



May 19, 2024
The Day of Pentecost
Welcome Rev. Matthew J. Lindeman!

Trinity Episcopal Church Welcomes You!

8:00 a.m. and 10:00 a.m. Holy Eucharist

The Word of God

Voluntary
Hymn 225
Welcome

Come, holy ghost
Hail thee, festival day!

Nicolas de Grigny
tune: Salve festa dies

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Collect for Purity

Book of Common Prayer, p. 355

Gloria (Sewanee Service) *Spoken at 8 a.m.*

Malcolm Archer

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God, heaven-ly King, al-
migh - ty God and Fath - er we wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on
us; you are seat-ed at the right hand of the Fath - er. re - ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ,
— with the Ho - ly Spi - rit, in the glo - ry of God the Fath - er. A - men, a - men.

Collect of the Day

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reading *Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of

power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

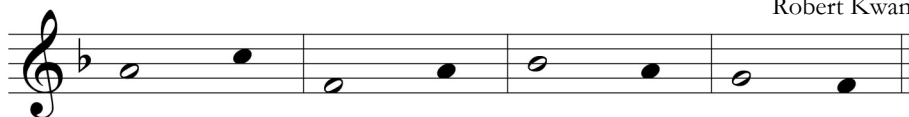
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 104:25-35, 37b

All sing the first part of each line on the open note (the chanting note), then move to the dark note on the bolded word.

Robert Kwan



- 25 O LORD, how manifold are your **works!** *
in wisdom you have made them all;
the earth is full of your **creatures.**
- 26 Yonder is the great and wide sea
with its living things too many to **number,** *
creatures both small and **great.**
- 27 There move the ships,
and there is that Lev-**iathan,** *
which you have made for the **sport of it.**
- 28 All of them look to **you** *
to give them their food in due **season.**
- 29 You give it to them; they **gather it;** *
you open your hand, and they are filled with **good things.**
- 30 You hide your face, and they are **terrified;** *
you take away their breath,
and they die and return to their **dust.**
- 31 You send forth your Spirit, and they are cre-**ated;** *
and so you renew the face of the **earth.**
- 32 May the glory of the LORD endure for **ever;** *
may the LORD rejoice in all his **works.**
- 33 He looks at the earth and it **trembles;** *
he touches the mountains and they **smoke.**
- 34 I will sing to the LORD as long as I **live;** *
I will praise my God while I have my **being.**
- 35 May these words of mine **please him;** *
I will rejoice in the **LORD.**
- 37 Bless the LORD, O my **soul.** *
Hallelu-jah!

Gospel The Holy Gospel of our Lord Jesus Christ according to *John 15:26-27; 16:4b-15*

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Ev'ry time I feel the Spirit

Derric Johnson

Refrain

O ev'ry time I feel the spirit, movin' in my heart, I will pray. O ev'ry time I feel the spirit, movin' in my heart, I will pray.

On the mountain my Lord spoke, from his mouth came fire and smoke. Looked around me, all looked fine, I asked my Lord, if it's mine. **Refrain**

Jordan's river chilly and cold, chills the body, not the soul, ain't but one train on this track, runs to heaven and right back. **Refrain.**

Sermon

The Rev. Matthew J. Lindeman, *Priest-in-Charge*

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Concluding Collect

BCP, p. 395

The Peace

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem

Come down O live divine

William H. Harris

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

Hymn at the Presentation

All praise, O risen Lord

tune: Puer nobis

All praise, O ris - en Lord, we give to thee, who, dead, a - gain dost live;
to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

Eucharistic Prayer A *(Please stand)*

BCP, p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Sewanee Service) *Spoken at 8 a.m.*

Malcolm Archer

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est. Bles-sed is he who comes in the name of the Lord, the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Holy and gracious Father: *(the prayer continues)*

Therefore, we proclaim the mystery of faith:

Celebrant and People **Christ has died.**

Christ is risen.

Christ will come again.

. . . And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Agnus Dei (Sewanee Service)

Spoken at 8 a.m.

Archer

Lamb of God, you take-a-way the sins of the world; have mer-cy up on us.
Lamb of God, you take-a-way the sins of the world; have mer-cy up - on us.
Lamb of God, you take a-way the sins of the world; grant us your peace.

In the hour of my distress,
when temptations me oppress,
and when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me!

When the house doth sigh & weep,
And the world is drowned in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

When the tapers now burn blue,
And the comforters are few,
And that number more than true,
Sweet Spirit comfort me!

