

All information on this page must be completed in full in order to have your session considered for the Fall Expo. The deadline for submitting this information is Friday, June 26th, 2026.

Please email completed form to: [jordan@ohioruralwater.org](mailto:jordan@ohioruralwater.org)

## Ohio Rural Water Association 2026 Fall Expo

### Call For Papers

The Fall Expo is scheduled for October 19 - 21, 2026, at the Cherry Valley Hotel .

**Instructor Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Dates of Training:** 10/20 & 10/21 **Training Sponsored by:** Ohio Rural Water Association

**Location:** Cherry Valley Hotel **Address:** 2299 Cherry Valley Rd SE, Newark, OH 43055

**Title:** \_\_\_\_\_

Each presentation must be 45 minutes in length. Each presentation must be able to be approved for **Water & Wastewater Operations and Maintenance CEUs**. If uncertain please submit anyway. We will reach out to you after the **Friday, June 26th, 2026**. cutoff date to inform you if your presentation has been accepted or not.

**Please type-in a short 1 paragraph description of your presentation:**

**Please type-in a short 1 paragraph bio for the presenter:**

**Please type in any special needs for your presentation:**

**Time Scheduled:** \_\_\_\_\_ **TBA** \_\_\_\_\_ **Duration of session:** \_\_\_\_\_ **TBA** \_\_\_\_\_

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**FOR OFFICE USE ONLY**

**DATE RECEIVED:** \_\_\_\_\_ **Approval Number:** \_\_\_\_\_