist
10:00am Holy Eucharist with Flowering of Cross, nursery available
11:30am Easter Egg Extravaganza

ALTAR FLOWERS

The altar flowers in the church are given to the glory of God.

PRAYER LIST

OUR PRAYERS are requested for those suffering with the COVID-19 virus, the family members and healthcare workers who are taking care of the sick, the grocery workers and delivery people who are keeping us fed, and those who are suffering financially.

PRAYERS are also requested for:

Those in Need Of Prayers

Aiden and her son, David (father of Dana Johnson), the Andren family, Ruby Ballance, Sandi Banner, Henrietta Caroline Barber, Amanda Bartley, Staley and Braelyn Barnes, family and friends of Tommy Baysden, Jr., Carlyle Brady, Albert Brame (father of Kitty Baker), Joyce Brown, Kyle Bultman, Ken Clarke, Teresa Class, Tim Cole, Jane Crandall, Barbara Curran (sister of Jane Woody), friends and family of Margaret Curtis, Brian Dancy, Bill Fincke (father of Sheri Martin), Genevieve Fleischman, family and friends of Mike Gaines, Robbie Gandy, Maria Griffin, Ann Grissom, Danny Hall, Billy Highfill, Barbara Hooper, Michael Johnson, Molly O'Tuel Johnson, Ruby Johnson and family, Catherine Kresken, family and friends of Sonny Lackey, JoAnne Lowder, Dennis Makool, Ryan Marion, Jack Martin, Melessa Martin, Sheri Martin, Anne Mellen, Donna Mellen, Drew Moen, Julienne Murray, Michael John O'Neal, Deb Parker, Tim Patton, Lindzy, Nathan, Jacob and Wyatt Plott, Michael Blair Potter (son of Dorothy Stultz), Pamela Muñoz Roberts, Martin Robertson, Bill Rogers, Lee Schrader, Jane Sewell, Laura Shinn, Donald Smith and family, Wanda Snider (mother of Felicia Cole), Justin Snipes, family and friends of Cathy Sternbergh, Dorothy Stultz, Van Stubbs, Patrick Suits, the Syzmanski family, Lorraine Taylor, Carol Teasley, Laurie and Chris Toensing, friends and family of Mark Ulrich, Cindy Uzzell, Rosemary Walters (mother of Shay Walters), Fred and Gail Warnecke, Philip Weathersbee, friends and family of Ruby Weathersbee, Dorinda Whitty, Gary and Marilyn Williams, Helene and Kirk Williams, Nancy Windes (cousin of Mary Plybon) Christopher Wolfe, Jessica Wolfe, and Katherine Woody.

Those Serving in the Armed Forces and First Responders:

Will, Lt. Rick Battle, Sgt. Thomas Earls, Justin Gray, Steve Lynch, Ana and Devin McMahan, Michael McNeil, Edward Savich, Dep. Allen Upson, Sgt. David Upson, and their families.

Please email us at <mailto:announcements@stfrancisgreensboro.org> with any additions or updates to our prayer list.

ST. FRANCIS EPISCOPAL CHURCH

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BISHOP OF NORTH CAROLINA

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THE VESTRY

Kitty Baker, Claudia Clarke, Kris Cooke, Jim Cox, Andrew Gaunt,
Angela Greiner, Kay Nicholls, George Patterson, Lee Schrader, Sandra Shields,
Mike Sigmon, and Bill Sutton.

Vestry may be contacted at: vestry@stfrancisgreensboro.org