



St. Francis
Episcopal Church

SECOND SUNDAY
AFTER PENTECOST
JUNE 19, 2022

THE HOLY EUCHARIST: RITE II
8:00 AM & 10:00 AM



PRELUDE

Benita McFarland, organ

WELCOME AND ANNOUNCEMENTS

*Please stand, sung by all.***OPENING HYMN: All hail the power of Jesus' Name Hymnal 450 vs 1-3, 6**

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros-trate

2 Crown him, ye mar - tyrs of our God, who from his al - tar

3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and

2 call: praise him whose way of pain ye trod, and

3 call, the God in - car - nate, Man di - vine, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the royal
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.;
 desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All right reserved. Used with permission.

Please remain standing.

THE WORD OF GOD

BCP p355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Hymnal S236

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er. —

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

heav - en, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE FIRST READING

1 Kings 19:1-4, 8-15a

A reading from the first Book of Kings:

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Lector: The Word of the Lord.

People: Thanks be to God.

Sung by all

PSALM 22:18-27

Anglican Chant by Jerome Meacham

18 Be not far away, O / LORD; *
you are my strength; hasten to / help me.

19 Save me from the / sword, *
my life from the power of the / dog.

20 Save me from the lion's / mouth, *
my wretched body from the horns of wild / bulls.

21 I will declare your Name to my / brethren; *
in the midst of the congregation I will / praise you.

22 Praise the LORD, you that / fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give / glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face / from them; *
but when they cry to him he / hears them.

24 My praise is of him in the great as/sembly; *
I will perform my vows in the presence of those who / worship him.

25 The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him: *
"May your heart live for/ever!"

26 All the ends of the earth shall remember and turn to the / LORD, *
and all the families of the nations shall bow be/fore him.

27 For kingship belongs to the / LORD; *
he rules over the / nations.

THE SECOND READING

Galatians 3:23-29

A reading from the Letter of Paul to the Galatians:

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

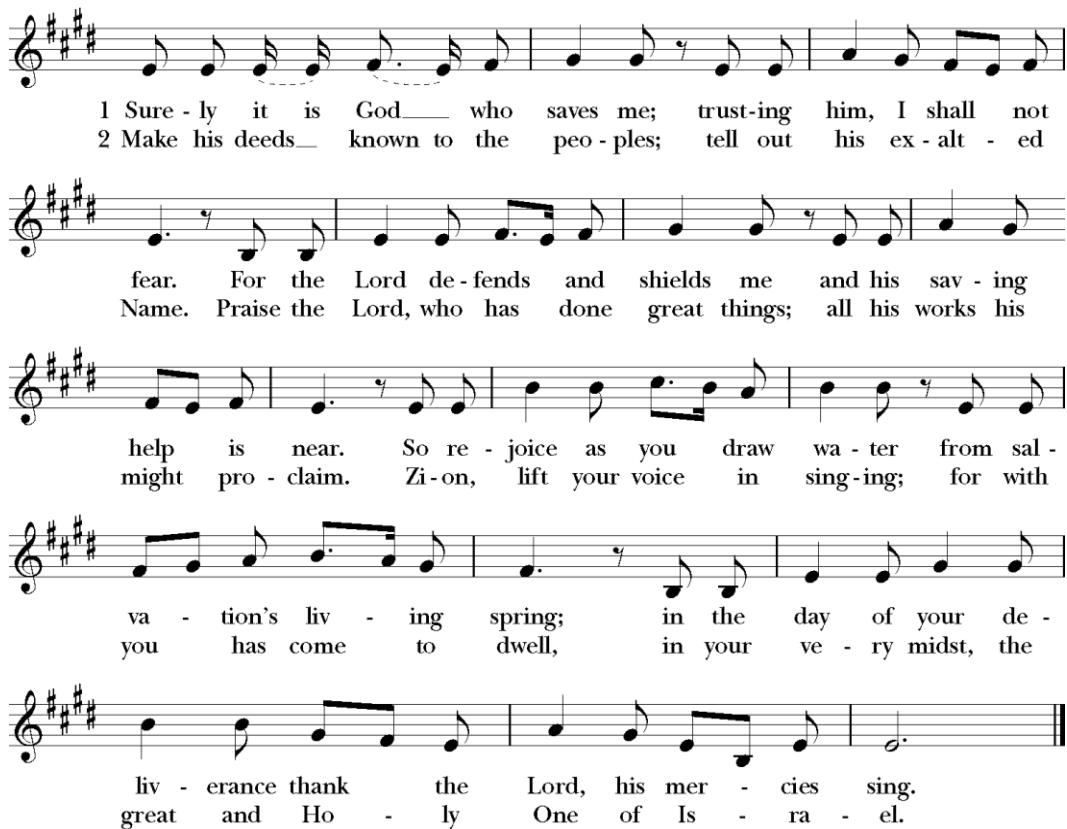
Lector: The Word of the Lord.

