



St. Francis
Episcopal Church

PALM SUNDAY
APRIL 2, 2023

THE HOLY EUCHARIST: RITE II
8:00 AM & 10:00 AM



Welcome to St. Francis Episcopal Church. We are glad to have you with us today as we worship and invite you to participate throughout the service. May God bless you this and every day.

St. Francis Sunday Schedule:

Please check the Church Calendar and Email Express for this Sunday's updated information.

Nursery: *Infants to 3 years* - 9:45am in the Nursery

Inspired - The Bible as Story: *Adults* - 9:10am in the Red Room

Children's Chapel: *Children* - During the 10:00am Service in the Children's Chapel

A Dangerous Dozen: *Adults* - 11:15am in the Red Room

EYC: *Youth* - 5:30pm in St. Mike's House

Jr. Choir: *3rd to 12th Graders* - 4:15pm-4:45pm in the Choir Room

Youth Handbells: *3rd to 12th Graders* - 4:45pm-5:30pm in the Choir Room

Gathered on the Front Lawn, weather permitting.

PRELUDE

Youth Handbell Choir

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE PALMS

Officiant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Officiant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL

Matthew 21:1-11

Deacon: When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking,
"Who is this?" The crowds were saying, "This is the prophet Jesus
from Nazareth in Galilee."

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Officiant: It is right to praise you, Almighty God, for the acts of love by which
you have redeemed us through your Son Jesus Christ our Lord. On
this day he entered the holy city of Jerusalem in triumph, and was
proclaimed as King of kings by those who spread their garments and
branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who
bear them in his name may ever hail him as our King, and follow him in
the way that leads to eternal life; who lives and reigns in glory with you
and the Holy Spirit, now and for ever. **Amen.**

Palms are distributed to the congregation.

Officiant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

Following the crucifer, the congregation will process into the church.

*Sung by all.*OPENING HYMN: *All glory, laud and honor*

Hymnal 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE FIRST READING

Isaiah 50:4-9a

A reading from the Book of the Prophet Isaiah:

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

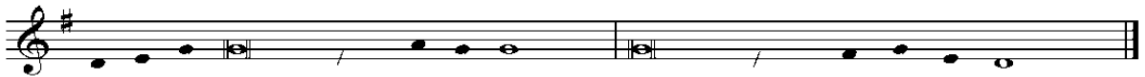
Lector: The Word of the Lord.

People: Thanks be to God.

Sung by all.

PSALM 31:9-16

tone vii



- 9 Have mercy on me, O LORD, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat / and my belly.
- 10 For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction, and my / bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac - / quaintance; *
when they see me in the street / they avoid me.
- 12 I am forgotten like a dead man, / out of mind; *
I am as useless / as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is / all around; *
they put their heads together against me; they / plot to take my life.
- 14 But as for me, I have trusted in / you, O LORD. *
I have said, / "You are my God.
- 15 My times are in / your hand; *
rescue me from the hand of my enemies,
and from those who / persecute me.
- 16 Make your face to shine upon your / servant, *
and in your loving - / kindness save me."

THE SECOND READING

Philippians 2:5-11

A reading from the letter of Paul to the Philippians:

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector: The Word of the Lord.

People: Thanks be to God.

THE PRAYERS OF THE PEOPLE

Intercessor: In peace, let us pray to the Lord, saying, “Lord have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For Michael our Presiding Bishop, for Sam and Jennifer our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: The altar arrangement in the church is given to the glory of God and in loving memory of Frank L. Nash, on the occasion of his birthday, given by his wife, A. Rawiya, and children, Nila, Natae, Noel, and Joi, we pray to you, O Lord.

People: Lord have mercy.

Intercessor: Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Francis and all the saints, let us commend ourselves, and one another, and all our life to Christ our God, we pray to you, O Lord.

People: Lord have mercy.

THE HOLY COMMUNION

OFFERTORY ANTHEM

When Thou Comest

Gioacchino Rossini (1792 - 1868)

From Stabat Mater

Solo: Lauren Smith

When Thou comest to the judgment, Lord,
Remember thou thy servants
None else can deliver us.
Save and bring us to thy kingdom, there to worship with the faithful
And forever dwell with thee!

