



St. Francis
Episcopal Church

THE FIRST SUNDAY IN LENT
FEBRUARY 26, 2023

THE HOLY EUCHARIST: RITE II
8:00 AM & 10:00 AM



Welcome to St. Francis Episcopal Church. We are glad to have you with us today as we worship and invite you to participate throughout the service. May God bless you this and every day.

St. Francis Sunday Schedule:

Please check the Church Calendar and Email Express for this Sunday's updated information.

Nursery: *Infants to 3 years* - 9:45am in the Nursery

Inspired - The Bible as Story: *Adults* - 9:10am in the Red Room

Children's Chapel: *Children* - During the 10:00am Service in the Children's Chapel

A Dangerous Dozen: *Adults* - 11:15am in the Red Room

EYC: *Youth* - 5:30pm in St. Mike's House

Jr. Choir: *3rd to 12th Graders* - 4:15pm-4:45pm in the Choir Room

Youth Handbells: *3rd to 12th Graders* - 4:45pm-5:30pm in the Choir Room

PRELUDE

Benita McFarland, organ

WELCOME AND ANNOUNCEMENTS

Please stand, sung by all.

THE GREAT LITANY

Hymnal S67

The Officiant at the Litany may be a lay cantor.

Officiant
O God the Father, Creator of heaven and earth, *People*
Have mer - cy up - on us.

Officiant
O God the Son, Redeemer of the world, *People*
Have mer - cy up - on us.

Officiant
O God the Holy Ghost, Sanctifier of the faith - ful, *People*
Have mer - cy up - on us.

Officiant
O holy, blessed, and glorious Trinity, one God, *People*
Have mer - cy up - on us.

Officiant
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

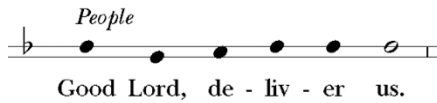
People
preserve us for ev - er. Spare us, good Lord.

Officiant
From all evil and wickedness; from sin; from the crafts and assaults of the

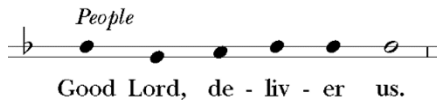
devil; and from everlast - ing dam - na - tion,

People
Good Lord, de - liv - er us.

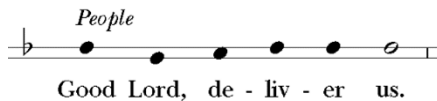
Officiant: From all blindness of heart; from pride, vainglory, and hypocrisy;
from envy, hatred, and malice; and from all want of charity,



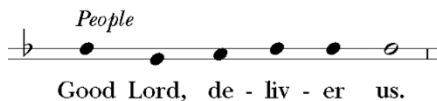
Officiant: From all inordinate and sinful affections; and from all the deceits of
the world, the flesh, and the devil,



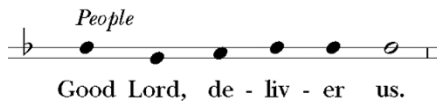
Officiant: From all false doctrine, heresy, and schism; from hardness of heart,
and contempt of thy Word and commandment,



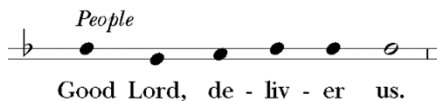
Officiant: From lightning and tempest; from earthquake, fire, and flood; from
plague, pestilence, and famine,



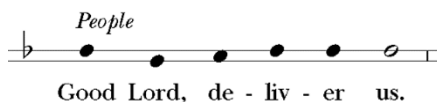
Officiant: From all oppression, conspiracy, and rebellion; from violence, battle,
and murder; and from dying suddenly and unprepared,



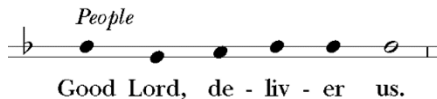
Officiant: By the mystery of thy holy Incarnation; by thy holy Nativity and
submission to the Law; by thy Baptism, Fasting, and Temptation,



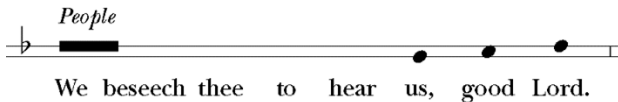
Officiant: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy
precious Death and Burial; by thy glorious Resurrection and
Ascension; and by the Coming of the Holy Ghost,



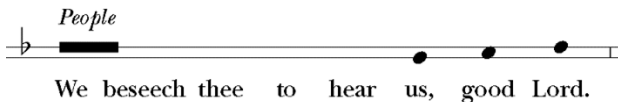
Officiant: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,



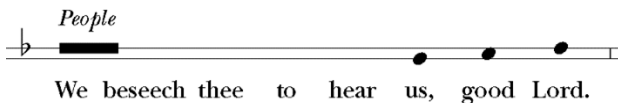
Officiant: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



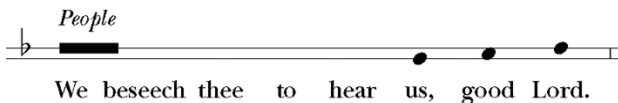
Officiant: That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,



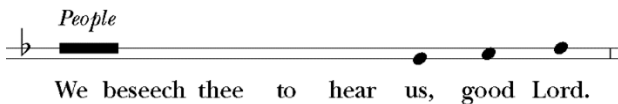
Officiant: That it may please thee to bless and keep all thy people,




Officiant: That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,




Officiant: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,




Officiant: That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People

We beseech thee to hear us, good Lord.


