

St. Dunstan's Episcopal Church



Fifth Sunday after Pentecost
Sunday, July 13, 2025
10:15AM

Holy Eucharist Rite II

Prelude

Processional Hymn *Love Divine, All Loves Excelling*

Hymnal #657

- | | |
|---|--|
| <p>1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.</p> <p>2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be alway blessing,
serve thee as thy hosts above,
pray, and praise thee without
ceasing,
glory in thy perfect love.</p> | <p>3 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.</p> |
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Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Glory to God

Hymnal S-280

1. Glo - ry to God in the high - est, and

peace to his peo- ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Deuteronomy 30:9-14

Reader: A reading from the Book of Deuteronomy.

Moses said to the people of Israel, "The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul.

"Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?'

No, the word is very near to you; it is in your mouth and in your heart for you to observe."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 25:1-9

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Colossians 1:1-14

Reader: A reading from Paul's Letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: **Thanks be to God.**

1 Come, we that love the Lord, and let our joys be known, join
2 Let those re - fuse to sing who nev - er knew our God; but
3 The hill of Zi - on yields a thou - sand sa - cred sweets be -
4 Then let our songs a - bound, and ev - ery tear be dry; we're

in a song with sweet ac - cord, and thus sur - round the throne.
chil - dren of the heaven - ly King may speak their joys a - broad.
fore we reach the heaven - ly fields, or walk the gold - en streets.
march - ing through Em - man - uel's ground to fair - er worlds on high.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is in the soprano part. The lyrics are arranged in four lines, corresponding to the four parts of the choir. The first line of the score is for the first line of the hymn, and the second line is for the second line. The third line of the score is for the third line, and the fourth line is for the fourth line. The fifth line of the score is for the fifth line, and the sixth line is for the sixth line. The seventh line of the score is for the seventh line, and the eighth line is for the eighth line. The ninth line of the score is for the ninth line, and the tenth line is for the tenth line. The eleventh line of the score is for the eleventh line, and the twelfth line is for the twelfth line. The thirteenth line of the score is for the thirteenth line, and the fourteenth line is for the fourteenth line. The fifteenth line of the score is for the fifteenth line, and the sixteenth line is for the sixteenth line. The seventeenth line of the score is for the seventeenth line, and the eighteenth line is for the eighteenth line. The nineteenth line of the score is for the nineteenth line, and the twentieth line is for the twentieth line. The twenty-first line of the score is for the twenty-first line, and the twenty-second line is for the twenty-second line. The twenty-third line of the score is for the twenty-third line, and the twenty-fourth line is for the twenty-fourth line. The twenty-fifth line of the score is for the twenty-fifth line, and the twenty-sixth line is for the twenty-sixth line. The twenty-seventh line of the score is for the twenty-seventh line, and the twenty-eighth line is for the twenty-eighth line. The twenty-ninth line of the score is for the twenty-ninth line, and the thirtieth line is for the thirtieth line. 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The ninety-fifth line of the score is for the ninety-fifth line, and the ninety-sixth line is for the ninety-sixth line. The ninety-seventh line of the score is for the ninety-seventh line, and the ninety-eighth line is for the ninety-eighth line. The ninety-ninth line of the score is for the ninety-ninth line, and the hundredth line is for the hundredth line.**Luke 10:25-37**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise, a Levite, when he came to the

place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Rev. Anna Scherer

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Let us lift up the intentions and hopes of our deepest selves to God as we offer our prayers, saying, Lord in your mercy, hear our prayer.

God of Wisdom, give to your people discerning minds and open hearts that they may inhabit fully the body of Christ and join together to fulfill your will.
Lord in your mercy, **hear our prayer.**

God of Justice, grant to the leaders of this nation and of all nations a love of peace and a yearning for reconciliation.
Lord in your mercy, **hear our prayer.**

God of Peace, bring an end to all wars, freedom for the oppressed, food for the hungry, and safety for the endangered.
Lord in your mercy, **hear our prayer.**

God of Love, open us to perceive the joys and sufferings in our midst that we may celebrate with and share the tears of our neighbors.
Lord in your mercy, **hear our prayer.**

God Almighty, give strength to those who fear, stand with those who are alone, bring healing to those who are afflicted, and hope to those who are hopeless. We pray especially for: Michael, Jack, Karen, Nancy, Elizabeth, Richard, Nese, Mani, Elliott, Brian, Louisa, Jacob, Catherine, Sean, Harry, Roy, Wayne, Jim, Theresa, Misty, Cathy, Dan, Helen, Bill, Ann, Frank, Chuck, David, Jolly, and Janna. Lord in your mercy, **hear our prayer.**

God Eternal, hold in your care all those who have died and grant that they and we may one day rise on the day of new Creation. Lord in your mercy, **hear our prayer.**

Celebrant: Loving Relationship is the very being of God, and you have made us in your image so that through relationship with you, and one another, we might know abundant life. We ask these prayers now in the name of the Son who with the Father and Holy Spirit reigns over heaven and earth and across all ages, forever. **Amen.**

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

Offertory *O Master Let me Walk With Thee*

Hymnal #660

1 O Mas-ter, let me walk with thee in low - ly paths of ser - vice free;
2 Help me the slow of heart to move by some clear, win-ning word of love;
3 Teach me thy pa-tience—still with thee in clos - er, dear - er com - pa - ny,
4 In hope that sends a shin - ing ray far down the fu-ture's broad-ening way,

tell me thy se - cret: help me bear the strain of toil, the fret of care.
teach me the way-ward feet to stay, and guide them in the home-ward way.
in work that keeps faith sweet and strong, in trust that tri-umphs o - ver wrong;
in peace that on - ly thou canst give, with thee, O Mas-ter, let me live.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the vocal staves.

