



St. Francis
Episcopal Church

PALM SUNDAY
APRIL 10, 2022

THE HOLY EUCHARIST: RITE II
8:00 AM & 10:00 AM



Gathered on the Front Lawn, weather permitting.

PRELUDE

Youth Handbell Choir

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE PALMS

Officiant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Officiant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE GOSPEL

Luke 19:28-40

Deacon: After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!"

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Officiant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Palms are distributed to the congregation.

Officiant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Deacon: Let us go forth in peace.

People: In the name of Christ. Amen.

Following the crucifer, the congregation will process into the church.

THE WORD OF GOD

Sung by all.

OPENING HYMN: *All glory, laud and honor*

Hymnal 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 50:4-9a

A reading from the Book of the Prophet Isaiah:

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Lector: The Word of the Lord.

People: Thanks be to God.

Sung by all
PSALM 31:9-16

tone vii



- 9 Have mercy on me, O LORD, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat / and my belly.
- 10 For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction, and my / bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac - / quaintance; *
when they see me in the street / they avoid me.
- 12 I am forgotten like a dead man, / out of mind; *
I am as useless / as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is / all around; *
they put their heads together against me; they / plot to take my life.
- 14 But as for me, I have trusted in / you, O LORD. *
I have said, / "You are my God.
- 15 My times are in / your hand; *
rescue me from the hand of my enemies,
and from those who / persecute me.
- 16 Make your face to shine upon your / servant, *
and in your loving - / kindness save me."

THE SECOND READING

Philippians 2:5-11

A reading from the letter of Paul to the Philippians:

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death--

even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

Lector: The Word of the Lord.

People: Thanks be to God.

THE PRAYERS OF THE PEOPLE

THE HOLY COMMUNION

OFFERTORY ANTHEM

Hosanna

E.W. Leinbach
Brittany Griffin: Soprano

Hosanna, hosanna, hosanna in the highest
Blessed is He that comes in the name of the Lord

Please stand.

EUCHARISTIC PRAYER B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

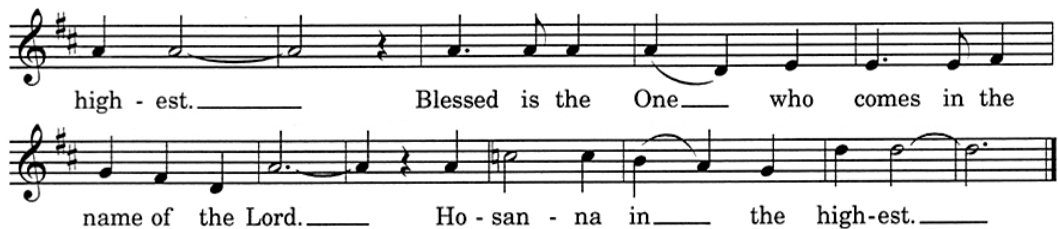
Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

SANCTUS AND BENEDICTUS

Setting by Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. * Ho - san - na in the



Please kneel.

EUCCHARISTIC PRAYER B CONTINUES

BCP p368

Celebrant: ...Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory...

Celebrant: ...By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

All: AMEN.

THE LORD'S PRAYER

BCP p364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven. Give
us this day our daily bread. And forgive us our trespasses, as we
forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Sung by all.

AGNUS DEI

Setting by Craig Phillips

Organ Congregation

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. Lamb of God, you take a-way the sins of the
world: have mer - cy on us. Lamb of God, you take a-way the
sins of the world: grant us peace, grant us peace.

THE PEACE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

THE INVITATION TO COMMUNION

All are welcome to receive Holy Communion. To receive a blessing in lieu of communion, cross your arms over your chest and the priest will give you a blessing. If you are physically unable to approach the altar rail and desire communion, please let an usher know and s/he will tell the priest.

Please be seated.

MUSIC AT COMMUNION

Benita McFarland, organ

Please stand.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE

Deacon: Bow down before the Lord.

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Please be seated.

THE PASSION NARRATIVE

Luke 22:14-23:56

Narrator: The Passion of our Lord Jesus Christ according to Luke.

When the hour came, he took his place at the table, and the apostles with him. He said to them,

Jesus: “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Narrator: Then he took a cup, and after giving thanks he said,

Jesus: “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: “This is my body, which is given for you. Do this in remembrance of me.”

