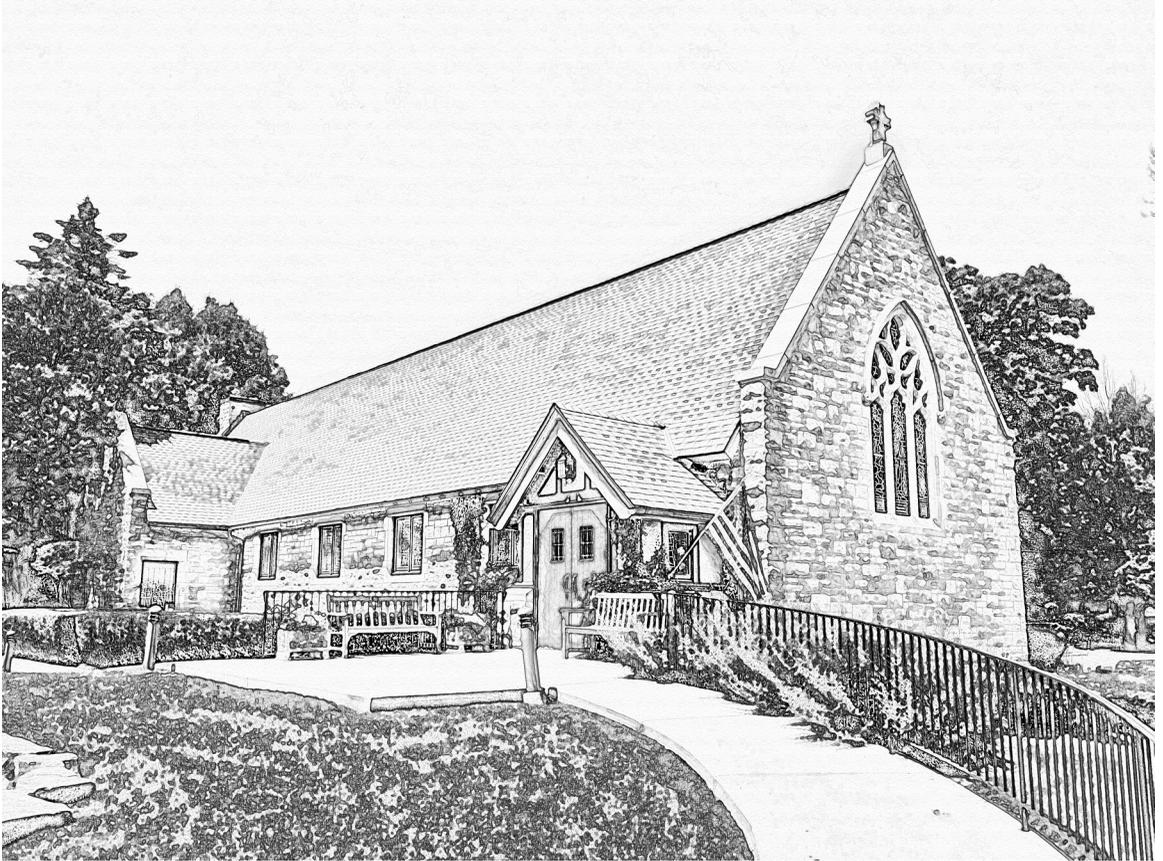

ST. ELISABETH'S EPISCOPAL CHURCH

The Fifth Sunday in Lent

March 22, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

In the Church Year: Lent

Figuring out how to keep a holy Lent can be a challenge, but if we move beyond the popular conceptions (and misconceptions), Lent holds the possibility for real change — or to use the church’s word, conversion — in our lives, as well as for rich and lasting spiritual growth. (The word “lent” comes from the Anglo-Saxon word *lencton*, referring to the springtime of the year when the days grow longer and warmer and brighter.)

Lent emerged in our history as a season of final preparation for those who would be baptized at the Great Vigil of Easter. The entire Christian community was highly invested in walking alongside those who were about to commit their lives to Christ. In time, the season took on some extra layers of meaning, and many people now associate it with listening for a deeper awareness of our own sin — how we fall short of the ideals God sets before us — and the need for ongoing repentance and amendment of life.

That said, joy in the new life we have found in the Christian faith should never be overwhelmed by our struggles to live out that faith or our awareness of the ways we fall short. We can see Lent as an opportunity to deepen our spiritual lives. In Lent we step back and consider the ways we need to repent, to turn around — to be converted.

During Lent we as individual Christians and as a church — the Body of Christ — consider our spiritual health. How are we living the gospel in our lives, our homes, our churches, our towns, our schools, our places of work? What areas of growth or signs of renewal should we celebrate with gratitude and joy? In what ways have we fallen short, grown stagnant or cold-hearted, or failed to love God by embracing new life when we encounter it? These are the kinds of questions we ask ourselves during the weeks of Lent. ~ *Daily Prayer for All Seasons*

Today at St. Elisabeth’s

8:00 a.m. – Spoken Eucharist

9:00 a.m. – Choir Rehearsal

10:00 a.m. – Sung Eucharist

11:00 a.m. – Fellowship

11:00 a.m. – Sunday Forum: Worship & Liturgy in Lent & Easter

11:00 a.m. -- Children’s Sunday School

Entering in...

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

God's glory is not in keeping us alive forever, but making us alive forever. Keeping us alive is our own instinct. Making us alive is God's plan. -- *Michael Farris*

Practice: What parts of your life are filled with aliveness that overflows? What parts of your life seem like a daily grind just to stay alive? How might you bring "aliveness" to daily life?



You Shall Live – Tinted print from Luther Bible of 1534

The Holy Eucharist – Rite II

The Word of God

Prelude

A Penitential Order

Presider Blessed be God who forgives all our sins.

