



St. Francis  
Episcopal Church

SIXTEENTH SUNDAY  
AFTER PENTECOST  
SEPTEMBER 25, 2022

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THE HOLY EUCHARIST: RITE II  
8:00 AM & 10:00 AM

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## PRELUDE

Benita McFarland, organ

## WELCOME AND ANNOUNCEMENTS

*Please stand, sung by all.***OPENING HYMN: Ye holy angels bright**

Hymnal 625

*Descant*



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

*Please remain standing.*

**THE WORD OF GOD**

BCP p355

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be his kingdom, now and for ever. Amen.

**Celebrant:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

## Hymnal S278

1. Glo-ry to God in the high-est, and  
 peace to his peo- ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## THE FIRST READING

Jeremiah 32:1-3a, 6-15

### A reading from the Book of the prophet Jeremiah:

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Lector:* The Word of the Lord.  
*People:* Thanks be to God.

*Sung by all*

## PSALM 146

Anglican Chant, Sam Doyle

- 1 Hallelujah! Praise the LORD, O my /soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my / being.
- 2 Put not your trust in rulers, nor in any child of / earth, \*  
for there is no help / in them.
- 3 When they breathe their last, they return to / earth, \*  
and in that day their thoughts / perish.
- 4 Happy are they who have the God of Jacob for their / help! \*  
whose hope is in the LORD their / God;
- 5 Who made heaven and earth, the seas, and all that is / in them; \*  
who keeps his promise for / ever;
- 6 Who gives justice to those who are op-/ pressed, \*  
and food to those who / hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the / blind; \*  
the LORD lifts up those who are bowed / down;
- 8 The LORD loves the righteous; the LORD cares for the / stranger; \*  
he sustains the orphan and widow, but frustrates the way of the / wicked.
- †9 The LORD shall reign for / ever, \*  
your God, O Zion, throughout all generations. Halle-/ lujah!

## THE SECOND READING

1 Timothy 6:6-19

### A reading from the first Letter of Paul to Timothy:

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

*Please stand, sung by all.*

**GRADUAL HYMN: All to Jesus I surrender**

LEVAS 133

1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust Him,  
2. All to Je - sus I sur - ren - der  
World ly pleas - ures all for - sak - en,  
3. All to Je - sus I sur - ren - der  
Let me feel the Ho - ly Spir - it  
4. All to Je - sus I sur - ren - der  
Fill me with thy love and pow - er,

1. all to Him I free - ly give;  
In His pres - ence dai - ly live.  
2. Hum bly at His feet I bow;  
Take me, Je - sus, take me now.  
3. Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.  
4. Lord, I give my - self to thee;  
Let thy bless - ings fall on me.

I sur - ren - der all,  
I sur - ren - der all,

I sur - ren - der all,  
I sur - ren - der all,  
All to thee, my  
bless - ed Sav - ior, I sur - ren - der all.

## THE HOLY GOSPEL

Luke 16:19-31

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

*Please be seated.*

## THE SERMON

The Rev. Deacon Joe Dzugan

*Please stand.*

## THE NICENE CREED

BCP p358

### *Celebrant and People:*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Intercessor:* In peace, we pray to you, Lord God saying, “Lord hear our prayer”

For all people in their daily life and work; for our families, friends, and neighbors, and for those who are alone, we pray to you, O Lord.

*People:* ***Lord hear our prayer.***

*Intercessor:* For this community, the nation, and the world; for all who work for justice, freedom, and peace, we pray to you, O Lord.

*People:* ***Lord hear our prayer.***

**Intercessor:** For the just and proper use of your creation; for the victims of hunger, fear, injustice, and oppression, we pray to you, O Lord.  
**People:** *Lord hear our prayer.*

**Intercessor:** For all who are in danger, sorrow, or any kind of trouble; for those who minister to the sick, the friendless, and the needy, we pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** For the peace and unity of the Church of God; for all who proclaim the Gospel, and all who seek the Truth, we pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** For Michael our Presiding Bishop, and Sam and Anne our own Bishops; and for all bishops and other ministers; for all who serve God in his Church, we pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** For the special needs and concerns of this congregation.  
*(silence)*

**Intercessor:** We pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** Hear us, Lord; for your mercy is great, we pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** We thank you, Lord, for all the blessings of this life.  
*(silence)*

**Intercessor:** We pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** We will exalt you, O God our King; and praise your Name for ever and ever, we pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** We pray for all who have died, that they may have a place in your eternal kingdom.

