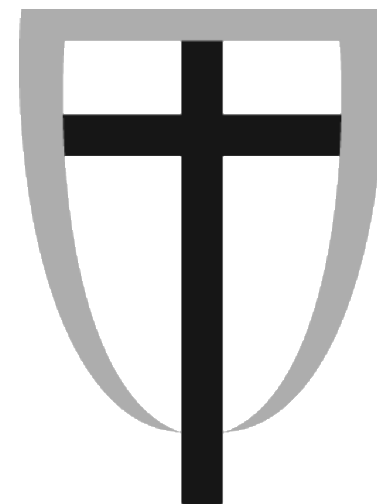


**THE FIRST
SUNDAY IN LENT
HOLY EUCHARIST
RITE II**

Sunday, March 1, 2020
10:30 A.M.



ST. JAMES EPISCOPAL CHURCH
205 North Fourth Street at Convention
Baton Rouge, Louisiana 70801
225-387-5141
www.stjamesbr.org

ST. JAMES EPISCOPAL CHURCH
BATON ROUGE

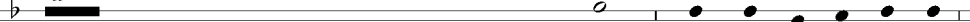
Thank you for worshipping with us, today. This order of service for our liturgy — meaning “work of the people” — is meant to help you participate as fully as you desire. As one is able, we sit to listen to the scripture and the sermon, and we stand to sing, recite the Nicene Creed or Baptismal Covenant, and hear the Gospel proclaimed. When it comes to prayer, both standing and kneeling are ancient and accepted practices, so please feel free to stand or kneel during our prayers, as you are able. Before we begin, it is our custom to observe quiet for prayer and meditation. Please silence any electronic devices. Congregational responses are printed in boldface type.

VOLUNTARY *O Mensch, beweine deine Sünde gross, BWV 662* *J.S. Bach (1685-1750)*

THE GREAT LITANY: *Hymnal S-67*


The Officiant at the Litany may be a lay cantor.

Officiant




O God the Father, Creator of heaven and earth, Have mer-cy up-on us.

Officiant




O God the Son, Redeemer of the world, Have mer-cy up-on us.

Officiant




O God the Holy Ghost, Sanctifier of the faith-ful, Have mer-cy up-on us.

Officiant




O holy, blessed, and glorious Trinity, one God, Have mer-cy up-on us.

Officiant




Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy




preserve us for ev-er. Spare us, good Lord.

Officiant




From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast-ing dam-na-tion,

People




Good Lord, de-liv-er us.

(This same response is sung after the petitions that follow)


We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.


HYMN IN PROCESSION: 147, *Bourbon*



1 Now let us all with one ac-cord, in
2 The cov-e-nant, so long re-vealed to
3 Your love, O Lord, our sin-ful race has
4 Re-mem-ber, Lord, though frail we be, in
5 There-fore, we pray you, Lord, for-give; so



1 com-pa-ny with a-ges past, keep vi-gil with our
2 those of faith in for-mer time, Christ by his own ex-
3 not re-turned, but fal-si-fied; au-thor of mer-cy,
4 your own i-mage were we made; help us, lest in anx-
5 when our wan-derings here shall cease, we may with you for



1 heaven-ly Lord in his temp-ta-tion and his fast.
2 am-ple sealed, the Lord of love, in love sub-lime.
3 turn your face and grant re-pent-ance for our pride.
4 i-e-ty, we cause your Name to be be-trayed.
5 ev-er live, in love and u-ni-ty and peace.

DISMISSAL

Celebrant Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY *If thou but trust in God to guide thee, BWV 642* *J.S. Bach*

THE POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Officiant

People

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

Officiant

People

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant

People

O Christ, hear us. O Christ, hear us.

Officiant

People

Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.

Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

or

THE COLLECT OF THE DAY

Celebrant Let us pray.


Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON: Genesis 2:15-17, 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.
People **Thanks be to God.**

The Antiphon is introduced by a cantor, then repeated by all as indicated.



Hap - py_____ are they to whom the LORD im-putes no guilt.

- 1

Happy are they whose transgressions are forgiven, *

and whose sin is put away!

2

Happy are they to whom the LORD imputes no guilt, *

and in whose spirit there is no guile!

3

While I held my tongue, my bones withered away, *

because of my groaning all day long.

4

For your hand was heavy upon me day and night; *

my moisture was dried up as in the heat of summer.

5

Then I acknowledged my sin to you, *

and did not conceal my guilt.

6

I said," I will confess my transgressions to the LORD." *

Then you forgave me the guilt of my sin. **[Antiphon]**

7

Therefore all the faithful will make their prayers to you in time of trouble; *

when the great waters overflow, they shall not reach them.

8

You are my hiding-place;

you preserve me from trouble; *

you surround me with shouts of deliverance.

9

"I will instruct you and teach you in the way that you should go; *

I will guide you with my eye.

10

Do not be like horse or mule, which have no understanding; *

who must be fitted with bit and bridle,

or else they will not stay near you."

11

Great are the tribulations of the wicked; *

but mercy embraces those who trust in the LORD.

12

Be glad, you righteous, and rejoice in the LORD; *

shout for joy, all who are true of heart. **[Antiphon]**

THE SECOND LESSON: *Romans 5:12-19*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector


The Word of the Lord.

People

Thanks be to God.

COMMUNION HYMNS:

314, *Adoro devote*




1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

488, *Slane*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Fraction Anthem: S-161, Hurd, New Plainsong

Musical notation for Fraction Anthem in G major, 4/4 time. The melody is a simple, flowing line with lyrics: Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

BCP 364

All are invited to come to the altar to receive Holy Communion. If you need a gluten-free wafer, please notify the clergy at the rail. If the chancel steps are an impediment to you, please notify an usher, and the sacrament will be brought to you.

Communion Anthem

Litany to the Holy Spirit

Peter Hurford (1930-2019)

The Sequence Hymn: 150, Aus der Tiefe rufe ich

Musical notation for The Sequence Hymn in B-flat major, 4/4 time. The melody is a simple, flowing line with lyrics: 1 For - ty days and for - ty nights thou wast fast - ing in the wild; 2 Should not we thy sor - row share and from world - ly joys ab - stain, 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call! 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be; 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side; 1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed. 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain? 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall! 4 round us, too, shall an - gels shine, such as min - is - tered to thee. 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Gospel: Matthew 4:1-11

Preacher The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

