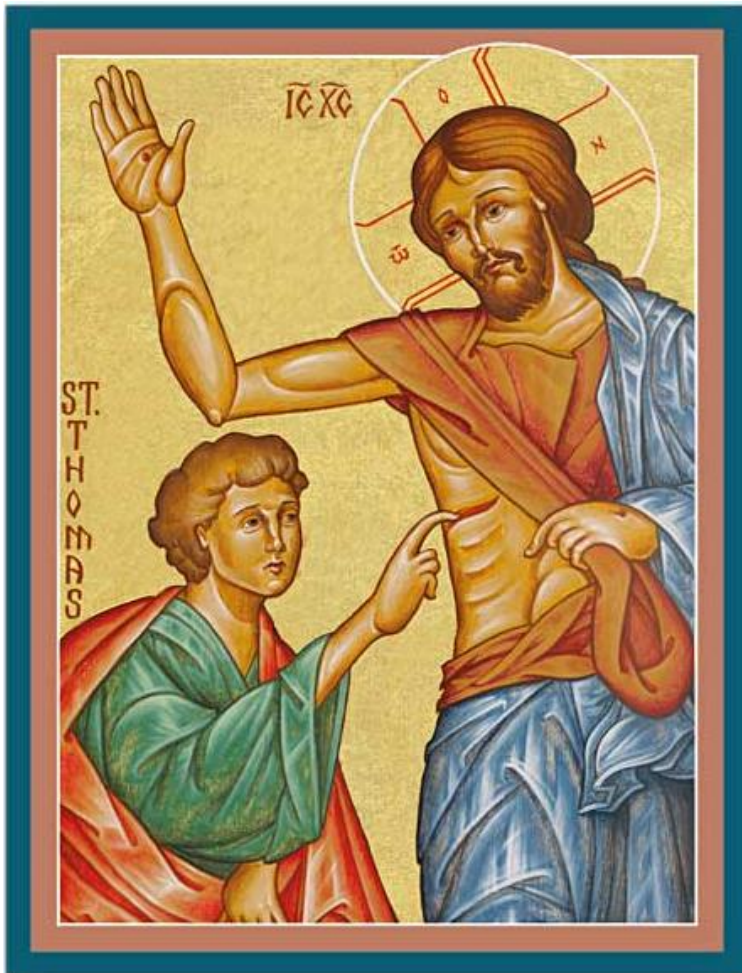




St. Francis
Episcopal Church

SECOND SUNDAY OF EASTER
APRIL 24, 2022

THE HOLY EUCHARIST: RITE II
8:00 AM & 10:00 AM



PRELUDE

Benita McFarland, organ

WELCOME AND ANNOUNCEMENTS

Please stand, sung by all.

OPENING HYMN: *Good Christians all, rejoice and sing*

Hymnal 205



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

Please remain standing.

THE WORD OF GOD

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Phillips



Choir: and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

People: Refrain

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer.

People: Refrain

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen.

People: Refrain

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING

Acts 5:27-32

A reading from the Acts of the Apostles:

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector: The Word of the Lord.

People: Thanks be to God.

Refrain sung by all

PSALM 150

Anglican Chant, Sam Doyle



Choir sings verses

- 1 Hallelujah! Praise God in his holy / temple; *
 praise him in the firmament of his / power.
- 2 Praise him for his mighty / acts; *
 praise him for his excellent / greatness.
- 3 Praise him with the blast of the / ram's-horn; *
 praise him with lyre and / harp.
- 4 Praise him with timbrel and / dance; *
 praise him with strings and / pipe.

Refrain, sung by all

- †5 Praise him with resounding / cymbals; *
 praise him with loud-clanging / cymbals.
- 6 Let everything that has / breath *
 praise the LORD. Halle/lujah!

Refrain, sung by all

THE SECOND READING

Revelation 1:4-8

A reading from the Book of Revelation:

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector: The Word of the Lord.

People: Thanks be to God.

Please stand, sung by all.

GRADUAL HYMN: *Christ the Lord is risen again*

Hymnal 184



1 Christ the Lord is risen a - gain!	Christ has bro - ken ev - ery chain!
2 He who gave for us his life,	who for us en - dured the strife,
3 He who bore all pain and loss	com - fort - less up - on the cross



Now through all the world it rings	that the Lamb is King of kings.
takes our sin and guilt a - way	that with an - gels we may say:
is ex - alt - ed now to save,	wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!	
Al - le - lu - ia!	Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!	



Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE HOLY GOSPEL

John 20:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please be seated.

THE SERMON

The Rev. Matthew Addington

Please stand.

THE NICENE CREED

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE HOLY COMMUNION

OFFERTORY ANTHEM

O Sons and Daughters of the King

Paul Sjolund

Text: Jean Tisserand, d.1494 Translated John Neale 1852

O Sons and Daughters of the King, Whom heavenly hosts in glory sing,
Today the grave has lost its sting. Alleluia! Alleluia!