Hymn 502 *O Holy Spirit*
Postcommunion Prayer

tune: Veni Creator Spiritus

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 511 *Holy Spirit, ever living*
Dismissal
Voluntary *Come, holy ghost*

tune: Abbot’s Leigh
Johann Sebastian Bach

The flowers on the altar are given to the glory of God and in loving memory of :
~ William M. Duncan ~

We pray for those on the

† TRINITY PRAYER LIST †

Elliot, Lillian, Jane, Conor, Michael Banten, James Staneck, Adriene Jessup, Todd, Tereza Valle, Kate, Sally Waugh, Wendy Safrye, Kellie, Judy, Alexander Murphy, David Sturges, Jay Galluzzo, Eileen, Ernestine Sgro, Sam, Susan, Claudia, Josh, Cooper Sullivan, Finn Cohane, Jen, James Greenwood, John, Muriel, Diane Peace, Marnie Heck, Katie Thornton, Bill Prensky, Clare, Sonya, Ian, Sue, Tracy, Michael Garcia, Sister Carmel Garcia, Teresa Garcia, Patria Swann, the caregivers at Carolton nursing facility and all caregivers.

We pray for peace in the Middle East, Ukraine and throughout the world.

We give thanks for Trinity’s Priest-in-Charge, Matt Lindeman, and pray for the Lindeman family during their time of transition.

Liturgical Participants:
Celebrant and Preacher: The Rev. Matthew J. Lindeman
Associate: The Rev. Cathy R. Quinn
Music: 10 a.m. Dr. Robert Kwan, *Organist*
10 a.m. Adult Choir
Crucifer: 10 a.m. David Nessel
Acolyte: 10 a.m. David Knott
Lectors: 8 a.m. Steve Van Fleet
10 a.m. John Weber
Intercessors: 8 a.m. Judy Urquhart
10 a.m. Roddy Gow
Chalice Bearers: 8 a.m. Peg North
10 a.m. April Gow
Ushers: 8 a.m. Thomas Benton, Nelson North
10 a.m. Matt Kern, Ryan Moran
Greeter: Lauren Risley
Flower Guild: Members of the Flower Guild
Altar Guild: Marlowe Mitchell, April Gow
Audio/Visual: Ethan Kontarovich

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WELCOME TO TRINITY SOUTHPORT



Sunday Holy Eucharist

- **8:00 a.m.** Southport Beach - Please bring a chair.
- **10:00 a.m.** Trinity Church in person and online at:
Facebook (@TrinitySouthportCT) &
YouTube (Trinity Southport)
Trinity Podcast - *Sermons available*
- Join us for coffee hour and treats after the 10 a.m. service

Weekday Morning Prayer

- **7:30 a.m.** Chapel open individual prayer - use kitchen door.



TRINITY MEDITATION ROOM

To receive your Zoom invitation, contact Harry Schmitz at hschmitz@hvsassoc.com

Wednesday: 6:30-7 p.m. in the chapel and online

Sunday: 5:20-6:30pm online only

Office Hours: The office is open from 9:00 a.m. - 1:00 p.m. Monday – Thursday and closed on Friday.

Ministry of 12: May Captain: Donna Hannay cafedame@aol.com or (847) 420-8574

COFFEE HOUSE CONTEMPLATION



We usually meet twice monthly on Saturdays, 9:00 - 10:00am. **Next date: May 18th.**

The Porch at Christie's, 161 Cross Highway Westport, CT <https://www.theporchatchristies.com>

Questions? Contact Harry Schmitz hschmitz@hvsassoc.com

TRINITY OUTREACH



Toiletry Collection: We are collecting toiletries—soap, shampoo, toothpaste, toothbrushes, and feminine hygiene products like tampons and pads—for local shelters. Travel size is best, but regular sizes will be happily accepted. We have a collection box for drop off in the foyer beyond the red doors.

Trinity is a founding sponsor of Laundry Love Bridgeport (a collaborative interfaith project). Laundry Love pays the cost of washing/drying clothes for individuals of no/little income every 3rd Tuesday. You facilitate the payment of the washing machines but do not wash the clothes. If you can donate your time, please sign up here to help: <https://www.signupgenius.com/go/9040B4DAEAA22A6F58-laundry#/>



laundry love

Please consider opportunities to help others.

Questions? Contact [Thomas Benton](mailto:thomasbenton@me.com) at thomasbenton@me.com.

Want to Volunteer in the food pantries?