Please stand.

EUCCHARISTIC PRAYER B

BCP p367

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with the words of the Celebrant and the People clearly distinguished.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Sung by all.

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. * Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Please kneel.

EUCCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ...Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory...

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

THE LORD'S PRAYER

BCP p364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Sung by all.

AGNUS DEI

Organ Congregation

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the sins of the
world: have mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

THE PEACE

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. To receive bread only, place one palm of the hand in the other and the clergy will offer the Body of Christ to you. If you would like to receive bread and wine keep your hands by your side, and the clergy will intinct the body into the wine and place the body and blood on your tongue. To receive a blessing in lieu of communion, cross your arms over your chest and the clergy will give you a blessing.

Please be seated.

MUSIC AT COMMUNION

Benita McFarland, organ

Please stand.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE PASSION NARRATIVE

Please be seated.

Matthew 26:14- 27:66
8:00am begins on page 20.

Narrator: The Passion of our Lord and Savior Jesus Christ according to Matthew.

One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: “What will you give me if I betray him to you?”

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciples: “Where do you want us to make the preparations for you to eat the Passover?”

Narrator: Jesus said,

Jesus: “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,

Jesus: “Truly I tell you, one of you will betray me.”

Narrator: And they became greatly distressed and began to say to him one after another,

Disciples: “Surely not I, Lord?”

Narrator: Jesus answered,

Jesus: “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator: Judas, who betrayed him, said,

Judas: “Surely not I, Rabbi?”

Narrator: Jesus replied,

Jesus: “You have said so.”

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: “Take, eat; this is my body.”

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: “Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Narrator: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: “You will all become deserters because of me this night; for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I am raised up, I will go ahead of you to Galilee.”

Narrator: Peter said to him,

Peter: “Though all become deserters because of you, I will never desert you.”

Narrator: Jesus said to him,

Jesus: “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Narrator: Peter said to him,

Peter: “Even though I must die with you, I will not deny you.”

Narrator: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: “Sit here while I go over there and pray.”

Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: “I am deeply grieved, even to death; remain here, and stay awake with me.”

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: Again he went away for the second time and prayed,

Jesus: “My Father, if this cannot pass unless I drink it, your will be done.”

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: “The one I will kiss is the man; arrest him.”

Narrator: At once he came up to Jesus and said,

Judas: “Greetings, Rabbi!”

Narrator: When Judas kissed him, Jesus said to him,

Jesus: “Friend, do what you are here to do.”

Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

Narrator: At that hour Jesus said to the crowds,

Jesus: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

Narrator: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witnesses: “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”

Narrator: The high priest stood up and said,

High Priest: “Have you no answer? What is it that they testify against you?”

Narrator: But Jesus was silent. Then the high priest said to him,

High Priest: “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

Narrator: Jesus said to him,

Jesus: “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Narrator: Then the high priest tore his clothes and said,

High Priest: “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

Narrator: They answered,

Priests: “He deserves death.”

Narrator: Then they spat in his face and struck him; and some slapped him, saying,

Priests: “Prophecy to us, you Messiah! Who is it that struck you?”

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1: “You also were with Jesus the Galilean.”

Narrator: But he denied it before all of them, saying,

Peter: “I do not know what you are talking about.”

Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2: “This man was with Jesus of Nazareth.”

Narrator: Again he denied it with an oath,

Peter: "I do not know the man."

Narrator: After a little while the bystanders came up and said to Peter,

Bystanders: "Certainly you are also one of them, for your accent betrays you."

Narrator: Then he began to curse, and he swore an oath,

Peter: "I do not know the man!"

Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus: "Before the cock crows, you will deny me three times."

Narrator: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: "I have sinned by betraying innocent blood."

Narrator: But they said,

Priests: "What is that to us? See to it yourself."

Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Chief Priest: "It is not lawful to put them into the treasury, since they are blood money."

Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Now Jesus stood before the governor; and the governor asked him,

Pilate: "Are you the King of the Jews?"

Narrator: Jesus said,

Jesus: "You say so."

