

TWENTIETH SUNDAY AFTER PENTECOST OCTOBER 26, 2025

THE HOLY EUCHARIST: RITE II 8:00 AM & 10:00 AM



Welcome to St. Francis Episcopal Church. You are invited to participate throughout the service. May God bless you this and every day.

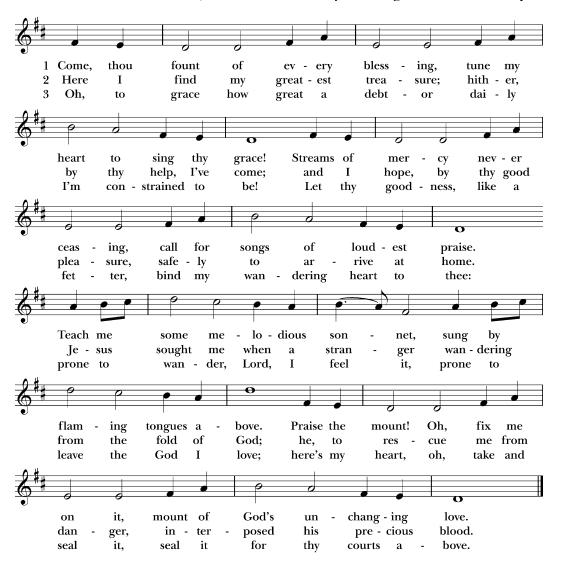
WELCOME AND ANNOUNCEMENTS

PRELUDE

Please stand, sung by all.

OPENING HYMN: Come, thou fount of every blessing

Hymn 686



Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Please remain standing.

THE WORD OF GOD

BCP p355

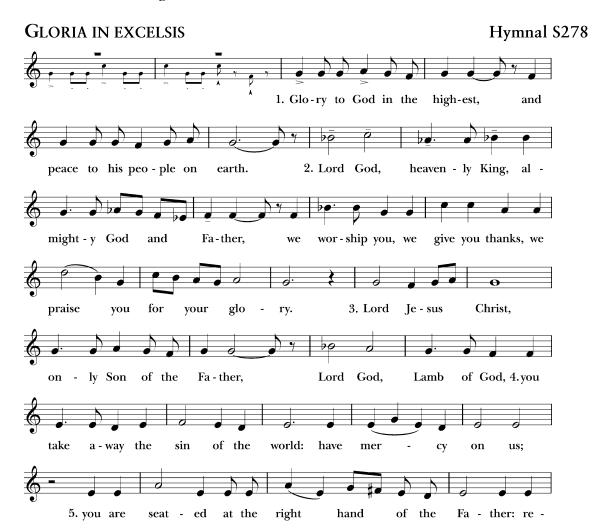
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

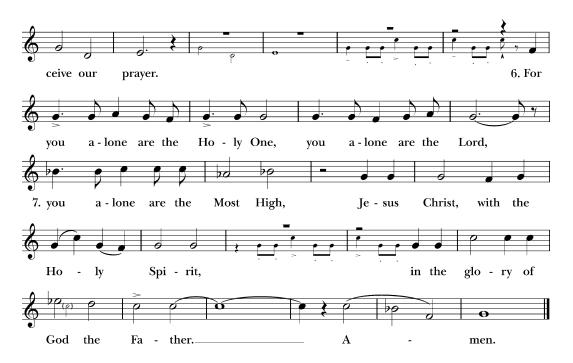
People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord. Amen.





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

JUNIOR CHOIR

May the Words of My Mouth

by Martin/Nix

May the words of my mouth and the thoughts of my heart be pleasing unto You, O God.

May the works of my hands and the path that I walk be pleasing unto You, O God.

May the songs that I sing and the gifts that I bring be pleasing unto You, O God.

May the life that I live and the ways that I give be pleasing unto You, O God.

Please be seated.

THE FIRST READING

Joel 2:23-32

A reading from the Prophet Joel:

O children of Zion, be glad and rejoice in the Lord your God;

for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten,

the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other.

And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh;

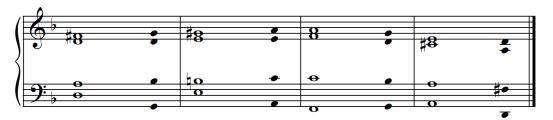
your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector: The Word of the Lord. People: Thanks be to God.