Officiant: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People

We beseech thee to hear us, good Lord.


Officiant: That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People

We beseech thee to hear us, good Lord.


Officiant: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People

We beseech thee to hear us, good Lord.

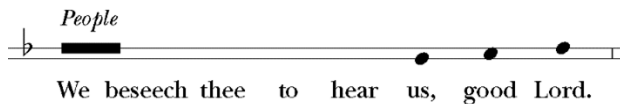
Officiant: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People

We beseech thee to hear us, good Lord.

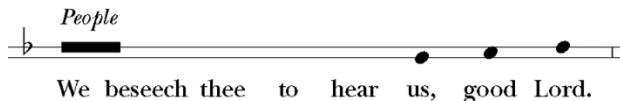
Officiant: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People

We beseech thee to hear us, good Lord.

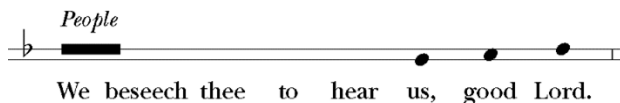
Officiant: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,



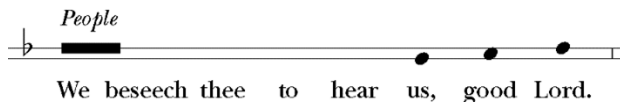
Officiant: That it may please thee to preserve all who are in danger by reason of their labor or their travel,



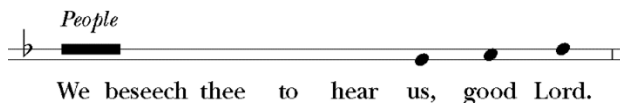
Officiant: That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,



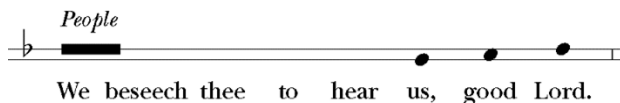
Officiant: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,



Officiant: That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,



Officiant: That it may please thee to have mercy upon all mankind,



Officiant: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People

We beseech thee to hear us, good Lord.

Officiant: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People

We beseech thee to hear us, good Lord.

Officiant: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People

We beseech thee to hear us, good Lord.

Officiant: That it may please thee to grant to all the faithful departed eternal life and peace,

People

We beseech thee to hear us, good Lord.

Officiant: That it may please thee to grant that, in the fellowship of St. Francis and all the saints, we may attain to thy heavenly kingdom,

People

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

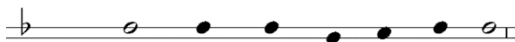
People O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST READING

Genesis 2:15-17; 3:1-7

A reading from the Book of Genesis:

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

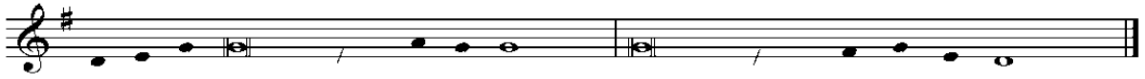
Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector: The Word of the Lord.

People: Thanks be to God.

Sung by all
PSALM 32

tone vii



- 1 Happy are they whose transgressions are for- / given,*
and whose / sin is put away.
- 2 Happy are they to whom the Lord im/putes no guilt,*
and in whose spirit / there is no guile.
- 3 While I held my tongue, my bones withered / away,*
because of my / groaning all day long.
- 4 For your hand was heavy upon me day /and night;*
my moisture was dried up as in the / heat of summer.
- 5 Then I acknowledged my sin / to you;*
and did / not conceal my guilt.
- 6 I said, “I will confess my transgressions to / the Lord.”*
Then you forgave me the / guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you
in time of / trouble;*
when the great waters overflow, they /shall not reach them.
- 8 You are my hiding-place; you preserve me from / trouble; *
you surround me with shouts / of deliverance.
- 9 “I will instruct you and teach you in the way that you / should go;*
I will guide / you with my eye.
- 10 Do not be like horse or mule, which have no under- / standing ;*
who must be fitted with bit and bridle,
or else they will / not stay near you.”
- 11 Great are the tribulations of the / wicked;*
but mercy embraces those who / trust in the Lord.
- 12 Be glad, you righteous, and rejoice in / the Lord;*
shout for joy, all / who are true of heart.

A reading from the Letter of Paul to the Romans:

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector: The Word of the Lord.

People: Thanks be to God.

Please stand, sung by all.

