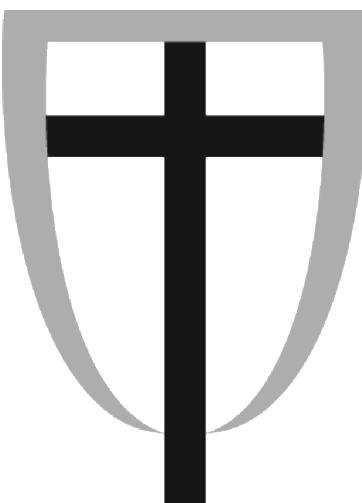


**THE FIRST  
SUNDAY IN LENT  
HOLY EUCHARIST  
RITE II**

Sunday, March 1, 2020  
10:30 A.M.



ST. JAMES EPISCOPAL CHURCH  
205 North Fourth Street at Convention  
Baton Rouge, Louisiana 70801  
225-387-5141  
[www.stjamesbr.org](http://www.stjamesbr.org)

ST. JAMES EPISCOPAL CHURCH  
BATON ROUGE

Thank you for worshiping with us, today. This order of service for our liturgy — meaning “work of the people” — is meant to help you participate as fully as you desire. As one is able, we sit to listen to the scripture and the sermon, and we stand to sing, recite the Nicene Creed or Baptismal Covenant, and hear the Gospel proclaimed. When it comes to prayer, both standing and kneeling are ancient and accepted practices, so please feel free to stand or kneel during our prayers, as you are able. Before we begin, it is our custom to observe quiet for prayer and meditation.

Please silence any electronic devices. Congregational responses are printed in boldface type.

*J.S. Bach (1685-1750)*

## THE GREAT LITANY: *Hymnal S-67*

*The Officiant at the Litany may be a lay cantor.*

*Officiant*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy



preserve us for ev - er. Spare us, good Lord.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good  
(This same response is sung after the petitions that follow.)

Officiant Son of God, we beseech thee to hear us.

## HYMN IN PROCESSION: 147, *Bourbon*

1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so

A musical score for a hymn. The top part shows a treble clef staff with a key signature of four flats and a common time signature. The notes are mostly quarter notes, with a half note and a dotted half note. The lyrics are written below the staff, aligned with the notes. The lyrics are: "1 heaven - ly Lord in his temp - ta - tion and his fast. 2 am - ple sealed, the Lord of love, in love sub - lime. 3 turn your face and grant re - pent - ance for our pride. 4 i - e - ty, we cause your Name to be be - trayed. 5 ev - er live, in love and u - ni - ty and peace." The lyrics are in a single column, with each line corresponding to a note in the musical staff.

## DISMISSAL

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

**VOLUNTARY**      *If thou but trust in God to guide thee, BWV 642*      J.S. Bach

## THE POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

## THE COLLECT OF THE DAY

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON: *Genesis 2:15-17, 3:1-7*

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

**THE RESPONSE: Psalm 32**

*The Antiphon is introduced by a cantor, then repeated by all as indicated.*



Hap - py— are they to whom the LORD im-putes no guilt.

<sup>1</sup> Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

<sup>2</sup> Happy are they to whom the LORD imputes no guilt, \*  
and in whose spirit there is no guile!

<sup>3</sup> While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

<sup>4</sup> For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

<sup>5</sup> Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

<sup>6</sup> I said, "I will confess my transgressions to the LORD." \*  
Then you forgave me the guilt of my sin. **[Antiphon]**

<sup>7</sup> Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

<sup>8</sup> You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.

<sup>9</sup> "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

<sup>10</sup> Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."

<sup>11</sup> Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

<sup>12</sup> Be glad, you righteous, and rejoice in the LORD; \*  
shout for joy, all who are true of heart. **[Antiphon]**

**THE SECOND LESSON: Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Lector* The Word of the Lord.

*People* Thanks be to God.

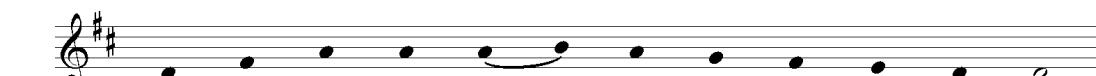
*Plainchant, Mode III.4*

**COMMUNION HYMNS:**

314, *Adoro devote*



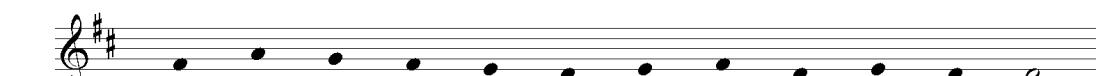
1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

488, *Slane*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art -  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,

