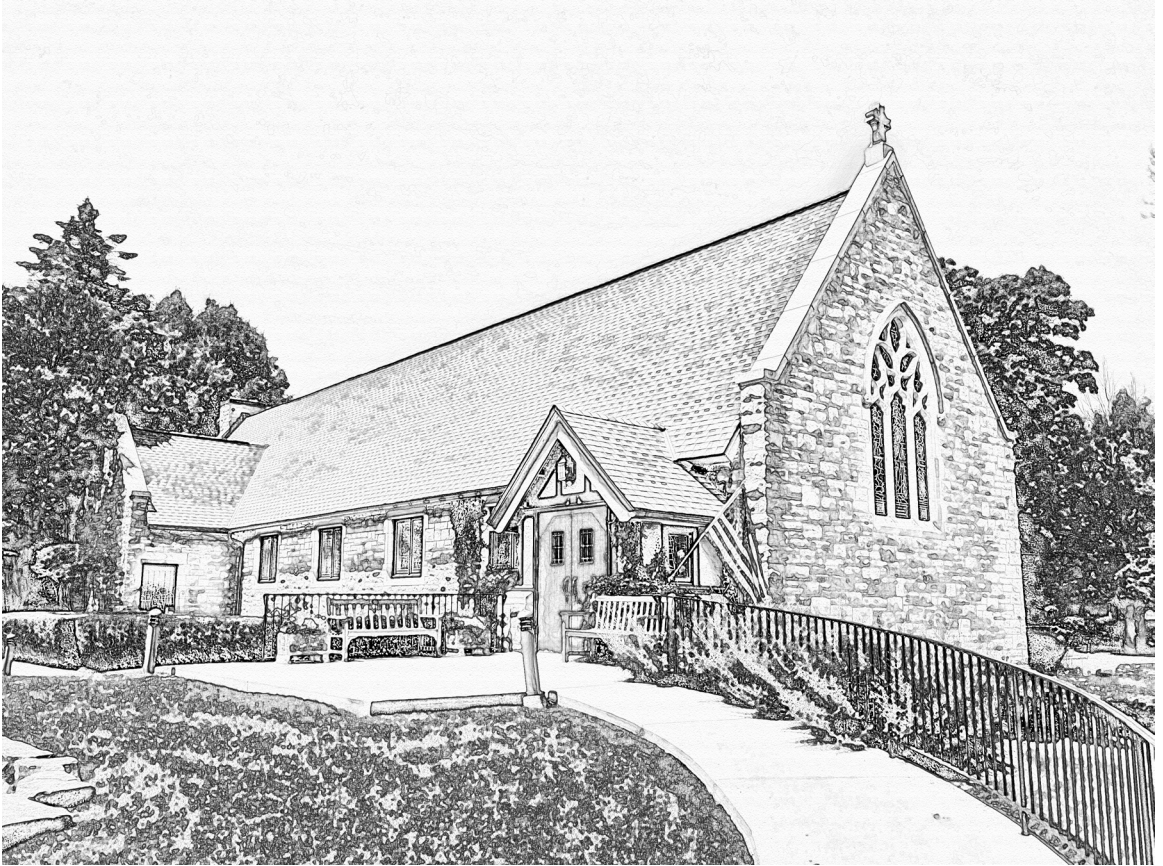

ST. ELISABETH'S EPISCOPAL CHURCH

The Sixth Sunday after Pentecost

July 5, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

8:00 am – Spoken Eucharist

10:00 am – Sung Eucharist

11:00 am – Lemonade on the Patio and Sunday School

Lemonade on the Patio

Join us for Lemonade on the Patio following today's service. All are welcome!

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

This Week at St. Elisabeth's

St. Elisabeth's Bible Study

The Bible Study group meets weekly on **Thursdays at 1:30 p.m. in the Chapel**. Questions: contact Larry Whipple.

Feeding People with Interfaith Action

It's time again to host diners at the Evanston Methodist Church. On **Thursday, July 9** we will need help with preparing sack lunches at St. Elisabeth's and then preparing a hot meal at the Methodist Church. Keep us in mind! — Susan Newcomb and John Tuohy

In the Church Year: Ordinary Time

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called "Ordinary Time." These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our "ordinary" days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate "the time in which we actually live — the period between the Pentecost and the Second Advent." Two thousand years after the first Pentecost, the church still lives in this "in between" time before the fulfillment of time in Christ's second coming. You might also hear these weeks called "the long, green season," referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith. – *Daily Prayer for All Seasons*

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

Being gracious to the one who has only unkind words to say—that is grace. Generosity to those who cannot give in return—that is grace. Kindness to those who wish us harm—that is grace. Going beyond what is strictly necessary into a realm of sheer possibility—grace.