GRADUAL HYMN: *Forty days and forty nights*

Hymnal 150

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The music is in a key with one flat (B-flat major or D minor) and a common time signature. The piano accompaniment is simple, using block chords and moving lines in both hands. The lyrics are printed below the vocal staves, with each verse numbered 1 through 5.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

THE HOLY GOSPEL

Matthew 4:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

Please stand.

THE NICENE CREED

BCP p358

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

COMMISSIONING OF THE MISSION TRIP TEAM

Please be seated.

Celebrant: The mission team will now be presented.

Leader: I present these persons to be commissioned as missionaries to serve in Limon, Costa Rica, working with students and adults from diocese of Costa Rica.

Celebrant: Will you who are committing yourselves to this work do all in your power to spread the love and mission of God in Limon, Costa Rica?

Missioners: We will.

Celebrant: Will all of you who are witnessing this commissioning, support our team and uphold them in prayer throughout this week.

People: **We will.**

Celebrant: Let us pray.

O God, we praise you for the redemption of the world through the death and resurrection of Jesus the Christ. We thank you for pouring out your Spirit upon us, equipping us to be the Body of Christ. Bless this work which our mission team will undertake, that your name may be glorified, now and forever.

People: **Amen.**

THE 2023 MISSION TRIP

The Rev. Matthew Addington, Betty Barry, Christina Bonner, Dick Miller, David Miller, Pat Russell, Sandra Shields, Steve Sund, Janice Sund, Susan Thompson, The Very Rev. Milton C. Williams, Jr.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Hear My Cry, O God

Carlyle Sharpe 2015

Psalm 61:1-4, 8 (Book of common Prayer)

Hear my cry, O God, and listen to my prayer.
I call upon you from the ends of the earth with heaviness in my heart;
Set me upon the rock that is higher than I.
For you have been my refuge, a strong tower against the enemy.
I will dwell in your house forever; I will take refuge under your wings.
Hear my cry, O God, and listen to my prayer.

So will I always sing the praise of your Name, and day by day I will fulfill my vows.

Please stand.

EUCCHARISTIC PRAYER B

BCP p367

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, and the vocal parts are indicated by 'Celebrant' and 'People' above the staves.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Sung by all.

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. * Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Please kneel.

EUCCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ...Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory...

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

THE LORD'S PRAYER

BCP p364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Sung by all.

AGNUS DEI

Organ Congregation

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

THE PEACE

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. To receive bread only, place one palm of the hand in the other and the clergy will offer the Body of Christ to you. If you would like to receive bread and wine keep your hands by your side, and the clergy will intinct the body into the wine and place the body and blood on your tongue. To receive a blessing in lieu of communion, cross your arms over your chest and the clergy will give you a blessing.

Please be seated.

MUSIC AT COMMUNION

Benita McFarland, organ

Please stand.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

Celebrant: Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

Please stand, sung by all.

CLOSING HYMN: *A mighty fortress is our God*

Hymnal 688

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark - ness grim,
through him who with us sid - eth: let goods and kin - dred go,

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The piano accompaniment consists of a right-hand melody and a left-hand bass line, with various chords and arpeggios.

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

THE DISMISSAL

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE

Benita McFarland, organ

ALTAR FLOWERS

The altar flowers in the church are given to the glory of God and in appreciation of the church staff for all their hard work, given by Thu Bray.

ST. FRANCIS EPISCOPAL CHURCH

2023 LENTEN AND HOLY WEEK OFFERINGS

SUNDAY ADULT FORMATION: **RED ROOM**

9:10 – Deacon Joe February 26, March 5, 12, 19, 26

11:15 – Fr. Matt February 26, March 12, 19, 26, April 2

FAITH FRIDAYS: **ONLINE**

Posted each Friday on Facebook and YouTube

PALM SUNDAY: **APRIL 2ND**

10:00am Blessing of Palms with Procession, Holy Eucharist, and Passion Narrative,
(nursery available)

MAUNDY THURSDAY: **APRIL 6TH**

7:00pm Holy Eucharist and Stripping of the Altar

GOOD FRIDAY: **APRIL 7TH**

12:00pm Good Friday Liturgy

GREAT VIGIL OF EASTER: **APRIL 8TH**

7:00pm Lighting the Great Fire with Holy Eucharist

EASTER SUNDAY: **APRIL 9TH**

8:00am Holy Eucharist

10:00am Holy Eucharist with Flowering of Cross, nursery available

11:30am Easter Egg Extravaganza

ST. FRANCIS EPISCOPAL CHURCH

3506 Lawndale Drive, Greensboro, NC 27408 / (336) 288-4721 / www.stfrancisgreensboro.org

THE RT. REV. SAMUEL RODMAN
BISHOP OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
**ASSISTANT BISHOP
OF NORTH CAROLINA**

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THE VESTRY

Treasurer: Rick Saunders

**Kitty Baker, Thu Bray, Claudia Clarke, Jim Cox, Angela Greiner,
Laura Kilmartin, Kay Nicolls, George Patterson, Lee Schrader, Mike Sigmon,
David Smith, Bill Sutton**

Vestry may be contacted at: vestry@stfrancisgreensboro.org