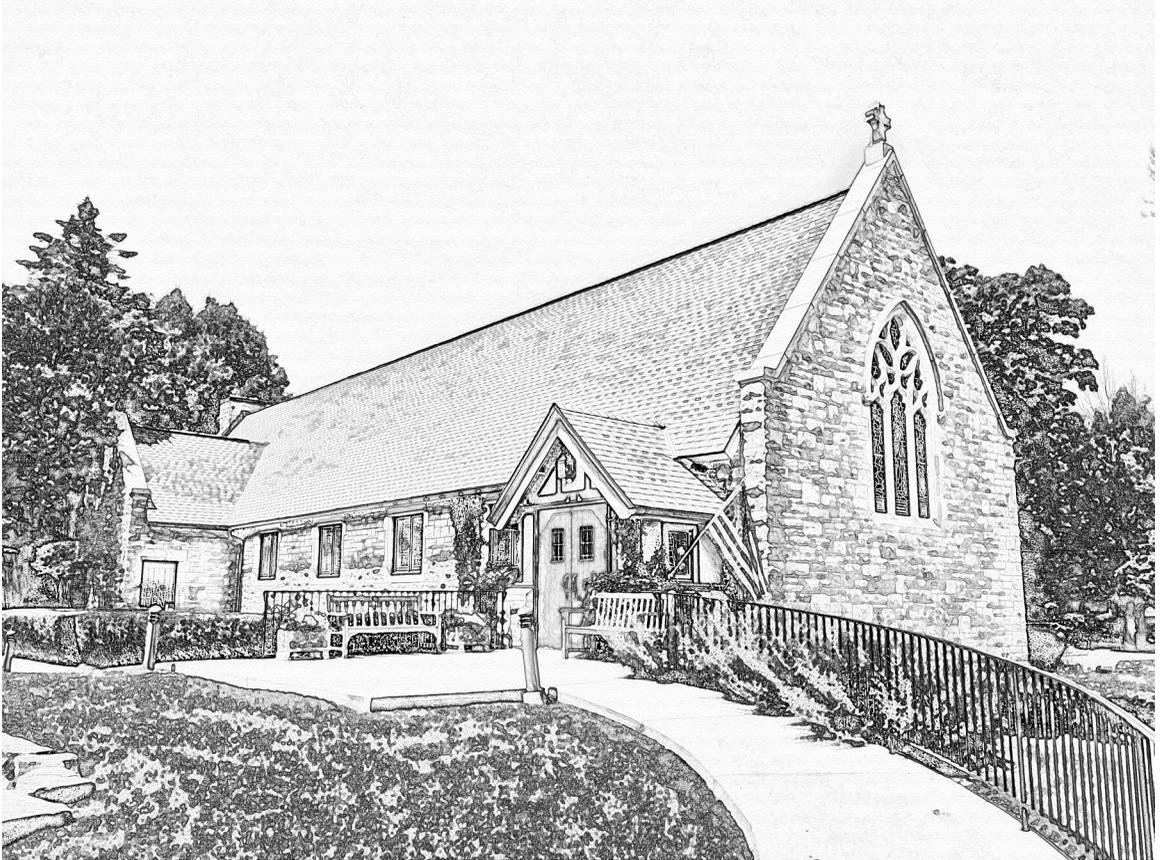

ST. ELISABETH'S EPISCOPAL CHURCH

The Third Sunday in Lent

March 8, 2026

8:00 AM

Welcome to St. Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership, and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Lent

Figuring out how to keep a holy Lent can be a challenge, but if we move beyond the popular conceptions (and misconceptions), Lent holds the possibility for real change — or to use the church’s word, conversion — in our lives, as well as for rich and lasting spiritual growth. (The word “lent” comes from the Anglo-Saxon word *lencton*, referring to the springtime of the year when the days grow longer and warmer and brighter.)

Lent emerged in our history as a season of final preparation for those who would be baptized at the Great Vigil of Easter. The entire Christian community was highly invested in walking alongside those who were about to commit their lives to Christ. In time, the season took on some extra layers of meaning, and many people now associate it with listening for a deeper awareness of our own sin — how we fall short of the ideals God sets before us — and the need for ongoing repentance and amendment of life.

That said, joy in the new life we have found in the Christian faith should never be overwhelmed by our struggles to live out that faith or our awareness of the ways we fall short. We can see Lent as an opportunity to deepen our spiritual lives. In Lent we step back and consider the ways we need to repent, to turn around — to be converted.