-- *Br. Mark Brown, SSJE*

Practice: Consciously practice grace this week especially to someone who has been unkind or who wishes to harm you. Need some help? Ask a spiritual friend. Enter into the realm of sheer possibility.



Rebecca begins her journey to Canaan, Mosaic (1140-1170) in the Palatine Chapel, Palermo, Italy

The Holy Eucharist – Rite II

The Word of God

Prelude

“Patriotic Medley”

Please rise as able at the ringing of the bell.

The Opening Acclamation

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Presider Loving Jesus: Protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy. *(a prayer of St. Gertrude)*

Assembly **Amen.**

The Song of Praise

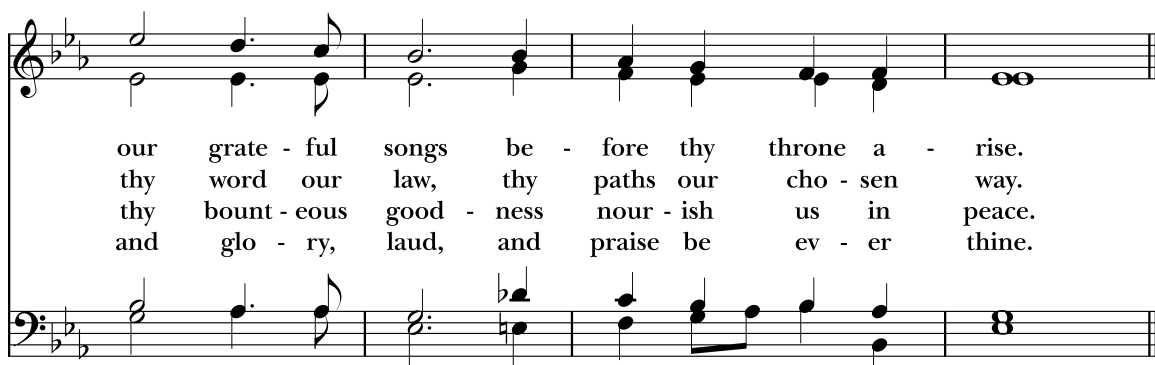
“God of our fathers”

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,



our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

The Hymnal 1982 #718, Text: Daniel Crane Roberts (1841-1907)
 Music: *National Hymn*, George William Warren (1828-1902)

The Collect

Revised Common Lectionary Prayers

Presider God be with you.
Assembly **And also with you.**

Presider Let us pray.

We give you thanks, O God of compassion, for the salvation you have revealed to your little ones. Teach us to take up our Lord's gentle yoke and find rest from our burdens and cares, through Christ Jesus, our wisdom and our strength.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Genesis 24:34-38, 42-49, 58-67

A Reading from the Book of Genesis.

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’”

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, ‘Please give me a little water from your jar to drink,’ and who will say to me, ‘Drink, and I will draw for your camels also’ —let her be the woman whom the Lord has appointed for my master’s son.’”

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with

Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 45

Cantor

"Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

The king will have pleasure in your beauty; *
he is your master; therefore do him honor.

The people of Tyre are here with a gift; *
the rich among the people seek your favor."

All glorious is the princess as she enters; *
her gown is cloth-of-gold.

In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

With joy and gladness they are brought, *
and enter into the palace of the king.

"In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

Response – Gloria Partii

Glory to the Father, and to the Son
And to the Holy Spirit

As it was in the beginning, is now,
and will be forever. Amen.

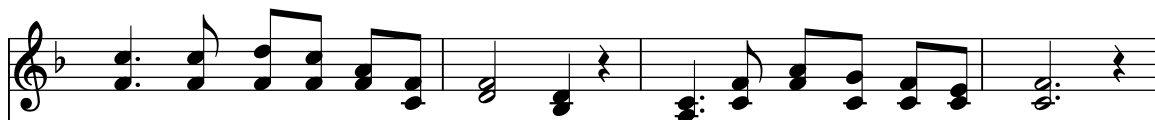
Please stand as you are able.

Sequence Hymn

“What a friend we have in Jesus”

The image shows the musical notation for the hymn 'What a friend we have in Jesus'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is written in the bass staff. The lyrics are printed below the treble staff.

1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



The Gospel

Matthew 11:16-19, 25-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

Please stand as you are able for the Creed and the Prayers of the People.

The Creed

Assembly

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The Prayers of the People

Common Worship Times and Seasons

Intercessor

God be with you.