On this most holy day of days To God your hearts and voices raise
In songs of joy and praise: Alleluia! Alleluia!

And we the holy church unite, As evermore is just and right,
In glory to the King of light.

O Sons and Daughters of the King, Whom heavenly hosts in glory sing,
Today the grave has lost its sting. Alleluia! Alleluia! Alleluia! Alleluia!

Please stand.

EUCHARISTIC PRAYER A

BCP p361

The musical notation is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Sung by all.

SANCTUS AND BENEDICTUS

Phillips

Organ Congregation

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. * Ho - san - na in the
high - est. Blessed is the One who comes in the
name of the Lord. Ho - san - na in the high - est.

Please remain standing.

EUCCHARISTIC PRAYER A CONTINUES

BCP p362

Celebrant: ...Therefore we proclaim the mystery of faith:

All: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: ... By him, and with him, and in him, in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

THE LORD'S PRAYER

BCP p364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Sung by all.

CHRIST OUR PASSOVER

Phillips

Organ Congregation

The image shows a musical score for the hymn 'Christ our Passover'. It consists of two staves. The top staff is for the Organ, written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The bottom staff is for the Congregation, also in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the notes. The organ part begins with a short introduction, followed by the first 'Al - le - lu - ia'. The congregation part begins with the second 'Al - le - lu - ia'.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Choir sings the verse "Christ our Passover is sacrificed for us" after which all repeat the refrain.

THE PEACE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

THE INVITATION TO COMMUNION

All are welcome to receive Holy Communion. To receive a blessing in lieu of communion, cross your arms over your chest and the priest will give you a blessing. If you are physically unable to approach the altar rail and desire communion, please let an usher know and s/he will tell the priest.

Please be seated.

MUSIC AT COMMUNION

Benita McFarland, organ

Please stand.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Please stand, sung by all.

CLOSING HYMN: Rejoice, the Lord is King

Hymnal 481 sung to 625

Descant

Re - joice in glo - rious hope! Our Lord the Judge shall come, and

1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and

take his ser - vants up to their e - ter - nal home. Lift up your

tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift up your
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.

heart! lift up your voice! Re - joice! a - gain I say, re - joice!

heart! lift up your voice! Re - joice! a - gain I say, re - joice!

THE DISMISSAL

Deacon: Alleluia, Alleluia, Alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, Alleluia, Alleluia.

POSTLUDE

Benita McFarland, organ

If you are new to St. Francis, be sure to fill out the E-Visitor Card.



ALTAR FLOWERS

The altar flowers in the church are given to the glory of God and in honor of Rachel Gallagher's birthday, a wonderful, compassionate wife and mother, given by Joel Gallagher.

PRAYER LIST

MINISTERING TO THE SICK AND THOSE IN NEED is an important part of the ministry of St. Francis Church. If you know of a parishioner who is sick or in need, please notify the church office.

OUR PRAYERS are requested for the special needs and concerns of this congregation, especially:

Those in Need Of Prayers

The Balance Family, Carlyle Brady, Joyce Brown, Kyle Bultman, Jane Crandall, Barbara Curran (sister of Jane Woody), Brian Dancy, Allison DeCoste (cousin of Bonnie Thyer), Genevieve Fleischman, Robbie Gandy, Maria Griffin, Danny Hall, The Jones Family, Dennis Makool, Anne Mellen, Donna Mellen, Drew Moen, Deb Parker, Tim Patton, Jacob and Wyatt Plott, Paul Reynolds, Martin Robertson, Bill Rogers, Jane Sewell, Laura Shinn, Justin Snipes, Van Stubbs, Carol Teasley, Laurie and Chris Toensing, Cindy Uzzell, Fred and Gail Warnecke, Drew Watson, The Wehe Family, The Wilcox Family, Helene and Kirk Williams, Christopher Wolfe, Jessica Wolfe, and Katherine Woody.

Those Serving in the Armed Forces and First Responders:

Will, Lt. Rick Battle, Sgt. Thomas Earls, Justin Gray, Steve Lynch, Pfc. Liam Marshall, Ana and Devin McMahan, Dep. Allen Upson, Sgt. David Upson, and their families.

Please email us at <mailto:announcements@stfrancisgreensboro.org> with any additions or updates to our prayer list.

ST. FRANCIS EPISCOPAL CHURCH

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THE RT. REV. SAMUEL RODMAN
BISHOP OF NORTH CAROLINA

THE RT. REV. ANNE HODGES-COPPLE
**BISHOP SUFFRAGAN
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* * *

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THE VESTRY

Senior Warden: Kris Cooke, **Junior Warden:** Claudia Clarke,
Clerk: Andrew Gaunt, **Treasurer:** Rick Saunders
Kitty Baker, Jim Cox, Angela Greiner, Kay Nicholls, George Patterson, Lee
Schrader, Sandra Shields, Mike Sigmon, and Bill Sutton.

Vestry may be contacted at: vestry@stfrancisgreensboro.org