

St. Dunstan's Episcopal Church



**Second Sunday after Pentecost
Sunday, June 2, 2024**

Holy Eucharist Rite II

Prelude *Blessed Jesus, We Are Here*

J.S. Bach

Processional Hymn *Praise My Soul The King of Heaven*

Hymnal #410

1 Praise, my soul, the King of heaven;
 to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
 evermore his praises sing:
 Alleluia, alleluia!
Praise the everlasting King.

3 Father-like he tends and spares us;
 well our feeble frame he knows;
in his hand he gently bears us,
 rescues us from all our foes.
 Alleluia, alleluia!
Widely yet his mercy flows.

2 Praise him for his grace and favor
 to his people in distress;
praise him still the same as ever,
 slow to chide, and swift to bless:
 Alleluia, alleluia!
Glorious in this faithfulness.

4 Angels, help us to adore him;
 ye behold him face to face;
sun and moon, bow down before him,
 dwellers all in time and space.
 Alleluia, alleluia!
Praise with us the God of grace.

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Glory to God

Hymnal S-278

1 Glory to God in the highest,
 and peace to his people on earth.

2 Lord God, heavenly King,
 almighty God and Father,
we worship you, we give you thanks,
 we praise you for your glory.

3 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,

4 you take away the sin of the world;
 have mercy on us;

5 you are seated at the right hand of
 the Father; receive our prayer.

6 For you alone are the Holy One,
 you alone are the Lord,

7 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Deuteronomy 5:12-15

Reader: A Reading from the Book of Deuteronomy.

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 81:1-10

- 1 Sing with joy to God our strength
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel,
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon,
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel,
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph,
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you;
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

9 There shall be no strange god among you;
you shall not worship a foreign god.

10 I am the Lord your God,
who brought you out of the land of Egypt and said,
"Open your mouth wide, and I will fill it."

2 Corinthians 4:5-12

Reader: A Reading from Paul's Second Letter to the Corinthians.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *We Know That Christ Is Raised*

Hymnal #296

1 We know that Christ is raised and dies
no more.

Embraced by death he broke its
fearful hold;
and our despair he turned to blazing
joy. Alleluia!

3 The Father's splendor clothes the Son
with life.

The Spirit's power shakes the Church
of God.
Baptized we live with God the Three in
One. Alleluia!

2 We share by water in his saving death.
Reborn we share with him an Easter
life
as living members of a living Christ.
Alleluia!

4 A new creation comes to life and grows
as Christ's new body takes on flesh and
blood.
The universe restored and whole will
sing: Alleluia! Alleluia! Alleluia! Amen.

Mark 2:23-3:6

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again, he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Rev. Anna Scherer

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form I

Intercessor: With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town, McLean, for every town and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us

pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Michael, Jack, Karen, Nancy, Lee, Elizabeth, Richard, Ellen, Nese, Lewis, Jean, Cathy, Mani, Elliott, Brian, Andy, Darlene, David, Julia, Brad, and Ava, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

In the communion of Dunstan and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory Anthem *He's Got The Whole World In His Hands* Arr. by Margaret Bonds
Karin Paludan Sorey, Soprano

Presentation Hymn *Praise to God*

Hymnal 380 v.3

3 Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time, you made ready the creation.

Your Spirit moved over the deep

and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus Holy, Holy, Holy

Hymnal S-129

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant continues:

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:

"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified, and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with Dunstan and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Fraction Anthem Agnus Dei

Hymnal S-163

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Celebrant: The Gifts of God for the People of God.

Communion Hymn / Come With Joy to Meet My Lord

Hymnal #304

1 I come with joy to meet my Lord, forgiven, loved, and free, in awe and wonder to recall his life laid down for me.	4 And thus with joy we meet our Lord. His presence, always near, is in such friendship better known: we see, and praise him here.
2 I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread.	5 Together met, together bound, we'll go our different ways, and as his people in the world, we'll live and speak his praise.
3 As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.	

Celebrant: Let us pray.

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and may the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn *All My Hope On God Is Founded*

Hymnal #665 vv. 1-3,5

- 1 All my hope on God is founded;
 he doth still my trust renew me
 through change and chance he
 guideth, only good and only true.
 God unknown, he alone
 calls my heart to be his own.
- 2 Mortal pride and earthly glory,
 sword and crown betray his trust;
 though with care and toil we build them,
 tower and temple, fall to dust.
 But God's power, hour by hour,
 is my temple and my tower.