Assembly

And also with you.

Intercessor

Let us pray.

Intercessor

Gracious God, fountain of all wisdom, we pray for Christians around the world; for this Diocese of Chicago, and Paula our bishop, and for all who teach and guard the faith. May the word of Christ dwell richly in our hearts, and knit us together in the bond of your love.

Intercessor

God in your mercy,

Assembly

hear our prayer.

Intercessor We pray for the leaders of nations, and for those in authority under them. Give them the gift of your wisdom, and a right discernment in all things.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor We pray for this village of Glencoe, for those who live, work and visit here, and for all who seek the common good. Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor We pray for all those bowed down with grief, fear or sickness, particularly

Sally Graver

Sherry Schellenbach

Aidan Thomson

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Andre Stoken, brother of Deidre McClurg

Donna, friend of Walter Aldrich

Liz Miller, friend of Anne Tuohy

Alicia Rapelye, sister of Annette Johnston

Tyler & Anna

Adele & Rick Ferretti

May Christ your living Word bring them comfort and healing.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor We give thanks for all who have died in the faith of Christ, and we rejoice with Elisabeth and all your saints, trusting in the promise of your word fulfilled.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Lord of the Church, hear our prayer, and make us one in heart and mind to serve you with joy for ever.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Presider O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly **Amen.**

The Confession of Sin

Enriching Our Worship

Presider Let us confess our sins to God.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

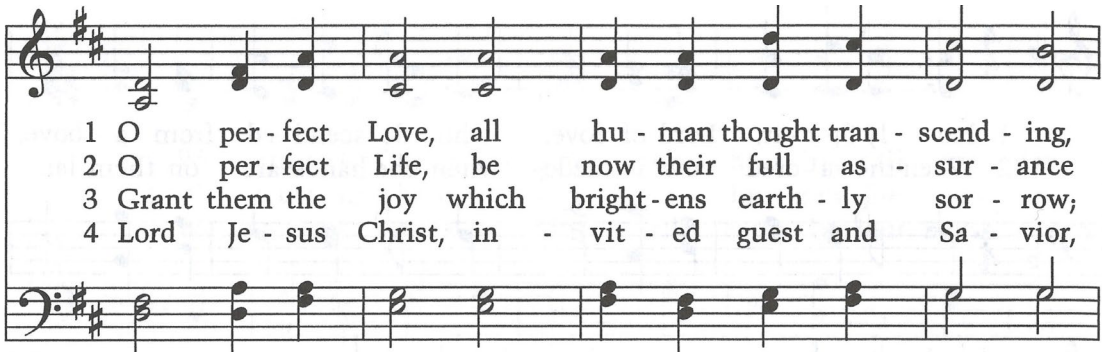
Presider Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.

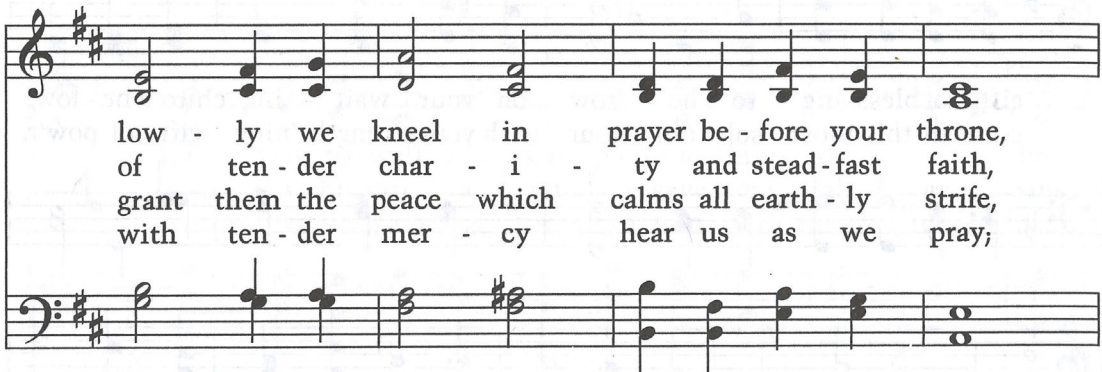


Offertory Hymn

“O Perfect Love”



1 O per - fect Love, all hu - man thought tran - scend - ing,
2 O per - fect Life, be now their full as - sur - ance
3 Grant them the joy which bright - ens earth - ly sor - row;
4 Lord Je - sus Christ, in - vit - ed guest and Sa - vior,



low - ly we kneel in prayer be - fore your throne,
of ten - der char - i - ty and stead - fast faith,
grant them the peace which calms all earth - ly strife,
with ten - der mer - cy hear us as we pray;

that theirs may be the love which knows no end - ing,
of pa - tient hope and qui - et, brave en - dur - ance,
and to life's day the glo - rious un - known mor - row
grant our de - sire for those who seek your fa - vor,

whom you for - ev - er - more u - nite in one.
with child - like trust that fears no pain or death.
that dawns up - on e - ter - nal love and life.
come with your love and bless them both to - day.