Anglican Chant by Sam Doyle



- How dear to me is your dwelling, O LORD of / hosts! *
 My soul has a desire and longing for the courts of the LORD;
 my heart and my flesh rejoice in the living / God.
- The sparrow has found her a house and the swallow a nest where she may lay her / young; * by the side of your altars, O LORD of hosts, my King and my / God.
- 3 Happy are they who dwell in your / house! * they will always be / praising you.
- 4 Happy are the people whose strength is in / you! * whose hearts are set on the pilgrims' / way.
- Those who go through the desolate valley will find it a place of / springs, * for the early rains have covered it with pools of / water.
- 6 They will climb from height to / height, * and the God of gods will reveal himself in / Zion.

A reading from the second Letter of Paul to Timothy:

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

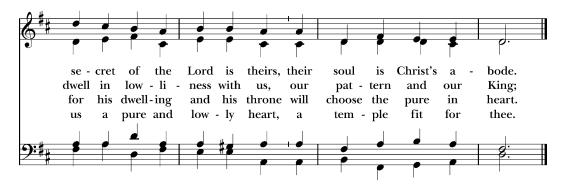
Lector: The Word of the Lord. People: Thanks be to God.

Please stand, sung by all.

GRADUAL HYMN: Blest are the pure in heart

Hymnal 656





Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

Please stand.

THE HOLY GOSPEL

Luke 18:9-14

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Please be seated.
THE SERMON

The Rev. Deacon Joe Dzugan

Please stand.
THE NICENE CREED

BCP p358

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: In peace, we pray to you, Lord God saying, "Lord, hear our prayer"

For all people in their daily life and work; for our families, friends, and neighbors, and for those who are alone, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For this community, the nation, and the world; for all who work for

justice, freedom, and peace, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For the just and proper use of your creation; for the victims of

hunger, fear, injustice, and oppression, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For all who are in danger, sorrow, or any kind of trouble; for those

who minister to the sick, the friendless, and the needy, we pray to

you, O Lord.

People: Lord, hear our prayer.

Intercessor: For the peace and unity of the Church of God; for all who proclaim

the Gospel, and all who seek the Truth, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For Sean our Presiding Bishop, and Sam and Jennifer our own

Bishops; and for all bishops and other ministers; for all who serve

God in his Church, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: For the special needs and concerns of this congregation.

(silence)

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

Intercessor: We thank you, Lord, for all the blessings of this life.

(silence)

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

Intercessor: We will exalt you, O God our King; and praise your Name for ever

and ever, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: We pray for all who have died, that they may have a place in your

eternal kingdom.

(silence)

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

Intercessor: Lord, let your loving-kindness be upon them; who put their trust in

you, we pray to you, O Lord.

People: Lord, hear our prayer.

Intercessor: We give thanks for the altar flowers in the church given to the glory

of God and in memory of Tom and Lucille Cox on the 100th

wedding anniversary of their marriage on November 10, 1925, given

by Jim, Vara, and Lisa Cox.

Intercessor: We pray to you, O Lord. People: Lord, hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

BCP p360

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in

thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and

walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the

power of the Holy Spirit keep you in eternal life. Amen.

THE HOLY COMMUNION

Please be seated.

OFFERTORY ANTHEM

Lord, let me know mine end

Maurice Greene 1696-1755

Psalm 39

Lord, let me know mine end, and the number of my days:

That I may be certified how long o have to live.

Behold, thou hast made my days, as it were a span long:

and mine age is even as nothing in respect of thee.

And verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain;

He heapeth up riches, and can not tell who shall gather them.

And now, Lord, what is my hope? Truly my hope is even in thee.

Hear my prayer, O Lord, and with thine ears consider my calling.