- 3 God's great goodness e'er endureth,
 deep his wisdom, passing thought:
 splendor, light, and life attend him,
 beauty springeth out of nought.
 Evermore from his store
 new-born worlds rise and adore.
- 5 Still from earth to God eternal sacrifice
 of praise be done,
 high above all praises praising
 for the gift of Christ his Son.
 Christ doth call one and all:
 ye who follow shall not fall.

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude Voluntary in A

Selby

“Our mission is to build and strengthen relationships among God and God’s children, through Christ our Lord.”

PRAYER LIST

June 2, 2024

In the Anglican Communion, we pray for the Church of the Province of Central Africa.

In the Diocese of Virginia, we pray for Emmanuel, Delaplane, St. John the Baptist, Ivy, and St. Peter's, Purcellville.

In our Chesterbrook Community, we pray for First Baptist Church.

We give thanks for those celebrating birthdays this week, especially and those celebrating anniversaries this week.

We pray for those who are ill or in special need: Michael, Jack, Karen, Nancy, Lee, Elizabeth, Richard, Ellen, Court, Nese, Lewis, Jean, Cathy, Mani, Elliott, Brian, Andy, Darlene, Julia, Brad, and Ava.

We pray for: Our Country, Peace in Ukraine, Peace in the Middle East.

We pray for those who have died.

Assisting Today: Linda Young (Chalicist), Alison Keck (Lector), Carol Saunders (Usher), Helen Vogel, Eileen Place, Nancy Rider (Altar Guild), Alison Keck (Flower Guild), Philip (Greeter), Rosalie Learned (Fellowship).

ANNOUNCEMENTS

Eagle Scout Court of Honor Sun, Jun 2nd 5-7:00pm

Troop #652 has six scouts who have earned the rank of Eagle. Vayun Malik, Max Wang, Timothy Brown, William Vogel, Andrew VonElm, Bennett Bruner will attend their final Court of Honor Ceremony in the sanctuary today.

Lunch Bunch Meets at Noon on Wed, June 5th at Matchbox

The Lunch Bunch will meet at Matchbox Restaurant, on Wednesday, June 5th at noon. Please consider joining us for happy conversation and fun. Matchbox is located at 1340 Chain Bridge Rd. (Next to Lidl). Please contact Linda Young at 703-915-1887 or at lindacy1001@gmail.com by June 4th if you plan to attend so a reservation count can be made. Carpool from the church is available.

Discernment Committee Update

The job posting for the Priest-in-Charge position has been posted by the diocese. You can view the position profile by visiting their website. Thank you for all your input, public and private, that is the foundation of this profile. The committee will receive applications for the next month and interview candidates on a rolling basis. We will not share any identifying information or content from the interviews for confidentiality purposes, but we ask for your prayers as we move into the next phase of the process.

Congratulations to Karin Paludan Sorey

Karin received The Averill Award, a lifetime achievement award, at a ceremony at the Lawrence Arts Center, in Lawrence Kansas. A Summer Youth Theatre alumna, Lawrence native, and the second recipient, Karin was honored for her "work and dedication in the field of performing arts." We appreciate Karin sharing her musical gifts as Soprano Section Leader, Soloist, and Cantor.

St. Dunstan's Episcopal Church

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Vestry

Philip Chalk (Senior Warden), Russ Keck (Co-Junior Warden),
Ted Lopatkiewicz (Co-Junior Warden), Kim Suringa (Register),
Myles Denny-Brown (Communication), Kim Suringa (Education),
Linda Young (Outreach), Eileen Place (Fellowship), Alice Curran (Worship),
Pete Scanlon (Finance)

Strategic Planning Committee

Myles Denny-Brown, Alice Curran, Martha Taishoff, Linda Young,
Perry Williams, Len Ward, Elizabeth McCall

Discernment Committee

Len Ward, Maureen Jenkins, Dan Moore, Martha Taishoff, Kevin Place

Clergy and Staff

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The Reverend Anna Scherer, Assistant Rector
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