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# ST. ELISABETH'S EPISCOPAL CHURCH

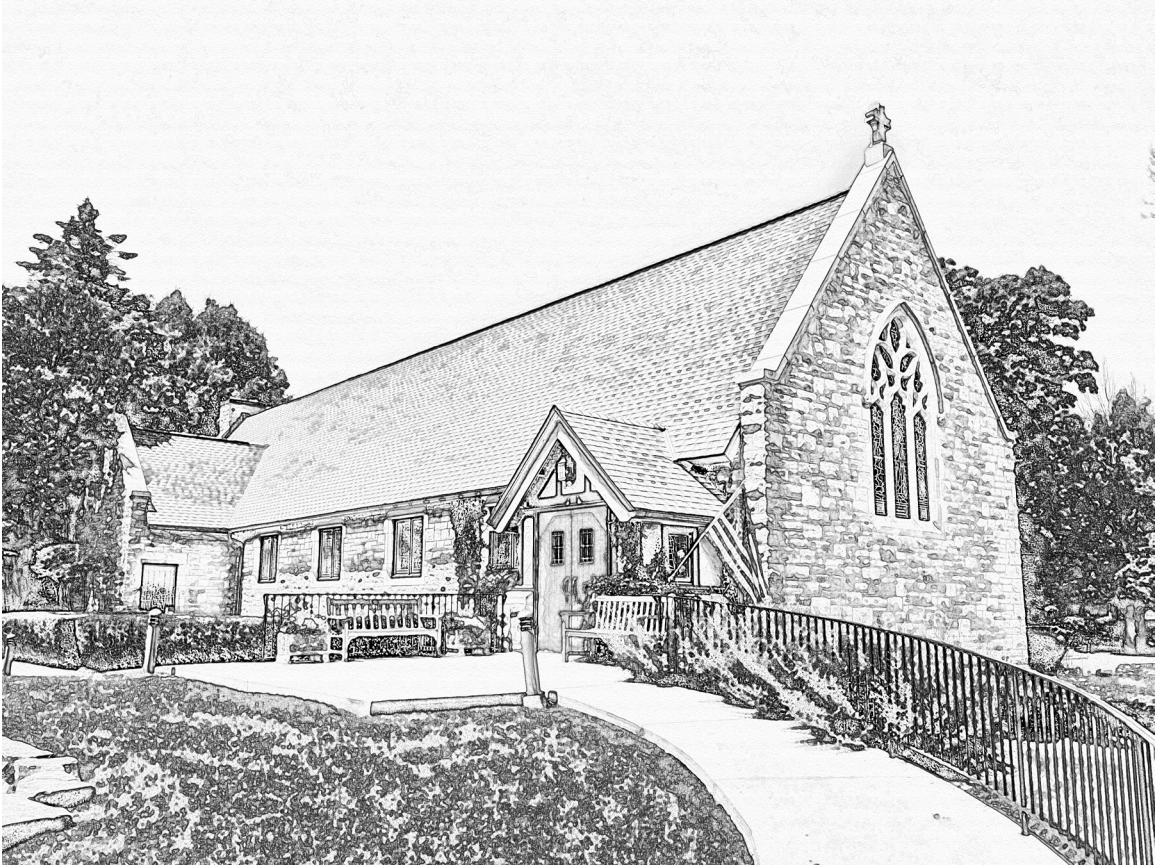
*The Third Sunday of Easter*

April 19, 2026

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Today at St. Elisabeth's

8:00 am – Spoken Eucharist

9:00 am – Choir Rehearsal

10:00 am – Sung Eucharist

11:00 am – Coffee Hour, Forum, and Sunday School

4:30 pm – Sunday Supper and Family Worship

### Sunday Forum:

Each Sunday, we gather after coffee for a discussion on the lessons, music, and sermon from the morning service; with frequent special presentations.

### Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2<sup>nd</sup> floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

### Sunday Supper & Family Worship

Our next family worship and potluck is set for **today**. We open the doors at 4:00 and the service starts at about 4:30. These events are always a lot of fun. We have good company and we certainly have lots of good food. If you have questions, please contact Fred Johnston

## In the Church Year: Easter

Easter, the oldest celebration of the Christian year, is not a single day but an entire season: Easter lasts fifty days, from Easter Day (the Sunday of the Resurrection) through the Day of Pentecost. The season also includes the feast of the Ascension, when the resurrected Jesus ascended to heaven and was seen on earth no longer. Throughout the year every Sunday — even during Lent — is considered a little Easter, a mini feast of the resurrection on what Christians have called the first day of the week. The primary theme of Easter is the resurrection: on this day Jesus was raised from the dead, overcoming the power of death and the grave. We celebrate that we, too, are raised to everlasting life with him in our baptism.

At Pentecost we celebrate the outpouring of the Holy Spirit and the ongoing life of the Holy Spirit in the church today. It is the Holy Spirit who breathes life into the Body of Christ, the church; it is the Holy Spirit who provides the gifts and guidance needed to sustain our life. At every Eucharist we pray that the Holy Spirit will sanctify the bread and wine of communion to be “the Body and Blood of your Son, the holy food and drink of new and unending life in him.” We also pray that the Spirit will “sanctify us also” so that we may receive the Eucharist with faith and serve God “in unity, constancy, and peace.” It is the Holy Spirit who makes God present and alive in our hearts. — *Daily Prayer for All Seasons*

## Entering In

*The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.*

In Jesus, we see how God stoops to us, meets us on our own plane. Jesus comes to us and bids us follow in ways which are familiar and safe and inviting. Jesus waits on us *where* we are, *how* we are... and yet Jesus points us to a God who is More: always More, in ways beyond which we could have thought or imagined or experienced. --Br. Curtis Almquist, SSJE

Practice: Where has the Risen Christ pointed you this Easter season? Have you been led to a God beyond your thought, imagination, or experience? More? Share that with some trusted friend or spiritual guide.



*Gang nach Emmaus* – Robert Zünd (1827-1909)

# The Holy Eucharist – Rite II

## The Word of God

### Prelude

*Please rise as able at the ringing of the bell.*

### The Opening Acclamation

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*Presider* Let us pray.

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home, where you reign, one holy and undivided Trinity, now and for ever.

*Enriching Our Worship*

*Assembly* **Amen.**

### The Song of Praise

“We know that Christ is Raised”



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

The Hymnal 1982 #296, Text: John Brownlow Geyer (b 1932), Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

## The Collect

*Presider* God be with you.  
*Assembly* **And also with you.**

*Presider* Let us pray.

Elusive God, companion on the way, you walk behind, beside, before, beyond; you catch us unawares. Break through the disillusionment and despair clouding our vision, that, with wide-eyed wonder, we may find our way to you and journey on as messengers of your good news, in Christ's Name we pray.

*Revised Common Lectionary Prayers*

*Assembly* **Amen.**

*The people may be seated.*

## The Lessons

### The Reading

1 Peter 1:17-23

A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Remain seated for the psalm.*

### The Psalm

Psalm 116

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

How shall I repay the Lord \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people.

Precious in the sight of the Lord \*  
is the death of his servants.

O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

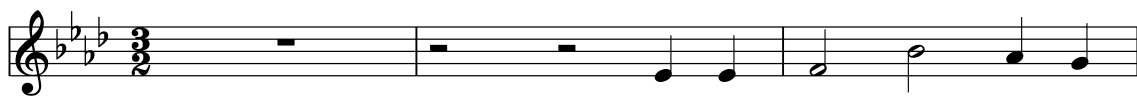
*Choral Response – Gloria Parti*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.

*Please stand as you are able.*

## Sequence Hymn

“As we gather at your table”



1. As we gath - er at your  
2. Turn our wor - ship in - to



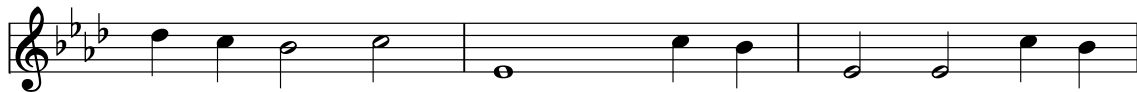
Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us



know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is



stirred. Nour - ish us with sa - cred sto - ry till we  
strife. Give us, Christ, your great com - pas - sion to for -



claim it as our own; teach us through this ho - ly  
give as you for - gave; may we still be - hold your



ban - quet how to make Love's vic - t'ry known.  
im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us  
 sum - mon oth - er guests to share that Feast where tri -  
 um - phant Love will wel - come those who had been last and  
 least. There no more will en - vy blind us nor will  
 pride our peace des - troy, as we join with saints and  
 an - gels to re - peat the sound - ing joy.