During Lent we as individual Christians and as a church — the Body of Christ — consider our spiritual health. How are we living the gospel in our lives, our homes, our churches, our towns, our schools, our places of work? What areas of growth or signs of renewal should we celebrate with gratitude and joy? In what ways have we fallen short, grown stagnant or cold-hearted, or failed to love God by embracing new life when we encounter it? These are the kinds of questions we ask ourselves during the weeks of Lent. ~ *Daily Prayer for All Seasons*

Birthdays and Anniversaries this week

Ken Hauff – March 6 Tasker Generes – March 8 Courtney Mygatt – March 13

Entering in...

When we know that we are loved, we will quite naturally love in return; our hearts will respond to the call of love with gratitude and affection, with devotion and with an eagerness to please and to serve the One who has so loved us. – *Br. David Vryhof, SSJE*

Practice: Whose love do you quite naturally love in return in gratitude and affection? Let them know this in some new way this week.

The Holy Eucharist: Rite One

The Word of God

Prelude

A Penitential Order

Presider Bless the Lord who forgiveth all our sins.

Assembly **His mercy endureth for ever.**

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not take the Name of the Lord thy God in vain.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Remember that thou keep holy the Sabbath day.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Honor thy father and thy mother.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt do no murder.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not commit adultery.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not steal.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not bear false witness against thy neighbor.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not covet.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept

All **Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

Assembly **Amen.**

The Collect of the Day

Presider The Lord be with you.

Assembly **And with thy spirit.**

Presider Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Assembly **Amen.**

The Lessons

The Reading

Exodus 17:1-7

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the

elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader The Word of the Lord.

Assembly **Thanks be to God.**

The Psalm

Psalm 95

Read responsively by whole verse.

Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.**

For the LORD is a great God, *
and a great King above all gods.

**In his hand are the caverns of the earth, *
and the heights of the hills are his also.**

The sea is his, for he made it, *
and his hands have molded the dry land.

**Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.**

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

**Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.**

They put me to the test, *
though they had seen my works.

Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."

So I swore in my wrath, *
"They shall not enter into my rest."

Please stand for the Gospel, as you are able.

The Gospel

John 4:5-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying,

‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!’ The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is

no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Gospeler The Gospel of the Lord.

Assembly **Praise be to thee, O Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the sermon, beginning and ending with a chime.

Please stand as you are able.

The Nicene Creed

Assembly

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,**

to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and
glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, pages 328-330

Intervenor

Let us pray for the whole state of Christ's Church and the world.
Almighty and everliving God, who in thy holy Word hast taught us
to make prayers, and supplications, and to give thanks for all men:
Receive these our prayers which we offer unto thy divine Majesty,
beseeching thee to inspire continually the Universal Church with
the spirit of truth, unity, and concord; and grant that all those who
do confess thy holy Name may agree in the truth of thy holy
Word, and live in unity and godly love.

Intervenor

Lord, in thy mercy,

Assembly

Hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers,
especially Paula our Bishop, that they may, both by their life and
doctrine, set forth thy true and lively Word, and rightly and duly
administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this
congregation here present; that, with meek heart and due
reverence, they may hear and receive thy holy Word, truly serving
thee in holiness and righteousness all the days of their life.

Intercessor Lord, in thy mercy,
Assembly **Hear our prayer.**

Intercessor We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Intercessor Lord, in thy mercy,
Assembly **Hear our prayer.**

Intercessor Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Intercessor Lord, in thy mercy,
Assembly **Hear our prayer.**

Intercessor And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Particularly:

Sally Graver

Sherry Schellenbach

Aidan Thomson

Isabelle Thomson

Anne Tuohy

Victor Kim

Ben Whipple, son of Larry & Susan Whipple

Chuck Southwick & family, friend of Susan & Larry Whipple

Heather Reimer, cousin of Kara Superfine

Vicki Whipple, aunt of Kara Superfine

Darold Yost, grandfather of Jamie Kim

Donna, friend of Walter Aldrich

James, grandson of Deborah

Lexi Valasek, mother of Montessori student

Christine Carlson, mother of Montessori student

Are there others?

Intercessor Lord, in thy mercy,
Assembly **Hear our prayer.**

Intercessor And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Elisabeth and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Assembly **Amen.**

The Peace

Presider The peace of the Lord be always with you.
Assembly **And with thy spirit.**

Please offer one another a sign of God's Peace.