Narrator: And he did the same with the cup after supper, saying,

Jesus: “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.”

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you

may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.”

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Narrator: And he said to him,

Peter: “Lord, I am ready to go with you to prison and to death!”

Narrator: Jesus said,

Jesus: “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Narrator: He said to them,

Jesus: “When I sent you out without a purse, bag, or sandals, did you lack anything?”

Narrator: They said,

Disciple: “No, not a thing.”

Narrator: He said to them,

Jesus: “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.”

Narrator: They said,

Disciple: “Lord, look, here are two swords.”

Narrator: He replied,

Jesus: “It is enough.”

Narrator: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: “Pray that you may not come into the time of trial.”

Narrator: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

Narrator: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

Narrator: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: “Judas, is it with a kiss that you are betraying the Son of Man?”

Narrator: When those who were around him saw what was coming, they asked,

Disciple: "Lord, should we strike with the sword?"

Narrator: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of temple police, and the elders who had come for him,

Jesus: “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Narrator: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: “This man also was with him.”

Narrator: But he denied it, saying,

Peter: “Woman, I do not know him.”

Narrator: A little later someone else, on seeing him, said,

Passer-By One: “You also are one of them.”

Narrator: But Peter said,

Peter: “Man, I am not!”

Narrator: Then about an hour later still another kept insisting

Passer-By Two: “Surely this man also was with him; for he is a Galilean.”

Narrator: But Peter said,

Peter: “Man, I do not know what you are talking about!”

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus: “Before the cock crows today, you will deny me three times.”

Narrator: And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him

Soldier: “Prophecy! Who is it that struck you?”

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priest One: “If you are the Messiah, tell us.”

Narrator: He replied,

Jesus: “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

Narrator: All of them asked,

Priest Two: “Are you, then, the Son of God?”

Narrator: He said to them,

Jesus: “You say that I am.”

Narrator: Then they said,

Priest One: “What further testimony do we need? We have heard it ourselves from his own lips!”

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priest Two: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Narrator: Then Pilate asked him,

Pilate: “Are you the king of the Jews?”

Narrator: He answered,

Jesus: “You say so.”

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: “I find no basis for an accusation against this man.”

Narrator: But they were insistent and said,

Priest One: “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer.

The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Narrator: Then they all shouted out together,

Congregation: “Away with this fellow!

Reader: Release Barabbas for us!”

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation: “Crucify, crucify him!”

Narrator: A third time he said to them,

Pilate: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Please stand.

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: “Father, forgive them; for they do not know what they are doing.”

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priest Two: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier: “If you are the King of the Jews, save yourself!”

Narrator: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

Criminal One: “Are you not the Messiah? Save yourself and us!”

Narrator: But the other rebuked him, saying,

Criminal Two: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Narrator: Then he said,

Criminal Two: “Jesus, remember me when you come into your kingdom.”

Narrator: He replied,

Jesus: “Truly I tell you, today you will be with me in Paradise.”

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: “Father, into your hands I commend my spirit.”

A moment of Silence is kept.

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurian: “Certainly this man was innocent.”

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

(Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus.

Narrator: Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning.

The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.)

Please be seated.

SILENT MEDITATION

Following the altar party, the congregation will leave in silence.

THE 100TH ANNIVERSARY OF THE GOOD FRIDAY OFFERING



• תודה • شكرًا • Thank you

In any language, the phrase “thank you” means the same thing: an expression of gratitude for an action that has made a difference. As we celebrate the centenary of the Good Friday Offering this year, gratitude is on the lips and in the hearts of many people whose lives have been changed because of your generosity.