Wonder, Love, and Praise #763,  
 Text: Carl P Daw, Jr (b 1944), Music: Raquel, Skinner Chavez-Melo (1944-1992)

## The Gospel

Luke 24:13-35

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Assembly*      **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts

burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeler*            The Gospel of the Lord.  
*Assembly*           **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Adam Spencer

*A period of silence follows the Sermon, beginning and ending with a chime.*

*Please stand as you are able for the Creed and the Prayers.*

## The Creed

1 We be-lieve in God the Fa-ther, God Al-might-y, by whose plan  
 2 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,  
 3 We be-lieve in God the Spir-it; in one church, be-low, a-bove:

earth and heav-en sprang to be-ing, all cre-at-ed things be-gan.  
 suf-fered un-der Pon-tius Pi-late, he de-scend-ed to the dead.  
 saints of God in one com-mu-nion, one in ho-li-ness and love.

We be-lieve in Christ the Sav-ior, Son of God in hu-man frame,  
 We be-lieve in Je-sus ris-en, heav-en's king to rule and reign,  
 So by faith, our sins for-giv-en, Christ our Sav-ior, Lord and Friend,

vir - gin - born, the child of Mar - y up - on whom the Spir - it came.  
 to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
 we shall rise with him in glo - ry to the life that knows no end.

Moravian Book of Worship #699, Text: Apostles Creed Paraphrased, Music: Arthur S Sullivan (1874)

## The Prayers of the People

*Written by the Rev. Adam Spencer*

*Intercessor* God be with you.

*Assembly* **And also with you.**

*Intercessor* Let us pray.

O Love that made the distant stars, we thank you today for the wonders of your Creation glimpsed these past weeks through the eyes of the Artemis astronauts and witnessed by our own eyes as spring blossoms gloriously all around us here in Glencoe. This is your world, Eternal God. You ground all being, teach open hearts, and judge your people impartially according to their deeds. We implore you to guide all parties to a just and lasting peace in Iran, Israel and Lebanon. Free our nation and all the nations of the earth from sinful, futile ways, from fear, hatred, and envy and a vain pursuit of perishable things. Purify our imaginations to dwell in grateful humility recognizing your awesome power at work in all that you have made. Restore your Creation in your unfailing Love.

*Intercessor* God in your mercy,

*Assembly* **Hear our prayer.**

*Intercessor* Compassionate Heart of our own hearts, abide with the people of this parish, move in our midst, nourish us with sacrament and sacred story and make of us a servant Church whose deeds of love rise to you as our highest form of praise. We pray to you also today for the Evanston Deanery, particularly for the people of St. Giles Church in Northbrook and Court their Rector. We are your body, Risen One, and we offer up all that we are that, through us, your healing presence may abound in your world.

*Intercessor* God in your mercy,  
*Assembly* **Hear our prayer.**

*Intercessor* Companion at Emmaus, beside us in all our days, we bring to you all of this world's many griefs. We beg that you will accompany with your might and mercy the sick, the sorrowing, those in danger, and all those who struggle today. We pray to you, in a particular way for

Sally Graver

Sherry Schellenbach

Aidan Thomson

Isabelle Thomson

Ben Whipple, son of Larry & Susan Whipple

Chuck Southwick & family, friend of Susan & Larry Whipple

Heather Reimer, cousin of Kara Superfine

Norris Byrnes, cousin of Libby Hinds

Vicki Whipple, aunt of Kara Superfine

Donna, friend of Walter Aldrich

James, grandson of Deborah

Lexi Valasek, mother of Montessori student

Christine Carlson, mother of Montessori student

Are there others?