Moravian Book of Worship #427, Text: St. 1-3 Dorothy Frances Gurney (1858-1932) St. 4 Michael Perry (1981) Music: Joseph Barnby (1889)

Please stand as you are able.

Doxology

Praise God, from whom all bless - ings flow; Praise Christ, the Word in
flesh born low; Praise Ho - ly Spi - rit ev - er -
more; One God, Tri - une, whom we a - dore.

Music: *Old 100th*

The Great Thanksgiving

Enriching Our Worship, Prayer 1

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts

Assembly **We lift them to the Lord.**

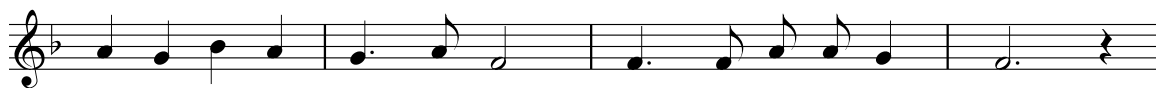
Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give thanks to you, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982 #S125, Music: *A Community Mass*, Richard Proulx (b 1937)

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Elisabeth and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

Assembly **We who are many are one body, for we all share in the one
bread.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Hymn

"Softly and Tenderly"



1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. Oh! For the won - der - ful love He has prom - ised,



1. Call - ing for you and for me; — See, on the por - tals He's
2. Plead - ing for you and for me? — Why should we lin - ger and
3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
4. Prom - ised for you and for me; — Though we have sinned, He has



1. wait - ing and watch - ing, Watch - ing for you and for me. —
2. heed not His mer - cies, Mer - cies for you and for me? —
3. death beds are com - ing, Com - ing for you and for me. —
4. mer - cy and par - don, Par - don for you and for me. —



Come home, Come home, come home,

This system contains the first line of music. The vocal line (treble clef) begins with a quarter rest, followed by a half note 'Come', a half note 'home,' with a slur over it, a quarter rest, a half note 'come', a half note 'home,' with a slur over it, and a final half note 'come home,' with a slur over it. The bass line (bass clef) follows a similar pattern with rests and notes.

Ye who are wea-ry, come home! Ear - nest-ly, ten - der - ly,

This system contains the second line of music. The vocal line starts with a quarter rest, followed by a half note 'Ye who are wea-ry,' with a slur over it, a half note 'come home!' with a slur over it, a quarter rest, a half note 'Ear - nest-ly,' with a slur over it, and a half note 'ten - der - ly,' with a slur over it. The bass line provides accompaniment with chords and moving lines.

Je - sus is call-ing, Call - ing, O sin - ner, come home! —

This system contains the third line of music. The vocal line begins with a quarter rest, followed by a half note 'Je - sus is call-ing,' with a slur over it, a half note 'Call - ing,' with a slur over it, a half note 'O sin - ner,' with a slur over it, and a final half note 'come home!' with a slur over it. The bass line continues the accompaniment.

Lift Every Voice and Sing #101, Text: Will L Thompson (1847-1909) Music: Will L. Thompson

Please stand as you are able.

Post Communion Prayer

Enriching Our Worship

Presider Let us pray.

Assembly **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Magnolia McClurg – July 8

The Blessing

Enriching Our Worship – source: Celtic

Presider The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ’s hands and heart in this world, in the Name of the one, holy and undivided Trinity.

Assembly **Amen.**

Closing Hymn

“O beautiful for spacious skies”

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody line with various note values and rests. The bass staff contains a harmonic accompaniment with chords and single notes. Below the treble staff, there are three lines of lyrics, each corresponding to a different voice part (1, 2, and 3). The lyrics are: '1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,'; '2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,'; and '3 O beau - ti - ful for pa - triot dream that sees be - yond the years'. The music is in a key with one sharp (F#) and a common time signature (C).

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

The Hymnal 1982 #401, Text: Katherine Lee Bates (1859-1929) Music: *Materna*, Samuel Augustus Ward

Dismissal

Presider

Go in peace to love and serve the Lord.

Assembly

Thanks be to God.

Postlude

The Episcopal Diocese of Chicago
The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