People: Thanks be to God.

Please stand, sung by all.

GRADUAL HYMN: *Surely it is God who saves me*

Hymnal 679



1 Sure - ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de-fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi-on, lift your voice in sing-ing; for with

va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950) Copyright ©1984, Ray W. Urwin. All rights reserved. Used with permission.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Please be seated.

THE SERMON

The Rev. Canon Earnest N. Graham, Regional Canon

Please stand.

THE NICENE CREED

BCP p358

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: In peace, we pray to you, Lord God saying, “Lord hear our prayer”
For all people in their daily life and work; for our families, friends, and neighbors, and for those who are alone, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: For this community, the nation, and the world; for all who work for justice, freedom, and peace, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: For the just and proper use of your creation; for the victims of hunger, fear, injustice, and oppression, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: For all who are in danger, sorrow, or any kind of trouble; for those who minister to the sick, the friendless, and the needy, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: For the peace and unity of the Church of God; for all who proclaim the Gospel, and all who seek the Truth, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: For Michael our Presiding Bishop, and Sam and Anne our own Bishops; and for all bishops and other ministers; for all who serve God in his Church, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: For the special needs and concerns of this congregation.
(silence)

Intercessor: We pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: Hear us, Lord; for your mercy is great, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: We thank you, Lord, for all the blessings of this life.
(silence)

Intercessor: We pray to you, O Lord.
People: ***Lord hear our prayer.***

Intercessor: We will exalt you, O God our King; and praise your Name for ever and ever, we pray to you, O Lord.
People: ***Lord hear our prayer.***

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.
(silence)

Intercessor: We pray to you, O Lord.
People: ***Lord hear our prayer.***

Intercessor: Lord, let your loving-kindness be upon them; who put their trust in you, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve Father Milton as he travels to Brazil, Ghana, and South Africa on his Sabbatical; surround Him with your loving care; protect him from every danger; and bring him in safety to their journey's end, we pray to you, O Lord.

People: ***Lord hear our prayer.***

Intercessor: The altar flowers in the church are given to the glory of God and in honor of her granddaughter Isabel Ray's 21st birthday, given by Ella Wertz.
(silence)

Intercessor: We pray to you, O Lord.
People: ***Lord hear our prayer.***

THE CONFESSION AND ABSOLUTION

BCP p360

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Grieve Not the Holy Spirit of God

John Stainer

Ephesians iv: 30-32

Grieve not the holy spirit of God, whereby ye are sealed unto the day of
redemption

Let all bitterness and wrath and anger and clamour and evil speaking, be put away
from you with all malice.

And be ye kind one to another, tenderhearted, forgiving one another
even as God for Christ's sake hath forgiven you

OFFERTORY HYMN 380

Praise God from whom all blessings flow

Please stand, sung by all.

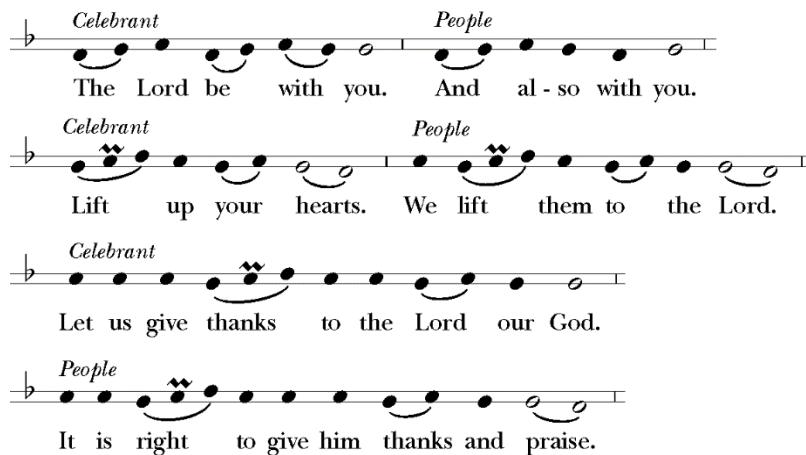
The musical score consists of three staves of music in common time, key of G major (indicated by a sharp sign). The top staff uses a soprano C-clef, the middle staff an alto C-clef, and the bottom staff a bass F-clef. The lyrics are as follows:

*3 Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Please stand.

