

St. Dunstan's Episcopal Church



The Sunday of the Passion: Palm Sunday

April 13, 2025

10:15 AM

*This morning, we gather in the Parish Hall for the Liturgy of the Palms.
Then we process as a congregation into the sanctuary.*

The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Luke 19:28-40

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

Celebrant: Let us go forth in peace;

People: **In the name of Christ. Amen.**

The congregation processes from the Parish Hall to the Sanctuary while carrying branches of palms and singing All Glory Laud and Honor.

Processional Hymn *All Glory Laud and Honor*

Hymnal 154

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

- 1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

- 2 The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

- 3 The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

- 4 To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

- 5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Isaiah 50:4-9a

Reader: A reading from the Book of Isaiah.

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Philippians 2:5-11

Reader: A reading from the Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore, God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

People: **Thanks be to God.**

- 1 When Jesus left his Father's throne,
he chose an humble birth;
like us, unhonored and unknown,
he came to dwell on earth.
Like him may we be found below,
in wisdom's path of peace;
like him in grace and knowledge grow
as years and strength increase.
- 2 Sweet were his words and kind his look,
when mothers round him pressed;
their infants in his arms he took,
and on his bosom blessed.
Safe from the world's alluring harms,
beneath his watchful eye,
thus in the circle of his arms
may we for ever lie.
- 3 When Jesus into Zion rode,
the children sang around;
for joy they plucked the palms
and strowed
their garments on the ground.
Hosanna our glad voices raise,
hosanna to our King!
Should we forget our Savior's praise,
the stones themselves would sing.

The congregation remains seated for a presentation of the Passion Narrative by Kevin & Jenna Place. It is expected that the Congregation will take the role of the "Assembly." The Assembly is a conflation of the priests and scribes, the leaders and the people, who often speak with one voice.

Luke 23

Deacon: The Passion of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Narrator: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

People: **"If you are the Messiah, tell us."**

Narrator: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: All of them asked,

People: "Are you, then, the Son of God?"

Narrator: He said to them,

Jesus: "You say that I am."

Narrator: Then they said,

People: "What further testimony do we need? We have heard it ourselves from his own lips!"

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

People: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Narrator: Then Pilate asked him,

People: "Are you the king of the Jews?"

Narrator: Jesus answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

People: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

People: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

People: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

People: "Away with this fellow! Release Barabbas for us!"

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

People: "Crucify, crucify him!"

Narrator: A third time Pilate said to them,

People: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So, Pilate gave his verdict that

their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull, all should stand, as able.)

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

People: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

People: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews."
One of the criminals who were hanged there kept deriding him and saying,

People: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other criminal rebuked him, saying,

People: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

People: "Jesus, remember me when you come into your kingdom."

Narrator: He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

People: "Certainly this man was innocent."

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting

expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Rev. Anna Scherer

Prayers of the People

Forgiving Father, you watch for us with a loving heart, welcoming us home to you. Give us the grace to see our path clearly and correct our course when we are led astray. Hear and answer our prayers to you as we say, Lord in your mercy, hear our prayer.

Send your message of love to the world through us, that we might be examples of your good news to those who know us. Use our hearts and hands to your purpose. Open our mouths to advocate for the poor. Give us ears that hear the cries of the lonely, the forgotten, the imprisoned, and the poor.
Lord in your mercy, **hear our prayer.**

Turn our foolish hearts from hate and division and unite us in a bond of love that will not tolerate persecution, violence, or waste. Give our leaders the desire for true service to your people and a passion for bringing peace to all nations.
Lord in your mercy, **hear our prayer.**

Give strength to those who are afraid, to those who are facing diagnoses, disaster, or loss. Comfort them with your spirit of hope and restore those things which have been lost.
Lord in your mercy, **hear our prayer.**

Turn us away from bitterness and hopelessness. Give healing to those who are ill, peace to those of anxious heart or defeated spirit, that they might find wholeness of body, mind, and soul. Especially we pray for Michael, Jack, Karen, Nancy, Elizabeth, Richard, Lee, Nese, Mani, Elliot, Brian, Louisa, Maureen, Jacob, Rachael, Catherine, Sean, Harry, Roy, Wayne, Jim, Theresa, and Misty.
Lord in your mercy, **hear our prayer.**

Give comfort to those who grieve and care to those who have died, and grant that we might all know resurrected life in your new age.
Lord in your mercy, **hear our prayer.**

Father, you rejoice when what is lost becomes found in you; search our hearts and keep them ever focused on the abundant life we find in you, your Son, and in the Holy Spirit. **Amen.**

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Announcements

Offertory Anthem *Kyrie from Memorial*

Rene Clausen

Presentation Hymn *The Glory of These Forty Days*

Hymnal #143 v. 5

5 O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, Holy, Holy Lord*

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: *Lamb of God: Agnus Dei*

Hymnal S-161

Lamb of God, you take a - way the sins of the world:

have mer - cy on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God,

you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God.