Please be seated for the announcements.

The Holy Communion

The Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Collection

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate at the back of the church, or use your phone to scan the QR code to donate online.



The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

Assembly **And with thy spirit.**

Presider Lift up your hearts.

Assembly **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

Assembly **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Assembly **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Please remain standing or kneel, as you are able.

Presider

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Assembly

Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please line up at the altar rail. You may stand or kneel. Please assist the minister to guide the chalice to your lips. Gluten-free host available upon request. If you would prefer to receive a blessing, please cross your arms over your chest.

The Post Communion Prayer

Please stand as you are able.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Assembly **Amen.**

The Dismissal

Presider Go in peace to love and serve the Lord.
Assembly **Thanks be to God.**

Postlude

Survey: Our Building and Grounds

In order to get a better sense of our shared priorities as related to our parish facilities, the Vestry is sending out a survey. Please scan the code to the right, or click on the button in the E-news to take the survey. Copies are also available at the back of the church. Paper copies may be placed in the rector's mailbox in the office or in the offering plate.



The results this survey are anonymous. Please answer as honestly and fully as you are able. If you have any questions or further comments, please do share them with a member of the vestry. We are so grateful for your responses!

Coming Up at St. Elisabeth's

Sunday School Food Drive

The Sunday School students are beginning their food drive project. This is an opportunity for our youth to make decisions that positively impact their community. All items received will go to the New Trier Township Food Pantry. Carter and Amelia Superfine have decided that the donation for March will be canned beans and tomato soup.

Can commitment be balanced with the desire for personal freedom?

St. E's Book Group will discuss Doris Lessing's famous short story "To Room Nineteen" at 1 pm on **Tuesday, March 10** in the parish meeting room at the top of the stairs. A winner of many literary awards, Lessing received the Nobel Prize in 2007. — Joyce Newcomb

Feeding People with Interfaith Action

It's time again to host diners at the Evanston Methodist Church. On **Thursday, March 12** we will need help with preparing sack lunches at St Elisabeth's and then preparing a hot meal at the Methodist Church. Keep us in mind! — Susan Newcomb and John Tuohy

Sunday Supper & Family Worship

The March family worship-potluck will happen on **Sunday March 15**. The event begins at 4:30, and we will open the church doors at 4:00. We always have plenty of good food, and good people to share it.

A Quiet Morning in Lent

On **Saturday, March 21**, from 9:00 am to 12:00 pm, you are invited to come to St. Elisabeth's for "A Quiet Morning in Lent." Elizabeth Clemmitt, our Associate for Spiritual Wellness, will facilitate a morning of self-directed quiet time during which you will be invited to explore various silent activities and spiritual practices that promote peaceful reflection and spiritual growth.

We will meet in the Guild Room where there will be stations with instructions and materials for activities including some crafts, puzzles, and books to peruse as well as prayer beads, journals and instructions for meditation. Participants can stay in the Guild Room or spread out into the sanctuary and outdoor spaces, including the labyrinth, weather permitting. Elizabeth and another spiritual companion, Patti Snickenberger, will be available for half-hour meetings of spiritual direction, and Adam will lead an optional session on the Ignatian Examen. He will also be available in the chapel to offer prayers one-on-one, including prayers for healing or a time of confession.

Fruit, cheese and beverages will be available starting at 9:00 AM. We will begin the morning together at 9:15 with a short introduction, and then quiet will be observed until 11:40 AM, when we will gather again to reflect on our experiences and close with a prayer. You are encouraged to come for the entire time, but if you can only come for part of it, you are also welcome. Please register in advance by emailing Elizabeth at elizabeth.clemmitt@gmail.com.

Sunday Forum: Worship in Lent and Easter

Adam and Walter invite you to join them after the 10 am service on **Sunday, March 22**, for the next in a seasonal forum series on our worship together. They will share a bit about the changes to the liturgy and some of the musical selections in the Lent and Easter seasons and will reflect with you about our common prayer.

Family Promise at St. Augustine's, Wilmette

Our next opportunity to help with a week of Family Promise coverage will be **Sunday, March 22 through Saturday, March 28**. Scan the QR code to the right or click on the button in the E-News to sign up to help. We need volunteers to provide meals as well as overnight supervision.



The Episcopal Diocese of Chicago
The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule



8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday -Thursday – 9:00 a.m. to 2:30 p.m.