*Intercessor* God in your mercy,  
*Assembly* **Hear our prayer.**

*Intercessor* O Love that marks the sparrow's fall, we ask that you embrace in your eternal, undimmed light all who have died, particularly our friend Ken Mines. And we pray that you will draw near to those who grieve the loss of those they love. Bear them up upon the strength and power of your grace.

*Intercessor* And, Giver of Life, join our lives and our hearts with all those who weep and help us to bear one another's pain and burdens - that reaching forth our hands in compassionate action we may write divine love in human deeds, making present your eternity in our time.

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*Assembly* **Amen.**

## The Confession and Absolution

*Common Worship, Times and Seasons*

*Presider* In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

*Silence*

*Presider* Lord Jesus, you raise us to new life. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* Lord Jesus, you forgive us our sins. Christ, have mercy.

*Assembly* **Christ, have mercy.**

*Presider* Lord Jesus, you feed us with the living bread. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

*Assembly* **Amen.**

## The Peace

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

## Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.*



### Offertory Hymn

“O Christ, Your Heart Compassionate”



1. O Christ, your heart com - pas - sion - ate, Bore  
2. As once you wel - comed those cast down And  
3. O Christ, cre - ate new hearts in us That  
4. O Love that made the dis - tant stars Yet



ev - 'ry hu - man pain. Its beat - ing was the  
healed the sick, the blind, So may all bruised and  
beat in time with yours, That, joined by faith with  
marks the spar-row's fall, Whose arms, stretched wide up -



pulse of God; Its breadth, God's vast do - main.  
bro - ken lives Through us your help still find.  
your great heart, Be - come Love's o - pen doors.  
on a cross, Em - brace and bear us all:



The heart of God, the heart of Christ, Com -  
 Lord, join our hearts with those who weep That  
 We are your bod - y, ris - en Christ; Our  
 Come, make your Church a ser - vant Church That



bined in per - fect rhyme To write God's love in  
 none may weep a - lone, And help us bear an -  
 hearts, our hands, we yield That through our life and  
 walks your ser - vant ways, Whose deeds of love rise



hu - man deeds, E - ter - ni - ty in time.  
 oth - er's pain As though it were our own.  
 min - is - try Your love may be re - vealed.  
 up to you, A sac - ri - fice of praise!

*Please stand as you are able.*

## Doxology



Let trum - pets sound and voi - ces sing! Let all on earth their



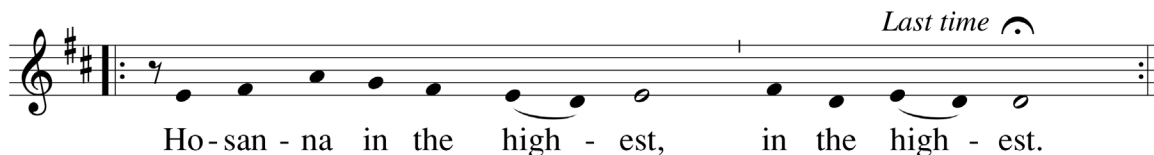
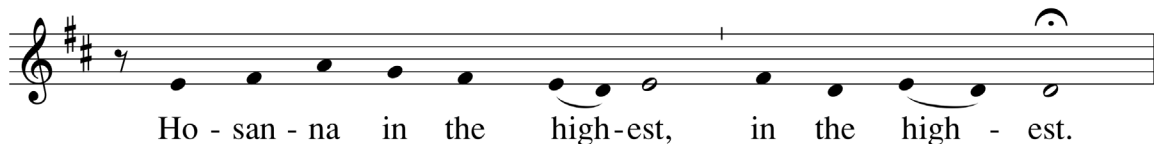
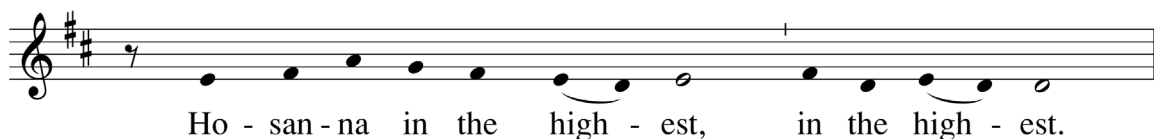
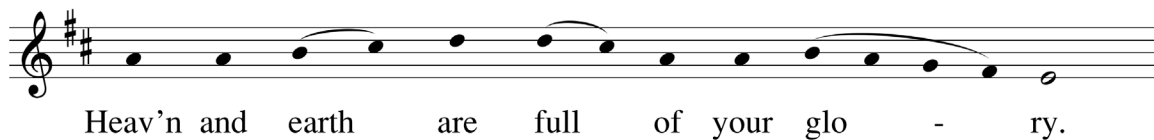
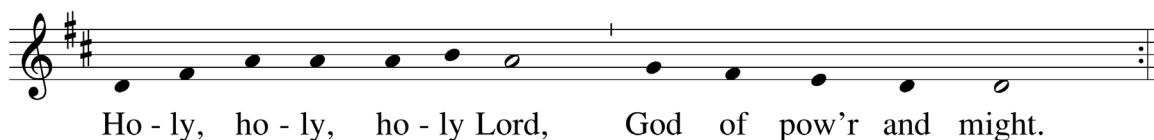
prais - es bring! For Christ has con - quered sin and