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: "Do you not hear how many accusations they make against you?"

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: "Which of the two do you want me to release for you?"

Narrator: And they said,

Congregation: “Barabbas.”

Narrator: Pilate said to them,

Pilate: “Then what should I do with Jesus who is called the Messiah?”

Narrator: All of them said,

Congregation: “Let him be crucified!”

Narrator: Then he asked,

Pilate: “Why, what evil has he done?”

Narrator: But they shouted all the more,

Congregation: “Let him be crucified!”

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: “I am innocent of this man’s blood; see to it yourselves.”

Narrator: Then the people as a whole answered,

Congregation: “His blood be on us and on our children!”

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: “Hail, King of the Jews!”

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

Congregation please stand.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Congregation: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Priests: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

Bystanders: “This man is calling for Elijah.”

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Bystanders: “Wait, let us see whether Elijah will come to save him.”

Narrator: Then Jesus cried again with a loud voice and breathed his last.

Silence is kept for 15 seconds.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: “Truly this man was God’s Son!”

Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Chief Priest: “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

Narrator: Pilate said to them,

Pilate: “You have a guard of soldiers; go, make it as secure as you can.”

Narrator: So they went with the guard and made the tomb secure by sealing the stone.

Silence is kept for 15 seconds.

Please be seated.

SILENT MEDITATION

Following the altar party, the congregation will leave in silence.

THE GOOD FRIDAY OFFERING



תודה • شكر • Thank you

In any language, the phrase “thank you” means the same thing: an expression of gratitude for an action that has made a difference. As we celebrate the Good Friday Offering this year, gratitude is on the lips and in the hearts of many people whose lives have been changed because of your generosity.

The Anglican Province of Jerusalem and the Middle East recognizes the importance of presence—of following our Lord’s model of unconditionally loving people first. With your gifts, the Good Friday Offering has helped fund the following:

- **The Mission to Seafarers in the United Arab Emirates**, where ships are loaded not only with goods but also sailors and other workers who labor for long hours thousands of miles from home.
- **The Arab Episcopal School in Irbid, Jordan**, which provides a strong educational program for blind students.
- **St. Christopher’s Cathedral in Bahrain**, which focuses on providing food and other care for migrant workers who have lost their jobs and cannot get a flight back to their home countries.
- **Arab Ahli Hospital in Gaza**, a ministry that works tirelessly, despite shortages of medical disposables, medicine, fuel for electrical generators, and food assistance for the poor.
- **And many more important ministries across the region.**

THE GOOD FRIDAY OFFERING

Thank you for the difference you are making through the Good Friday Offering in the lives of a wide diversity of people throughout Jerusalem and the Middle East. “Shukran,” “today,” thank you, for helping us and our worldwide ministry partners become a church that looks and acts like Jesus.

Please make a gift to the Good Friday Offering in one of the following ways:

- Scan the QR code here:



- Give securely online at iam.ec/goodfridayoffering
- To give via phone or for gifts of stock call (800) 334-7626 x6002
- You can also still send your check contribution by mail to:
DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983
Make your check payable to: The Domestic and Foreign Missionary Society
with “Good Friday Offering” in the memo field. Thank you.

ST. FRANCIS EPISCOPAL CHURCH

2023 LENTEN AND HOLY WEEK OFFERINGS

MAUNDY THURSDAY: **APRIL 6TH**

7:00pm Holy Eucharist and Stripping of the Altar

GOOD FRIDAY: **APRIL 7TH**

12:00pm Good Friday Liturgy

GREAT VIGIL OF EASTER: **APRIL 8TH**

8:00pm Lighting the Great Fire with Holy Eucharist

EASTER SUNDAY: **APRIL 9TH**

8:00am Holy Eucharist

9:30am Easter Egg Extravaganza

10:00am Holy Eucharist with Flowering of Cross, nursery available

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Clerk: Angela Greiner, **Treasurer:** Rick Saunders

Kitty Baker, Thu Bray, Laura Kilmartin,
Kay Nicolls, Tom Porter, Lee Schrader, Mike Sigmon,
David Smith, Bill Sutton

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