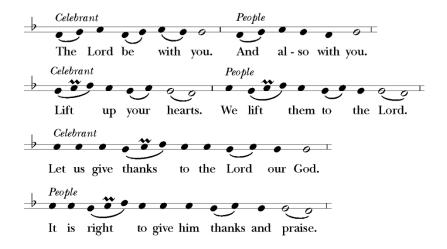
Hold not thy peace at my tears. O spare me a little,

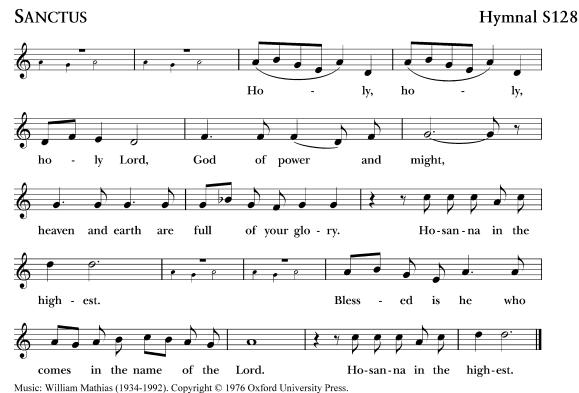
that I may recover my strength: before I go hence and be no more seen.

Please stand.

EUCHARISTIC PRAYER A

BCP p361





Please kneel.

EUCHARISTIC PRAYER A CONTINUES

BCP p362

Celebrant: ... Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen.

Christ will come again.

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit all

honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

THE LORD'S PRAYER

BCP p364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy

kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation, but deliver us from evil. For thine is the kingdom, and

the power, and the glory, for ever and ever. Amen.

8:00am only

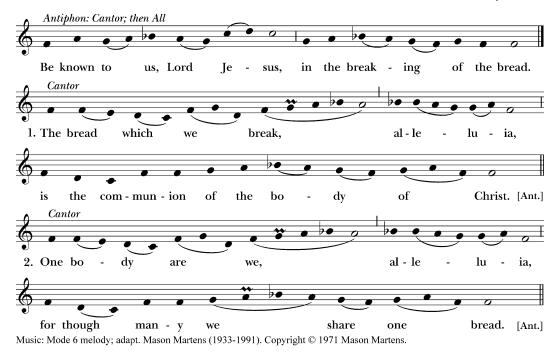
THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Hymnal S171

FRACTION



THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And also with you.

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith,

with thanksgiving.

All are welcome to receive Holy Communion. To receive bread only, place one palm of the hand in the other and the clergy will offer the Body of Christ to you. If you would like to receive bread and wine keep your hands by your side, and the clergy will intinct the body into the wine and place the body and blood on your tongue. To receive a blessing in lieu of communion, cross your arms over your chest and the clergy will give you a blessing.

Please be seated.

MUSIC AT COMMUNION

Please stand.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with

the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the

Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

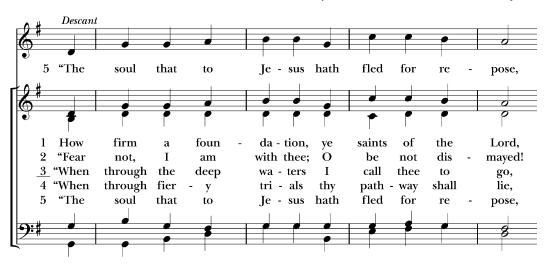
Celebrant: The peace of God, which passeth all understanding, keep your hearts

and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you

always. Amen.

Please stand, sung by all.

CLOSING HYMN: How firm a foundation, ye saints of the Lord



Hymn 637





Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

POSTLUDE

ST. FRANCIS EPISCOPAL CHURCH

3506 Lawndale Drive, Greensboro, NC 27408 / (336) 288-4721 / www.stfrancisgreensboro.org

THE RT. REV. SAMUEL RODMAN BISHOP OF NORTH CAROLINA

THE RT. REV. JENNIFER BROOKE-DAVIDSON
ASSISTANT BISHOP
OF NORTH CAROLINA

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THE VESTRY

Senior Warden: Janice Sund, Junior Warden: Teresa Schrader, Clerk: Laura Kilmartin, Treasurer: Rick Saunders

Thu Bray, Pat Brookshire, Donna Ehinger, Rachel Gallagher, Beverly Grier, Tom Porter, Pat Russell, Lynn Sandlin, David Smith

Vestry may be contacted at: vestry2025@stfrancisgreensboro.org