death, and giv - en life e - ter - nal breath.

Music: *Old 100th*





*Corpus Christi Mass, Richard Proulx*

*Presider*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*

We praise you, we bless you, we give thanks  
to you, and we pray to you, Lord our God.

Music: *Ambrosian Chant* adapt. Richard Proulx*Presider*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with Elisabeth and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Assembly***Amen.**

## **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who  
trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The presider breaks the consecrated bread. A period of silence is kept.*



Je - sus, Lamb of God, Sav - ior of the world, have  
Je - sus, Lamb of God, Shep - herd of our souls,



mer - cy on us, have mer - cy on us. *repeat as needed*



Je - sus, Lamb of God, gen - tle Prince of peace,



grant us peace, grant us peace.



Grant us peace, grant us peace.

## The Invitation to Communion

Presider      The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.*

### Communion Hymn

“Here, O my Lord”

1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

The Hymnal 1982 #318, Text: Horatius Bonar (1808-1889), Music: *Nyack*, Warren Swenson (b 1937)

*Please stand as you are able.*

## Post Communion Prayer

*The Book of Common Prayer*

*Presider* Let us pray.

*Assembly* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

## The Blessing

*Presider* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*Assembly* **Amen.**

*Presider* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*Assembly* **Amen.**

*Presider* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*Assembly* **Amen.**

*Presider* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*Assembly* **Amen.**

## Closing Hymn

## “Hail thou once despised Jesus”



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Hymnal 1982 #495, Text: John Bakewell (1721-1819), Music: *In Babilone*, 1710

## Dismissal

*Presider*            Go in peace to love and serve the Lord.  
*Assembly*           **Thanks be to God.**

## Postlude

### Coming Up at St. Elisabeth's

#### Save the Date for the Boy Scout Spaghetti Dinner

Our Scout troop will sponsor on Spaghetti on **Sunday, May 3**. More information about times and ticket sales will be available later in the month.

#### Save the Date for the Bishop's Visitation at St. Elisabeth's and the Annual Parish Picnic

On **Sunday, June 7**, our bishop, the Rt. Rev. Paula Clark, will visit St. Elisabeth. Her visit will be followed by our annual Parish Picnic. Hope to see you there!

### Living in Community

#### St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir - no experience, background, or skill is required. Rehearsals are **Thursday evenings at 7:30 p.m.** in the Choir Room. Questions: s, you can reach Walter at [music@steglencoe.org](mailto:music@steglencoe.org) or catch him after a Sunday service.

#### St. Elisabeth's Bible Study

The Bible Study group meets weekly on **Thursdays at 1:30 p.m. on the second floor**. The group will be off this week and will resume on **Thursday, April 16**, when they will begin looking at writings from the early church. Questions: contact Larry Whipple.

#### Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at [office@steglencoe.org](mailto:office@steglencoe.org)

#### Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

# The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

## Saint Elisabeth's Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

### 2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

### Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

### Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.*