EUCCHARISTIC PRAYER B

BCP p367

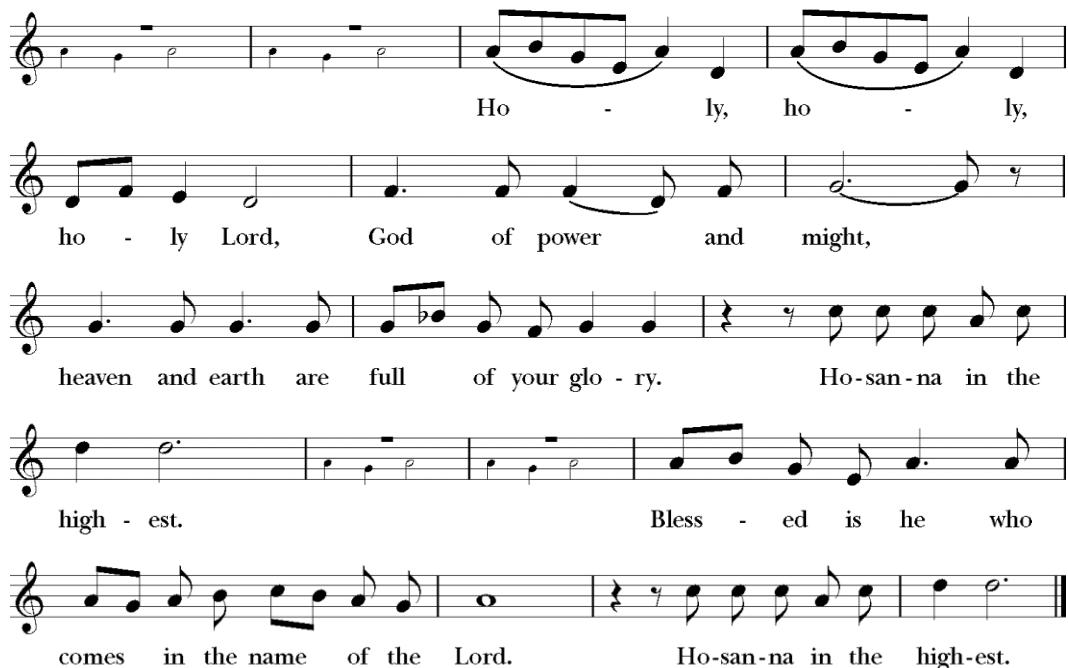


Music notation for Eucharistic Prayer B. The notation is in common time with a key signature of one flat. It consists of four lines of music, each with a vocal line and a response line. The first line is for the *Celebrant* and *People* together, followed by the *People* line. The second line is for the *Celebrant* and *People* together, followed by the *People* line. The third line is for the *Celebrant*, followed by the *People* line. The fourth line is for the *People*, followed by the *Celebrant* line. The lyrics are: "The Lord be with you. And also with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise."

Sung by all.

SANCTUS

Hymnal S128



Music notation for the Sanctus. The notation is in common time with a key signature of one sharp. It consists of six lines of music. The lyrics are: "Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest."

Please kneel.

EUCCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ...Therefore, according to his command, O Father,

All: We remember his death,

We proclaim his resurrection,

We await his coming in glory...

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

THE LORD'S PRAYER

BCP p364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Sung by all.

AGNUS DEI

Hymnal S165



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je-sus, re-deem-er of the world: Give us your peace.

THE PEACE

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. To receive a blessing in lieu of communion, cross your arms over your chest and the priest will give you a blessing. If you are physically unable to approach the altar rail and desire communion, please let an usher know and s/he will tell the priest.

Please be seated.

MUSIC AT COMMUNION

Benita McFarland, organ

Please stand.

THE POST-COMMUNION PRAYER

BCP p366

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Please stand, sung by all.

CLOSING HYMN: O for a thousand tongues to sing

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri-umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

Deacon: Alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia.

POSTLUDE

Benita McFarland, organ

VISITING PRIEST - THE REV. CANON EARNEST GRAHAM

Canon Graham serves as a regional canon located in the Greensboro and Winston-Salem convocations.

