

EXHIBITOR REGISTRATION FORM

ORWA ANNUAL TRAINING CONFERENCE & EXPOSITION



May 10, 2022

www.ohioruralwater.org

Tabletop Display Booth includes the following:

- 1 - 6 foot table with two (2) chairs

You are responsible for:

- Extension Cords
- Water hoses and fittings
- Electric (Only in booths along the walls)

SET UP: 5/9/22 9pm - 11pm & 5/10/22 7am - 9am

DISPLAY: 5/10/22 9am-3:30pm

The ORWA Annual Training Conference & Expo will be held at the Embassy Suites located in Dublin, Ohio. Registration will include meals & activities for two (2) representatives during the expo dates. The booth spaces this year are tabletop displays only with free internet, which allows us to directly benefit our vendors with lowered prices. If you are an ORWA Member & exhibit at this event, your booth registration for our 2022 Fall Expo is deeply discounted. This Conference will be geared toward the decision makers in the industry, the managers, board members and leaders.

Hotel Accommodations: 614.790.9000

Payments/Registration: 740.455.3911

Electric for Booth at no cost: **740.455.3911**

Embassy Suites

ORWA Office or online @ www.ohioruralwater.org

Only in booths along the walls

EXHIBITOR REGISTRATION FORM

Ohio Rural Water Association Annual Training Conference & Exposition

May 9-11th, 2022

Embassy Suites- Dublin, Ohio

NAME: _____

Booth Space: 1st _____ 2nd _____ 3rd _____

(See back for Selection Map)

NAME: _____

EMPLOYER: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____

PHONE: (____)-____-____ EXT: _____

PLEASE INVOICE PAYMENT ENCLOSED

REGISTRATION FEES

- \$0 (I am a Sustaining Member)
- \$500 Member Fee (before April 1st)
- \$610 Non-Member Fee (before April 1st)
- \$550 Member Fee (after March April 1st)
- \$660 Non-Member Fee (after April 1st)
- \$80 Additional Reps (Members)
- \$800 Platinum Sponsorship
- \$500 Gold Sponsorship
- \$250 Silver Sponsorship
- \$45 Tuesday Dinner & Entertainment

Qty: _____

\$ _____ TOTAL

PLEASE CHARGE TO MY: VISA MASTERCARD AMEX

CARD #: _____ EXP. DATE: ____ / ____

NAME ON CARD: _____

SIGNATURE: _____ CVV

PLEASE MAKE CHECKS PAYABLE TO:

Ohio Rural Water Association
2022 Annual Training Conference & Expo
55 Whites Road
Zanesville, Ohio 43701
(740) 455-3911 - Phone
(740) 455-3899 - Fax