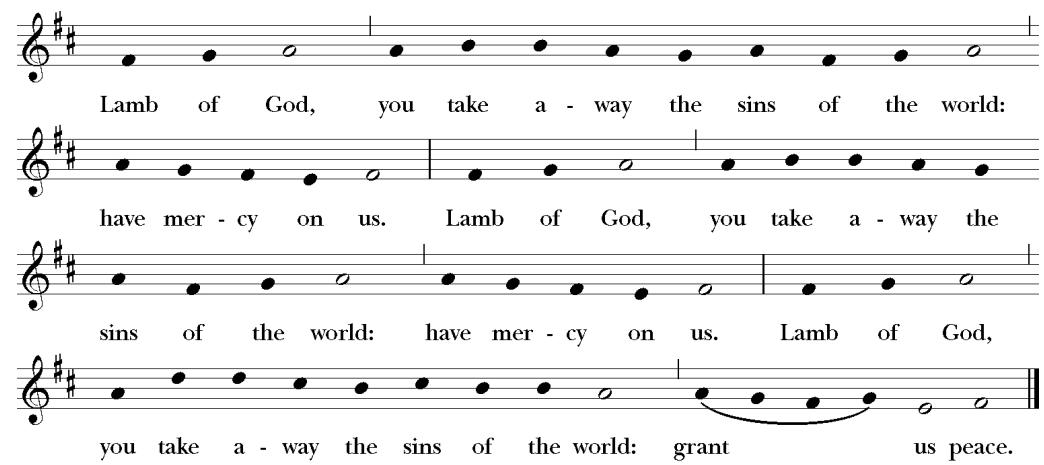


wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

## FRACTION ANTHEM: S-161, Hurd, New Plainsong



Lamb of God, you take a-way the sins of the world:  
have mer-cy on us. Lamb of God, you take a-way the  
sins of the world: have mer-cy on us. Lamb of God,  
you take a-way the sins of the world: grant us peace.

## INVITATION TO COMMUNION

BCP 364

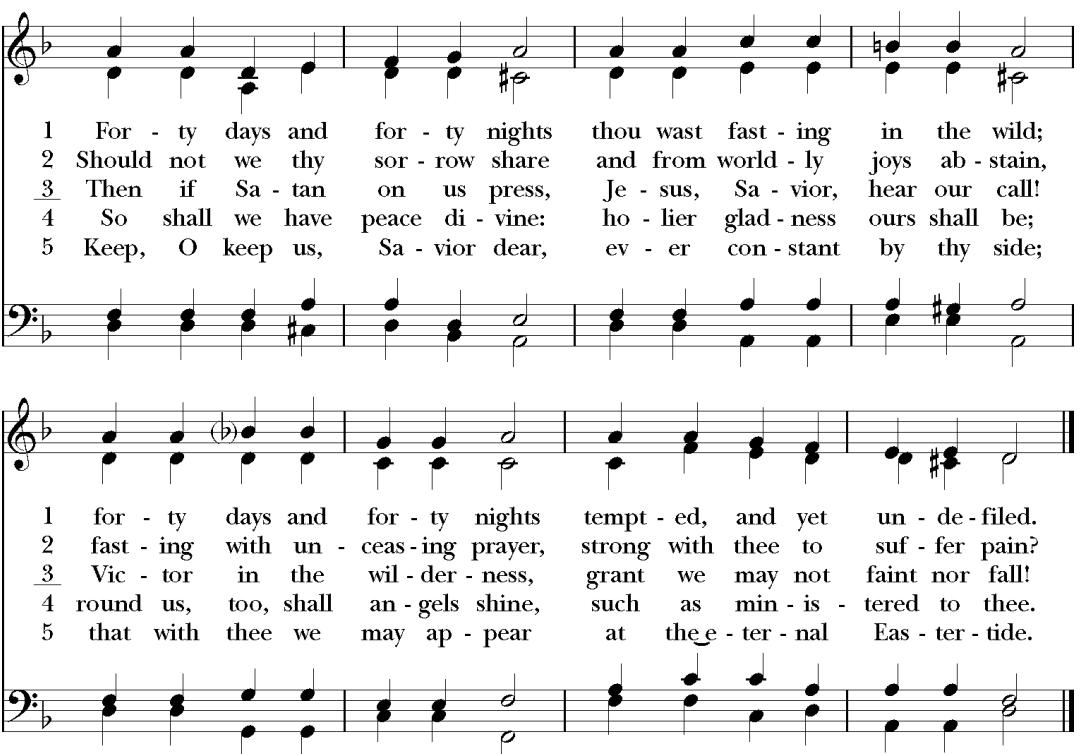
All are invited to come to the altar to receive Holy Communion. If you need a gluten-free wafer, please notify the clergy at the rail. If the chancel steps are an impediment to you, please notify an usher, and the sacrament will be brought to you.

## COMMUNION ANTHEM

*Litany to the Holy Spirit*

Peter Hurford (1930-2019)

## THE SEQUENCE HYMN: 150, *Aus der Tiefe rufe ich*



1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the - ter - nal Eas - ter - tide.

## THE GOSPEL: Matthew 4:1-11

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Preacher The Gospel of the Lord.

People Praise to you, Lord Christ.

Children wishing to attend Children's Chapel may gather at the rear of the church (Narthex).  
They will return during the Peace

**THE SERMON** *The Rev. Chris Duncan*

**THE NICENE CREED**

*BCP 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**THE OFFERTORY ANTHEM**

*Prayer to Jesus*

*George Oldroyd (1886-1951)*

*During Lent and Holy Week, the gifts are brought forward in silence.*

**THE GREAT THANKSGIVING**

*Form D, BCP 372*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks...and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

**SANCTUS & BENEDICTUS: S-124, Hurd, New Plainsong**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The people stand or kneel as the Celebrants continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love...and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us...through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

**THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory for ever and ever. **Amen.**