Prior to attending seminary, Canon Graham worked as a graphic artist in advertising as well as an illustrator. He comes to the Diocese from the Episcopal Diocese of Southern Virginia where he served as interim rector of Hickory Neck Episcopal Church in Toano, Virginia, and rector of St. Matthew's in Chesterfield, Virginia.

Ordained in 2001, Canon Graham's service to the church began long before he entered Virginia Theological Seminary. While a lay member at St. Mark's Episcopal Church in Casper, Wyoming, he chaired committees and directed ministries, he led youth programs and served as a vestry member, acolyte, LEM and hospital visitor. His call deepened, leading him to VTS in 1998; he remained in Virginia following his ordination.

In his free time, Canon Graham continues to practice art, creating comic book translations of the Bible; he is currently at work on selections of the Psalms.

❖ Saint Francis Episcopal Church ❖
Summer Activities

SUMMER MONTHLY SOCIALS -

July 17th - Lemonade on the Lawn

August - Welcome Back Celebration

September - All Parish Picnic

VACATION BIBLE SCHOOL -

Join us for Compassion Camp. Changing the world with loving kindness.

Pre-K through 5th Grade

August 15th-18th, 9:00am - 12:00pm, \$20

Information: youth@stfrancisgreensboro.org

STORYTIME IN THE COURTYARD -

We're excited to bring back our "Storytime in the Courtyard" series!

Pre-K Through 5th Grade are invited to join us.

This summer we'll host Storytime:

June 22nd, July 13th, August 10th & 24th.

MIDDLE SCHOOL MISSIONS CAMP -

We have had the gift of working with our friends in the Charlotte community to put on an amazing middle school missions camp in Charlotte!

Rising 6th Graders - 8th Grade, July 17th - July 20th, \$100

Information: youth@stfrancisgreensboro.org

HIGH SCHOOL MISSION TRIP -

Our youth are traveling abroad to Costa Rica!

9th Grade - 12th Grade, July 22nd - July 29th

\$1600 (Scholarships and financial assistance available)

Information: youth@stfrancisgreensboro.org

YOUTH GATHERINGS -

All youth are invited to an Escape Room at Breakout Games on July 13th at 6:00pm.

Info: youth@stfrancisgreensboro.org

ALTAR FLOWERS

The altar flowers in the church are given to the glory of God and in honor of her granddaughter Isabel Ray's 21st birthday, given by Ella Wertz.

PRAYER LIST

MINISTERING TO THE SICK AND THOSE IN NEED is an important part of the ministry of St. Francis Church. If you know of a parishioner who is sick or in need, please notify the church office.

OUR PRAYERS are requested for the special needs and concerns of this congregation, especially:

Those in Need Of Prayers

Lois D. Bailey, The Baker Family, Jane Crandall, Barbara Curran (sister of Jane Woody), Brian Dancy, Genevieve Fleischman, Danny Hall, Noah Hatfield, The Hooper Family, The Lee Family, Anne Mellon, Drew Moen, The Oakley Family, Bill Rogers, Skyler, Jane Stubbs, Fred and Gail Warnecke, and Katherine Woody

Those Serving in the Armed Forces and First Responders:

Will, Lt. Rick Battle, Sgt. Thomas Earls, Justin Gray, Steve Lynch, Pfc. Liam Marshall, Ana and Devin McMahan, Dep. Allen Upson, Sgt. David Upson, and their families.

Please email us at: announcements@stfrancisgreensboro.org with any additions or updates to our prayer list.

If you are new to St.
Francis, be sure to fill
out the E-Visitor Card.



ST. FRANCIS EPISCOPAL CHURCH

3506 Lawndale Drive, Greensboro, NC 27408 / (336) 288-4721 / www.stfrancisgreensboro.org

THE RT. REV. SAMUEL RODMAN
BISHOP OF NORTH CAROLINA

THE RT. REV. ANNE HODGES-COPPLE
**BISHOP SUFFRAGAN
OF NORTH CAROLINA**

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BOOKKEEPER
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MORGAN ADAMS
FACILITIES MANAGER
facility@stfrancisgreensboro.org (ext 129)

THE VESTRY

Senior Warden: Kris Cooke, **Junior Warden:** Claudia Clarke,
Clerk: Andrew Gaunt, **Treasurer:** Rick Saunders
Kitty Baker, Jim Cox, Angela Greiner, Kay Nicholls, George Patterson, Lee
Schrader, Sandra Shields, Mike Sigmon, and Bill Sutton.

Vestry may be contacted at: vestry@stfrancisgreensboro.org