

FOURTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 14, 2025

THE HOLY EUCHARIST: RITE II 8:00 AM & 10:00 AM



Welcome to St. Francis Episcopal Church. You are invited to participate throughout the service. May God bless you this and every day.

WELCOME AND **A**NNOUNCEMENTS

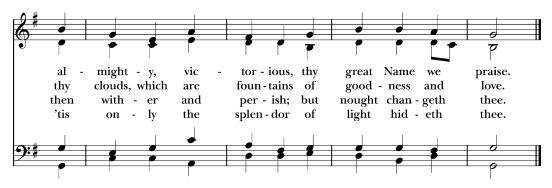
PRELUDE

Please stand, sung by all.

OPENING HYMN: Immortal, invisible, God only wise

Hymn 423





Words: Walter Chalmers Smith (1824-1908), alt. Music: St. Denio, Welsh hymn, from Caniadau y Cyssegr, 1839; adapt. John Roberts (1822-1877); harm. The English Hymnal, 1906, alt.

Please remain standing.

THE WORD OF GOD

BCP p355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

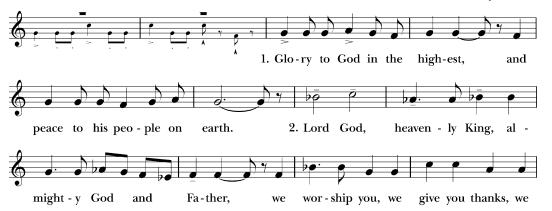
Celebrant: Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Hymnal S278





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for

ever. Amen.

THE FIRST READING

Jeremiah 4:11-12, 22-28

A reading from the Book of the prophet Jeremiah:

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me;

they are stupid children, they have no understanding.

They are skilled in doing evil, but do not know how to do good."

I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro.

I looked, and lo, there was no one at all, and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn, and the heavens above grow black;

for I have spoken, I have purposed; I have not relented nor will I turn back.

Lector: The Word of the Lord. People: Thanks be to God.

Sung by all PSALM 14

Anglican Chant by Sam Doyle



- The fool has said in his heart, "There is no / God." *
 All are corrupt and commit abominable acts;
 there is none who does any / good.
- The LORD looks down from heaven upon us / all, * to see if there is any who is wise, if there is one who seeks after / God.
- 3 Every one has proved faithless; all alike have turned / bad; * there is none who does good; no, not / one.
- 4 Have they no knowledge, all those / evildoers * who eat up my people like bread and do not call upon the / LORD?
- 5 See how they tremble with / fear, * because God is in the company of the / righteous.
- Their aim is to confound the plans of the af- / flicted, * but the LORD is their / refuge.
- †7 Oh, that Israel's deliverance would come out of / Zion! * when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be / glad.

A reading from the first Letter of Paul to Timothy:

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Lector: The Word of the Lord. People: Thanks be to God.

GRADUAL HYMN: Savior, like a shepherd lead us

Hymn 708



Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792.

Please stand.

THE HOLY GOSPEL Luke 15:1-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, `Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon: The Gospel of the Lord. People: Praise to you, Lord Christ.

Please be seated. THE SERMON

The Very Rev. Milton C. Williams, Jr.

Please stand.
THE NICENE CREED

BCP p358

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: In peace, we pray to you, Lord God saying, "Lord, hear our prayer"

For all people in their daily life and work; for our families, friends, and neighbors, and for those who are alone, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For this community, the nation, and the world; for all who work for

justice, freedom, and peace, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For the just and proper use of your creation; for the victims of

hunger, fear, injustice, and oppression, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For all who are in danger, sorrow, or any kind of trouble; for those

who minister to the sick, the friendless, and the needy, we pray to

you, O Lord.

People: Lord, hear our prayer.

Intercessor: For the peace and unity of the Church of God; for all who proclaim

the Gospel, and all who seek the Truth, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For Sean our Presiding Bishop, and Sam and Jennifer our own

Bishops; and for all bishops and other ministers; for all who serve

God in his Church, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For the special needs and concerns of this congregation.

(silence)

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

Intercessor: We thank you, Lord, for all the blessings of this life.

(silence)

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

Intercessor: We will exalt you, O God our King; and praise your Name for ever

and ever, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: We pray for all who have died, that they may have a place in your

eternal kingdom.

(silence)

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

Intercessor: Lord, let your loving-kindness be upon them; who put their trust in

you, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: We give thanks for the altar flowers in the church given to the glory

of God and in honor of their 23rd wedding anniversary, given by

Angela and David Greiner.