Presentation Hymn *Praise to God*

Hymnal 380 v.3

- 3 Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Eucharistic Prayer 2

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Sanctus *Holy, Holy, Holy*

Hymnal S-129

**Holy, holy, holy, Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant continues:

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified, and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth

and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with Dunstan and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem *Agnus Dei*

Hymnal S-163

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

Celebrant: The Gifts of God for the People of God.

Communion Hymn *This is the Hour of Banquet and of Song* Hymnal #316

1 This is the hour of banquet and of
song;
this is the heavenly table spread for
me;
here let me feast, and feasting, still
prolong
the brief, bright hour of fellowship
with thee.

3 Feast after feast thus comes and
passes by,
yet, passing, points to the glad
feast above,
giving us foretaste of the festal
joy,
the Lamb's great marriage feast
of bliss and love.

2 Too soon we rise; we go our several
ways;
the feast, though not the love, is
past and gone,
the Bread and Wine consumed: yet
all our days
thou still art here with us—our
Shield and Sun.

Celebrant: Let us pray.

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant: Rejoice in the Lord always; again, I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed... do them, and the God of peace will be with you. **Amen.**

Recessional Hymn *Lord, Whose Love Through Humble Service*

Hymnal #610

- 1 Lord, whose love through humble service
bore the weight of human need,
who upon the cross, forsaken,
offered mercy's perfect deed,
we, your servants, bring the worship
not of voice alone, but heart,
consecrating to your purpose
every gift that you impart.
- 2 Still your children wander
homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As, O Lord, your deep compassion
healed the sick and freed the soul,
use the love your Spirit kindles
still to save and make us whole.
- 3 As we worship, grant us vision,
till your love's revealing light,
in its height and depth and
greatness,
dawns upon our quickened sight,
making known the needs and
burdens
your compassion bids us bear,
stirring us to tireless striving,
your abundant life to share.
- 4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged
love in living deeds to show;
hope and health, good will and
comfort,
counsel, aid, and peace we give,
that your servants, Lord, in
freedom
may your mercy know and live.

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

“Our mission is to build and strengthen relationships among God and God’s children, through Christ our Lord.”

PRAYER LIST July 13, 2025

In the Anglican Communion, we pray for the Church of the Province of Central Africa.

In the Diocese of Virginia, we pray for Emmanuel, Delaplane, St. John the Baptist, Ivy, and St. Peter’s, Purcellville.

In our Chesterbrook Community, we pray for First Baptist Church.

We give thanks for those celebrating birthdays this week and for those celebrating anniversaries this week.

We pray for those who are ill or in special need, especially we pray for Michael, Jack, Karen, Nancy, Elizabeth, Richard, Nese, Mani, Elliott, Brian, Louisa, Jacob, Catherine, Sean, Harry, Roy, Wayne, Jim, Theresa, Misty, Cathy, Dan, Helen, Bill, Ann, Frank, Chuck, David, Jolly, and Janna.

We pray for: Our Country, Peace in Ukraine, Peace in the Middle East.

We pray for those who have died.

Assisting Today: Linda Young (Chalicerist), Caroline Brethauer (Lector), Len Ward (Usher), Linda Young & Linda Scanlon (Altar Guild), Alison Keck (Flower Guild), Pat Moore (Fellowship), Pete Scanlon (Greeter).

ANNOUNCEMENTS

Children's Chapel

We will hold a short, simple, child-focused worship service with communion at 9:00am on Sunday, July 20. Please invite the young people in your life to join us.

Forum: Recap of Anna's Pilgrimage

After church on Sunday, July 27 in the Undercroft Common Room, Anna will share photos and stories from her recent pilgrimage to Greece and Turkey.

Ice Cream Sunday

Join us after church on Sunday, August 3 for Ice Cream Sunday! An ice cream truck will be on site to provide free scoops to every group donating unopened packages of diapers or baby wipes. Tell your neighbors and friends to come by, make a donation, and enjoy a cool treat! Donations benefit the Second Story Residential Young Mother's Program.

Mark Your Calendars

We will be collecting items to fill back to school goodie bags for the teachers at Chesterbrook Elementary. Stay tuned for a list of requested items and more details.

Bible Study Pause

Bible Study meetings will take a break for the summer. Please join us when we resume meetings in the Parish Hall conference room at 10:30am on Wednesday, August 6.

Shrine Mont Retreat

Our annual parish retreat weekend is scheduled for September 12-14. Philip Chalk will lead the weekend by exploring, "What Anglicans Believe: A short summary in 3 sessions." Sign-up sheets are available in the vestibule. Please contact Martha Taishoff at mvtashoff@gmail.com or 703-582-3338 if you have questions or if you are interested in carpooling.

Summer Fellowship Hosts Needed

Summer is a great time to get involved and host an outdoor fellowship. No coffee making, just cold drinks and snacks. Please contact Martha Taishoff (703) 582-3338 or mvtashoff@gmail.com to pick a Sunday or to get more information.



1830 Kirby Road, McLean, VA 22101 (703) 356-7533

www.stdunstans.net

Vestry

Senior Warden: Philip Chalk

Junior Warden: Pete Scanlon

Register: Kim Suringa

Outreach: Linda Young

Stewardship: Alice Curran

North Fairfax Region Rep: Mary Vogel

Strategic Plan: Myles Denny-Brown

Treasurer

David Graling

Clergy and Staff

The Reverend Chris Miller, Priest-In-Charge

Chris@stdunstans.net

The Reverend Anna Scherer, Associate Rector

Anna@stdunstans.net

Derrick Grant, Music Director

Derrick@stdunstans.net

April Elliott, Parish Administrator

April@stdunstans.net