

St. Andrew's Episcopal Church Nogales, AZ

6TH SUNDAY AFTER PENTECOST

Proper 7

The Holy Eucharist

June 30, 2024

Presider: The Rev. Gary Cyr



*The mission of St. Andrew's Nogales is to provide a place of shared faith
and a warm accepting church for families of all ages, living out Christ's ministry.
St. Andrew's strives to be the face of Christ within our walls and beyond our doors.*

Recognition of Indigenous Peoples

We acknowledge the traditional peoples of the land on which we stand, especially the Pascua Yaqui, the Sobaipuri, and the Tohono O'odham nations. We pay respect to them for their care of the land.

Announcement

Sacrament of the Word

Opening Acclamation

Celebrant The grace of our Lord Jesus Christ and the love of God,
and the fellowship of the Holy Spirit be with you all.

People **And also with you**

Celebrant Let us pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The Gloria in Excelsis Deo is said in unison

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father,
Amen.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have taught us through your Son that love fulfils the law.
May we love you with all our heart, all our soul, all our mind, and all our
strength, and may we love our neighbor as ourselves; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, now and
for ever.
People **Amen.**

The First Lesson

2 Samuel 1:1, 17-27

Lector A reading from the Prophet Samuel

After the death of Saul, when David had returned from defeating the
Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He
ordered that The Song of the Bow be taught to the people of Judah; it is
written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!

Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.

You mountains of Gilboa,
let there be no dew or rain upon you,
nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.

From the blood of the slain,
from the fat of the mighty,
the bow of Jonathan did not turn back,
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles,
they were stronger than lions.

O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury,
who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.

How the mighty have fallen,
and the weapons of war perished!

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 130

De profundis

The psalm is read responsibly by half verse

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle

2 Corinthians 8:7-15

Lector A reading from Paul's letter to the Corinthians

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Gospel

Mark 5:21-43

Deacon The Holy Gospel of our Lord and Savior Jesus Christ
according to Mark

People **Glory to you, Lord Christ**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got

up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ**

Sermon

The Rev. Gary Cyr

The Nicene Creed

Deacon I bid you remember that it is only when we love one another that we can truly say:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen. We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People

Presider Knowing that God hears our prayers, and trusting in the Spirit
who intercedes with sighs too deep for words, let us pray together, saying:
Merciful God, hear our prayer.

*Members of the congregation are invited to read
one or more of the following intercessions.*

Death is all around us, Lord; the world groans with the weight of it. Hear our
prayers for you warring world...

Deacon Merciful God,
All **Hear our prayer.**

The rulers of the nations need your wisdom, Lord; oppression and in justice
prevail. Hear our prayers for the leaders of the world...

Deacon Merciful God,
All **Hear our prayer.**

The church is divided, Lord; we fight and splinter. Hear our prayers for the
peace and unity of the church...

Deacon Merciful God,
All **Hear our prayer.**

Your children suffer, Lord; they are hungry and can find no rest. Hear our prayers for those who are poor or have no homes...

Deacon Merciful God,
All **Hear our prayer.**

We are sick, Lord, and some of us are dying. Hear our prayers for healing and peace...

Deacon Merciful God,
All **Hear our prayer.**

Our hearts are troubled, Lord; guide us until we find our rest in you. Hear our prayers held silently in our hearts.

Deacon Merciful God,
All **Hear our prayer.**

Celebrant We give you thanks, O God, for you are faithful and your love never ends. Gather our prayers and conform them to your will, we pray in Jesus' name.

All **Amen.**

The Confession

Deacon Let us confess our sins against God and our neighbor.
All **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation offers each other the sign of peace

THE HOLY COMMUNION

Offertory sentence

Celebrant
We are invited, even urged, to open our hearts wide and to place no boundaries on our affection for God's people. Let us then share generously our provisions with others.

Gifts of bread and wine are offered as well as our tithing

Prayer over the Gifts

Celebrant God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

People **Amen.**

Eucharistic Prayer

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Holy One.**

Celebrant Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them
to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we say,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in

the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end;

at supper with them Jesus took bread,
and when he had given thanks to you, he broke it, and
gave it to his disciples, and said, "Take, eat: This is my Body,
which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given
thanks, he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you
and for many for the forgiveness of sins. Whenever you drink
it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption.
Recalling Christ's death and descent among the dead,
proclaiming Christ's resurrection and ascension to your right
hand, awaiting Christ's coming in glory; and offering to you, from
the gifts you have given us, this bread and this cup, we praise
you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, St. Andrew and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

Deacon And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant I am the bread of life,” says the Lord.
Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

People **Taste and see that the Lord is good;
happy are they who trust in him!**

Celebrant This is the Body of Christ, for you, the Body of Christ. Behold
what you are; become what you receive.

All are invited to receive communion

Postcommunion Prayer

Presider Let us pray.
All **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

The Blessing

Presider May the power of God uphold you, the peace of Christ rest upon you, and the Holy Spirit defend you, now and always.

People **Amen.**

The Dismissal

The Deacon dismisses the people

People **Thanks be to God. Alleluia. Alleluia**

JULY 2024

WORSHIP SCHEDULE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8	9	10	11	12	13
MORNING PRAYER 10AM						
14	15	16	17	18	19	20
HOLY EUCHARIST 8AM						
21	22	23	24	25	26	27
HOLY EUCHARIST 10AM						
28	29	30	31			
HOLY EUCHARIST 10AM						

AUGUST 2024

WORSHIP SCHEDULE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
MORNING PRAYER 10AM						
11	12	13	14	15	16	17
HOLY EUCARHIST 10AM BISHIP'S VISITATION						
18	19	20	21	22	23	24
HOLY EUCARIST 10AM						
25	26	27	28	29	30	31
HOLY EUCARIST 10AM						

Clergy

The Right Reverend Jennifer Reddall, Bishop of Arizona

The Reverend Gary Cyr, Rector

The Reverend Rodger A. Babnew Jr., Deacon

Vestry: Raymond Bean, Pat Robinson,

Senior Warden: Jean Moehlman

Junior Warden: Emily Wilson

Treasurer: Raymond Bean

Clerk: TBD

Altar Guild Director: Jean Moehlman

Parish Administrator: Sara Martinez

St. Andrew's Episcopal Church

969 Country Club Drive, Nogales, AZ 85621 | 520-281-1523

rector@standrewsaz.com | communications@standrews.com