Communion Hymn *O Sacred Head Sore Wounded*

Hymnal #168

- 1 O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!
- 2 Thy beauty, long-desirèd,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.
- 3 In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus movèd
to stand thy cross beneath,
to mourn thee, well-belovèd,
yet thank thee for thy death.
- 4 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever!
and should I fainting be,
Lord, let me never, never,
outlive my love for thee.
- 5 My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.

Celebrant: Let us pray.

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you**

**with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
Amen.

Recessional Hymn *What Wonderful Love is This*

Hymnal #439

- | | |
|---|--|
| 1 What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul, to lay aside his crown for my soul. | 3 And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on. And when from death I'm free I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on, I'll sing on. |
| 2 To God and to the Lamb, I will sing, I will sing, to God and to the Lamb, I will sing. To God and to the Lamb who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme I will sing. | |

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

***Our mission is to build and strengthen relationships
among God and God's children, through Christ our Lord.***

PRAYER LIST April 13, 2025

In the Anglican Communion, we pray for the Church of the Province of Central Africa.

In the Diocese of Virginia, we pray for Emmanuel, Delaplane, St. John the Baptist, Ivy, and St. Peter's, Purcellville.

In our Chesterbrook Community, we pray for First Baptist Church.

We give thanks for those celebrating birthdays this week and for those celebrating anniversaries this week.

We pray for those who are ill or in special need: Michael, Jack, Karen, Nancy, Lee, Elizabeth, Richard, Nese, Mani, Elliott, Brian, Louisa, Maureen, Jacob, Rachael, Catherine, Sean, Harry, Roy, Wayne, Jim, Theresa, and Misty.

We pray for those who have died.

We pray for: Our Country, our military, peace in Ukraine, and peace in the Middle East.

Assisting Today Tony Griffin (Chalicer), Kevin Place (Lector), Fred & Mary Vogel (Ushers), Eileen Place, Patricia Moore, Helen Vogel, Linda Young, Linda Scanlon, Caroline Brethauer, Peggy Knight (Altar Guild), Alison Keck (Flower Guild), Alice Curran (Greeter).

ANNOUNCEMENTS

Easter Flower Donations

Envelopes for Easter flowers are available in this bulletin and on the table at the back of the church. Flower donations can be made in memory of a loved one or for any special blessings you may want to recognize.

Deadline for donations: Monday, April 14th.

Maundy Thursday Supper and Ecumenical Service

We will gather together with First Baptist for dinner at 6:00pm in the Parish Hall. After dinner we will hold an ecumenical Maundy Thursday Holy Eucharist Service in the sanctuary.

Good Friday

Join us in the Chapel at noon for a Good Friday Holy Eucharist Service and Stations of the Cross. The Good Friday offering will go to the Anglican Province of Jerusalem and the Middle East to support The Episcopal Church in Jerusalem and the Middle East.

Easter Sunday

We will not hold a Children's Chapel on Easter Sunday. This is a great time to invite your friends and neighbors to church. They are welcome to attend our community Easter Egg Hunt after the church service. If you would like to help hide eggs on Easter Sunday, please contact Linda Young at 703-915-1887 or at lindacy1001@gmail.com.

Forum Sunday, April 27

Rev. Ross Kane, Ph.D. Associate Professor of Theology, Ethics, and Culture and Director of Doctoral Programs at Virginia Theological Seminary, will present a forum after church based on his book, *The Good News of Church Politics*. Dr. Kane combines Scripture, political theology, and personal experience to reframe politics around shaping our common life and loving our neighbors.

Bible Study Wednesdays at 10:30am

You're invited to join us! Our Bible study meets every Wednesday morning at 10:30am in the conference room in the Parish Hall building. We would love to see you there.



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Vestry

Senior Warden: Philip Chalk

Junior Warden: Pete Scanlon

Register: Kim Suringa

Outreach: Linda Young

Stewardship: Alice Curran

North Fairfax Region Rep: Mary Vogel

Strategic Plan: Myles Denny-Brown

Treasurer

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