(silence)

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

BCP p360

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and

walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the

power of the Holy Spirit keep you in eternal life. Amen.

THE HOLY COMMUNION

Please be seated.

OFFERTORY ANTHEM

How Lovely are the Messengers

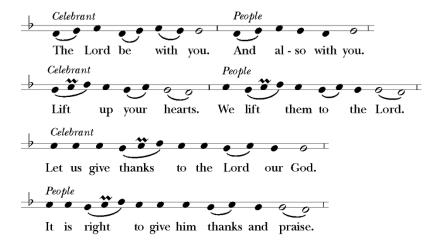
Rom. V: 15,16 Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

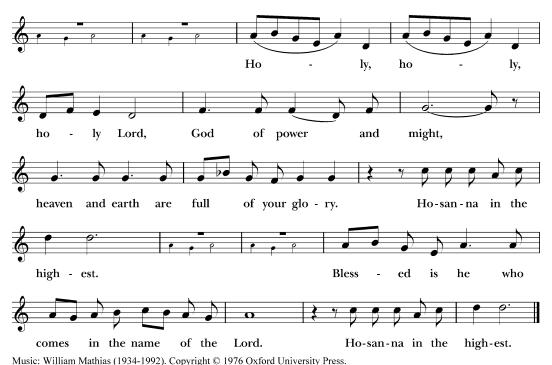
Please stand.

EUCHARISTIC PRAYER A

BCP p361



SANCTUS Hymnal S128



Please kneel.

EUCHARISTIC PRAYER A CONTINUES

BCP p362

Celebrant: ... Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen.

Christ will come again.

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all

honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

THE LORD'S PRAYER

BCP p364

Celebrant: All:

And now, as our Savior Christ has taught us, we are bold to say, Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

8:00am only

THE BREAKING OF THE BREAD

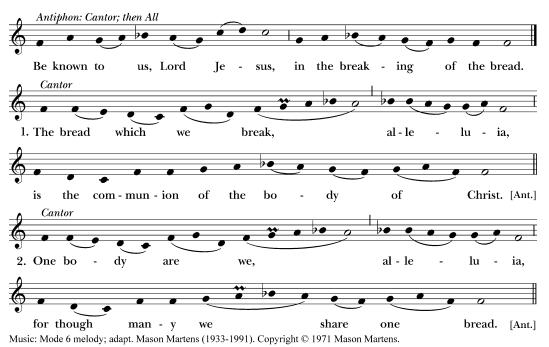
Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

10:00am only

FRACTION

Hymnal S171



THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on Him in your hearts by faith,

with thanksgiving.

All are welcome to receive Holy Communion. To receive bread only, place one palm of the hand in the other and the clergy will offer the Body of Christ to you. If you would like to receive bread and wine keep your hands by your side, and the clergy will intinct the body into the wine and place the body and blood on your tongue. To receive a blessing in lieu of communion, cross your arms over your chest and the clergy will give you a blessing.

Please be seated.

MUSIC AT COMMUNION

Please stand.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with

the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the

Holy Spirit, be honor and glory, now and for ever. Amen.

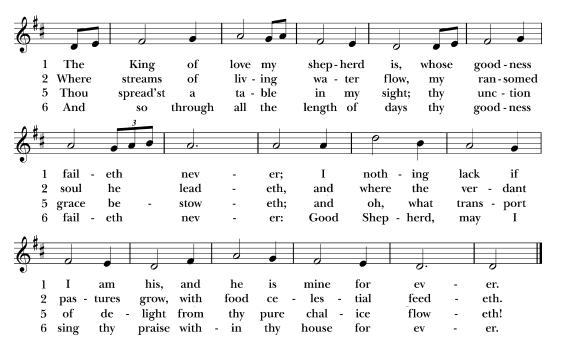
THE BLESSING

Celebrant:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Please stand, sung by all.

CLOSING HYMN: The King of love my shepherd is Hymn 645 vs. 1-2, 5-6



Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: St. Columba, Irish melody, harm. Hymnal 1982.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

POSTLUDE

ST. FRANCIS EPISCOPAL CHURCH

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THE RT. REV. SAMUEL RODMAN BISHOP OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP
OF NORTH CAROLINA

* * *

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THE VESTRY

Senior Warden: Janice Sund, Junior Warden: Teresa Schrader, Clerk: Laura Kilmartin, Treasurer: Rick Saunders

Thu Bray, Pat Brookshire, Donna Ehinger, Rachel Gallagher, Beverly Grier, Tom Porter, Pat Russell, Lynn Sandlin, David Smith

Vestry may be contacted at: vestry2025@stfrancisgreensboro.org