- **Saint John's** is looking for Food Pantry volunteers. Open all Saturday mornings except first Saturday each month. Contact: Aly Lake - alyhopelake@gmail.com
- **St. Luke's/Saint Paul's Food Pantry** is looking for volunteers. Contact: Fr. Martinez curajlm@gmail.com

Support Trinity's outreach initiatives to address food insecurity

1. **St. John's Food Pantry - Park Avenue, Bridgeport** They are in need of cereal, oatmeal, granola bars and other breakfast items; paper lunch bags, plastic sandwich bags, water bottles, and bags of chips. Donations can be left inside Trinity's red doors on Center Street weekdays 8 a.m. - 1 p.m.
2. **Operation Hope - Fairfield** If you can help, please send in a check made out to Trinity Church and in the memo line identify: Outreach-Operation Hope.

TRINITY
OUTREACH

COMMUNITY SUPPORTED AGRICULTURE (CSA)

Did you know Trinity Church is a distribution site for organic food?

For 24 weeks a year, **starting June 12th**, Stoneledge Farm provides organic vegetables, fruits, mushrooms, coffee, and artisanal products through the Community Supported Agriculture (CSA) program. Trinity Church has proudly hosted this distribution site for over 10 years.

If you are interested in ordering a “share”, check out www.stoneledge.farm or contact Trinity parishioner, Sarah Bollman: bollman13@optonline.net.



Upcoming Events

May 19 ~ Pentecost Sunday -

Rev. Matthew J. Lindeman's First Sunday back at Trinity

- 8 a.m. Holy Eucharist, Southport Beach - Please bring a chair!
- 10 a.m. Holy Eucharist ~ In-person and Virtual (on [Facebook](#) & [YouTube](#)) Childcare in Classroom 5, Sunday School
- 11 a.m. Welcome Picnic on the front lawn for Rev. Matt
- 5:20 p.m. Trinity Meditation Room Online

May 20 ~ Monday

- 6 p.m. Youth Group

May 22 ~ Wednesday

- 6:30 p.m. Trinity Meditation Room - Chapel and online

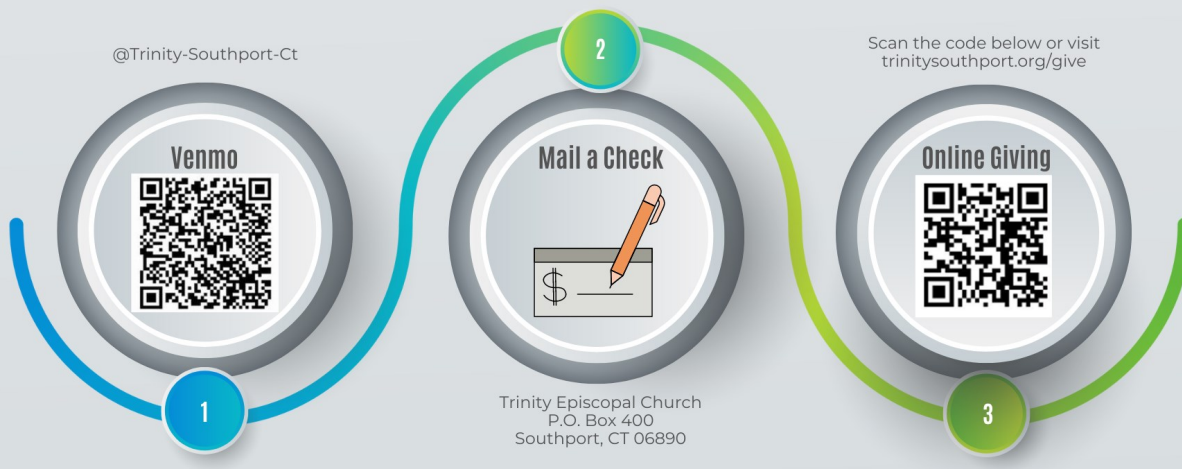
May 26 ~ The First Sunday after Pentecost - Trinity Sunday

- 8 a.m. Holy Eucharist, Southport Beach - Please bring a chair!
- 10 a.m. Holy Eucharist ~ In-person and Virtual (on [Facebook](#) & [YouTube](#)) Childcare in Classroom 5, Sunday School
- 5:20 p.m. Trinity Meditation Room Online



Three Ways to GIVE TO TRINITY

@Trinity-Southport-Ct



Trinity Church

651 Pequot Avenue, Southport, CT • 203-255-0454 • www.trinitysouthport.org
Priest-in-Charge - The Rev. Matthew J. Lindeman rev.matt@trinitysouthport.org
Associate Rector - The Rev. Cathy Quinn associate@trinitysouthport.org