The Anglican Province of Jerusalem and the Middle East recognizes the importance of presence—of following our Lord’s model of unconditionally loving people first. With your gifts, the Good Friday Offering has helped fund the following:

- **The Mission to Seafarers in the United Arab Emirates**, where ships are loaded not only with goods but also sailors and other workers who labor for long hours thousands of miles from home.
- **The Arab Episcopal School in Irbid, Jordan**, which provides a strong educational program for blind students.
- **St. Christopher’s Cathedral in Bahrain**, which focuses on providing food and other care for migrant workers who have lost their jobs and cannot get a flight back to their home countries.
- **Arab Ahli Hospital in Gaza**, a ministry that works tirelessly, despite shortages of medical disposables, medicine, fuel for electrical generators, and food assistance for the poor.
- **And many more important ministries across the region.**

THE 100TH ANNIVERSARY OF THE GOOD FRIDAY OFFERING

Thank you for the difference you are making through the Good Friday Offering in the lives of a wide diversity of people throughout Jerusalem and the Middle East. “Shukran,” “toda,” thank you, for helping us and our worldwide ministry partners become a church that looks and acts like Jesus.

In this time of exceptional circumstances, please make a gift to the Good Friday Offering in one of the following ways:

- Scan the QR code:
- Give securely online at iam.ec/goodfridayoffering
- To give via phone or for gifts of stock call (800) 334-7626 x6002
- You can also still send your check contribution by mail to:

DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

Make your check payable to: The Domestic and Foreign Missionary Society with
“Good Friday Offering” in the memo field. Thank you.



ST. FRANCIS EPISCOPAL CHURCH 2022 HOLY WEEK OFFERINGS

MAUNDY THURSDAY:

APRIL 14TH

7:00pm Holy Eucharist and Stripping of the Altar

GOOD FRIDAY:

APRIL 15TH

12:00pm Good Friday Liturgy

GREAT VIGIL OF EASTER:

APRIL 16TH

8:00pm Lighting the Great Fire with Holy Eucharist

EASTER SUNDAY:

APRIL 17TH

8:00am Holy Eucharist

10:00am Holy Eucharist with Flowering of Cross, nursery available

11:30am Easter Egg Extravaganza

PRAYER LIST

MINISTERING TO THE SICK AND THOSE IN NEED is an important part of the ministry of St. Francis Church. If you know of a parishioner who is sick or in need, please notify the church office.

OUR PRAYERS are requested for the special needs and concerns of this congregation, especially:

Those in Need Of Prayers

Jennifer Addington, The Balance Family, Henrietta Caroline Barber, Amanda Bartley, Staley and Braelyn Barnes, Carlyle Brady, family and friends of Albert Brame (father of Kitty Baker), Joyce Brown, Kyle Bultman, Tim Cole, Jane Crandall, Barbara Curran (sister of Jane Woody), Brian Dancy, Genevieve Fleischman, Robbie Gandy, Maria Griffin, Danny Hall, JoAnne Lowder, Dennis Makool, Jack Martin, Melessa Martin, Anne Mellen, Donna Mellen, Drew Moen, Michael John O'Neal, Deb Parker, Tim Patton, Jacob and Wyatt Plott, Paul Reynolds, Martin Robertson, Bill Rogers, Jane Sewell, Laura Shinn, Justin Snipes, Van Stubbs, Lorraine Taylor, Carol Teasley, Laurie and Chris Toensing, Cindy Uzzell, Fred and Gail Warnecke, The Wehe Family, The Wilcox Family, Gary and Marilyn Williams, Helene and Kirk Williams, Christopher Wolfe, Jessica Wolfe, and Katherine Woody.

Those Serving in the Armed Forces and First Responders:

Will, Lt. Rick Battle, Sgt. Thomas Earls, Justin Gray, Steve Lynch, Pfc. Liam Marshall, Ana and Devin McMahan, Dep. Allen Upson, Sgt. David Upson, and their families.

Please email us at <mailto:announcements@stfrancisgreensboro.org> with any additions or updates to our prayer list.

If you are new to St. Francis, be sure to fill out the E-Visitor Card.



ST. FRANCIS EPISCOPAL CHURCH

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BISHOP OF NORTH CAROLINA

THE RT. REV. ANNE HODGES-COPPLE
**BISHOP SUFFRAGAN
OF NORTH CAROLINA**

* * *

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THE VESTRY

Senior Warden: Kris Cooke, **Junior Warden:** Claudia Clarke,
Clerk: Andrew Gaunt, **Treasurer:** Rick Saunders
Kitty Baker, Jim Cox, Angela Greiner, Kay Nicholls, George Patterson, Lee
Schrader, Sandra Shields, Mike Sigmon, and Bill Sutton.

Vestry may be contacted at: vestry@stfrancisgreensboro.org