*(silence)*

**Intercessor:** We pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** Lord, let your loving-kindness be upon them; who put their trust in you, we pray to you, O Lord.

**People:** *Lord hear our prayer.*

**Intercessor:** The altar flowers in the church are given to the glory of God and in loving memory of Jim and Anita Schenck, given by Mary Dator; And in loving memory of Ken Baldwin, given by his family.  
*(silence)*

**Intercessor:** We pray to you, O Lord.

**People:** *Lord hear our prayer.*

## THE CONFESSiON AND ABSOLUTION

BCP p360

**Deacon:** Let us confess our sins against God and our neighbor.

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE HOLY COMMUNiON

### OFFERTORY ANTHEM

*Gloria in Excelsis Deo*

From Harmoniemesse  
Franz Joseph Haydn

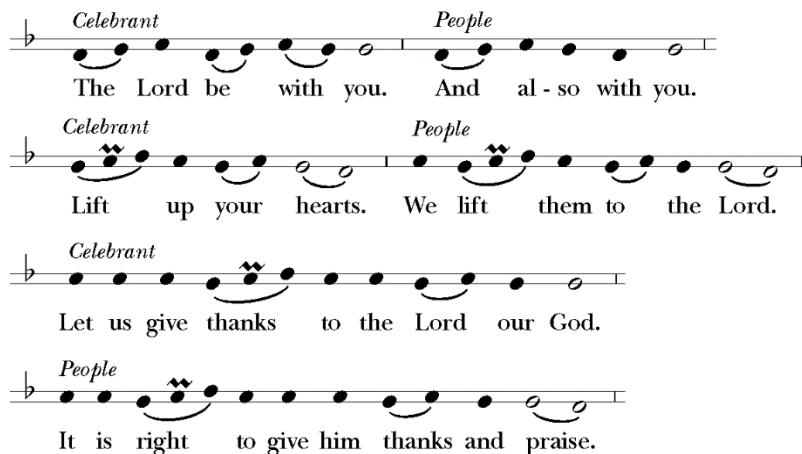
Literal English Translation

Glory to God on high. And on earth peace to men of good will. We praise You. We bless You. We adore You. We glorify You.

*Please stand.*

## EUCCHARISTIC PRAYER B

BCP p367



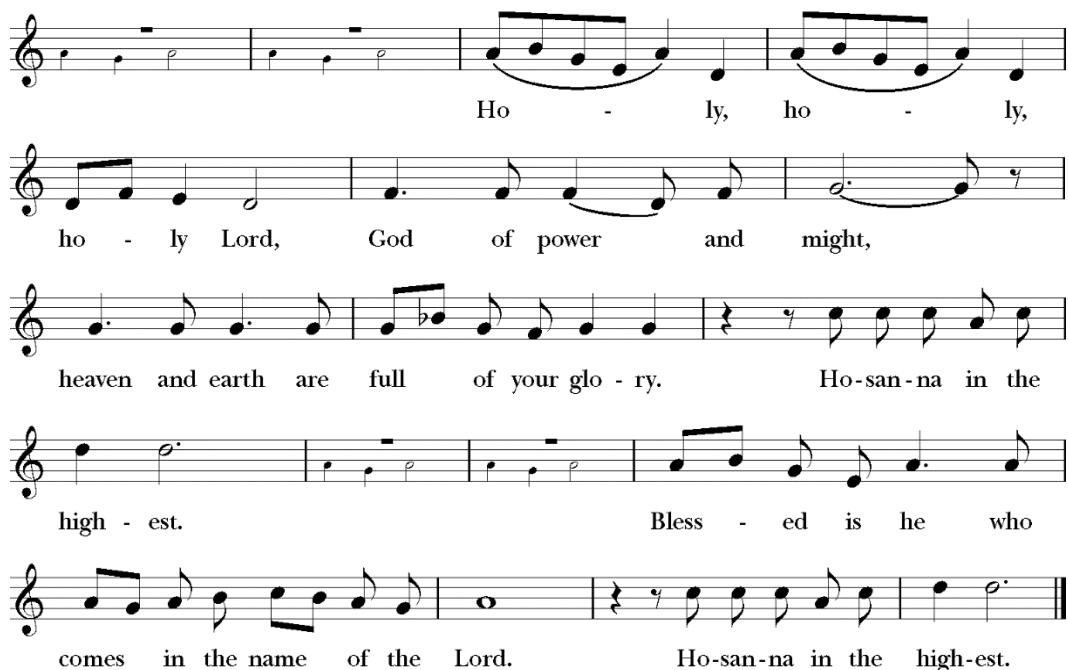
Music notation for Eucharistic Prayer B. The notation is in common time with a key signature of one flat. The voices are labeled 'Celebrant' and 'People'. The lyrics are:

Celebrant: The Lord be with you. And also with you.  
People: Lift up your hearts. We lift them to the Lord.  
Celebrant: Let us give thanks to the Lord our God.  
People: It is right to give him thanks and praise.

*Sung by all.*

## SANCTUS

Hymnal S128



Music notation for the Sanctus hymn. The notation is in common time with a key signature of one sharp. The lyrics are:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel.*

## EUCCHARISTIC PRAYER B CONTINUES

BCP p368

**Celebrant:** ...Therefore, according to his command, O Father,

**All:** We remember his death,

We proclaim his resurrection,

We await his coming in glory...

**Celebrant:** ...By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

**All:** AMEN.

## THE LORD'S PRAYER

BCP p364

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

**All:** Our Father, who art in heaven, hallowed be thy Name, thy  
kingdom come, thy will be done, on earth as it is in heaven. Give  
us this day our daily bread. And forgive us our trespasses, as we  
forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Sung by all.*

### FRACTION

Hymnal 325 vs. 1

The musical notation consists of four staves of music in G clef, 2/4 time, and a key signature of one flat. The lyrics are integrated into the music. The first two staves begin with '1 Let us break bread to - geth-er on our knees;'. The third staff begins with 'Refrain' and 'let us break bread to - geth-er on our knees;'. The fourth staff begins with 'when I fall on my knees, with my face to the ris - ing sun,' followed by a repeat sign with endings 1 and 2. The lyrics continue with 'O Lord, have mer-cy on me.' The music includes various note values such as quarter notes, eighth notes, and sixteenth notes, with rests and a final dash at the end.

## THE PEACE

## THE INVITATION TO COMMUNION

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. To receive a blessing in lieu of communion, cross your arms over your chest and the priest will give you a blessing. If you are physically unable to approach the altar rail and desire communion, please let an usher know and s/he will tell the priest.*

*Please be seated.*

## MUSIC AT COMMUNION

Benita McFarland, organ

*Please stand.*

## THE POST-COMMUNION PRAYER

BCP p366

**Celebrant:** Let us pray.

**All:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

**Celebrant:** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Please stand, sung by all.*

**CLOSING HYMN: *Fight the good fight with all thy might***

Hymnal 552

1 Fight the good fight with all thy might, Christ is thy  
2 Run the straight race through God's good grace, lift up thine  
\*3 Cast care a - side, lean on thy Guide; his bound - less  
\*4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and  
eyes and seek his face; life with its way be -  
mer - cy will pro - vide; trust, and thy trust - ing  
not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.  
fore us lies, Christ is the path and Christ the prize.  
soul shall prove Christ is its life and Christ its love.  
thou shalt see that Christ is all in all to thee.

### THE DISMISSAL

**Deacon:** Let us go forth in the name of Christ.

**People:** Thanks be to God.

**POSTLUDE**

Benita McFarland, organ

**Everyone is invited to stay after the 10am liturgy for a time of instruction on how the distribution of Eucharist in both kinds (bread & wine) will occur, beginning next week.**

If you are new to St. Francis, be sure to fill out the E-Visitor Card.



# ST. FRANCIS EPISCOPAL CHURCH

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THE RT. REV. SAMUEL RODMAN  
BISHOP OF NORTH CAROLINA

THE RT. REV. ANNE HODGES-COPPLE  
BISHOP SUFFRAGAN  
OF NORTH CAROLINA

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## THE VESTRY

**Senior Warden:** Kris Cooke, **Junior Warden:** Claudia Clarke,  
**Clerk:** Andrew Gaunt, **Treasurer:** Rick Saunders  
Kitty Baker, Jim Cox, Angela Greiner, Kay Nicholls, George Patterson, Lee  
Schrader, Sandra Shields, Mike Sigmon, and Bill Sutton.

Vestry may be contacted at: [vestry@stfrancisgreensboro.org](mailto:vestry@stfrancisgreensboro.org)