Assembly **God's mercy endures for ever.**

Presider Jesus said, “You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.” *Matthew 22:37-40*

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Assembly***Amen.****Opening Hymn**

“Christ is the Life of All that Is”



Christ is the life of all that is, God's pure cre - a - tive Word, whose
 Christ is the death of all that is; a ___ broad and beck-'ning tomb, who ___
 Christ is the death of all that is, a ___ bright, con - sum - ing fire, whose
 Christ is the life of all that is, Be - gin - ning and the End; cre -



pow'r be - yond and through all space the ___ worlds to Be - ing stirred. Christ
 wel - comes us from well - worn ways to ___ dark - ness of ___ the womb. Christ
 flames re - quire our pri - or self as ___ kin - dling for the pyre. Christ
 a - tive force, most peace - ful death, trans - form - ing burn - ing brand. Christ



is the life be - yond all time, cre - a - tion's birth and breath, whose
 is the death, the sink - ing down past all de - sire and fear, whose
 is the death of dust - y days of ___ un - cre - a - tive strife, for ___
 is the life, in whose wise love cre - a - tion lives and dies and ___



la - bor brings all ___ things to be and brings all things to death.
 pro - mise in ___ the gen - tle dark bids new - ness to ___ ap - pear.
 out from fire we ___ tread up - on the ___ thre - shold of ___ new
 thus for - ev - er - more shall bless the ___ Source, the li - ving Christ.

Aldrich/Spencer #28, Text: Susan Palo Cherwien (b 1953);
 Music: *Kingsfold*, Ralph Vaughan Williams (1872-1958)

The Collect

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

God of all consolation and compassion, your Son comforted the grieving sisters, Martha and Mary; your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, that we may face despair and death with the hope of resurrection and trust in the One who called Lazarus forth from the grave.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Ezekiel 37:1-14

A Reading from the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they

may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 130

Out of the depths have I called to you, O Lord;
 Lord, hear my voice; *
 let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
 O Lord, who could stand?

For there is forgiveness with you; *
 therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
 in his word is my hope.

My soul waits for the Lord,
 more than watchmen for the morning, *
 more than watchmen for the morning.

O Israel, wait for the Lord, *
 for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Choral Response – Gloria Partii

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.

Please stand as you are able.

Sequence Hymn

“O Love of God, how strong and true”



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

The Hymnal 1982 #455, Text: Horatius Bonar (1808-1889), Music: *Dunedin*, Vernon Griffiths (b 1894)

The Gospel

John 11:1-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to

her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler
Assembly

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

Please stand as you are able for the Creed and the Prayers.

The Creed

"I believe in God almighty"

1. I be - lieve in God al - might - y, Au - thor of all things that
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 3. I be - lieve in God's own Spir - it, bond - ing all the saints with-

be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 died; tak - en from the cross, was bur - ied— True Life there had tru - ly
 in One church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for
 died. I be - lieve that on the third day Christ was
 sin; in the bod - y's res - ur - rec - tion, for the

us both Lord and Christ, of the Spir - it and of
 raised up from the grave, then as - cend - ed to God
 break - ing of death's chain gives the life that's ev - er -

Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that I have claimed.

Wonder, Love, and Praise #768, Text: Sylvia G. Dunstan (1955-1993), Music: Domhnach Trionoide, Gaelic melody

The Prayers of the People

Written by the Rev. Adam Spencer

Intercessor God be with you,
Assembly **And also with you.**

Intercessor Let us pray.

Out of the depths we call to you, O Lord - let your ears consider well the voice of our supplication. You are Creation's birth and breath, the Resurrection and the Life. You restore the dead to life - dead bodies, dead ideals, dead hopes, dead worlds. Send your revitalizing Spirit into all of our dying - breathe resurrection into the lungs of a polluted Creation, into societies choked with division and violence, into moments and seasons of numbing

weariness and despair. Knit hope back onto the bones of those lives shattered by bullets and bombs in the Middle East. Open the graves of our hearts that we may rise again and again, inspired to live for you and love for your sake, bringing your unfading life to the many and varied realms of the dead.

Intercessor
Assembly

God in your mercy,
Hear our prayer.

Intercessor

Christ our Teacher, you are God's pure creative Word. You call us here in your pilgrim Church to follow your instruction as we wend our way back from the far country of our wandering. In all of our exile, help us to wait for you, to listen for your voice, to dwell in your abundant mercy. We pray to you today for your church here in the Evanston Deanery, particularly for the people of the Church of the Holy Comforter in Kenilworth and Heath their Rector. Give us wisdom's heavenly lore. Guide us with your loving hand. Fix our hearts where true joys are to be found.

Intercessor
Assembly

God in your mercy,
Hear our prayer.

Intercessor

God who blesses earth with springtime, restore and quicken, soothe and bless all those in want or need, pain or struggle. We pray to you, in a particular way, today for

Sally Graver

Sherry Schellenbach

Aidan Thomson

Isabelle Thomson

Anne Tuohy

Victor Kim

Ben Whipple, son of Larry & Susan Whipple

Chuck Southwick & family, friend of Susan & Larry Whipple

Heather Reimer, cousin of Kara Superfine

Vicki Whipple, aunt of Kara Superfine

Donna, friend of Walter Aldrich

James, grandson of Deborah

Lexi Valasek, mother of Montessori student

Christine Carlson, mother of Montessori student

Are there others?

Assembly Deliver them, O strong and true Love of God, from their trials and uphold them by your verdant grace.

Intercessor God in your mercy,
Assembly **Hear our prayer.**

Jesus, you wept at the grave of Lazarus your friend. Comfort all those who mourn. And give unto all the dying and the dead the unfailing light and hope of your risen life.

Intercessor God in your mercy,
Assembly **Hear our prayer.**

Presider Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Book of Common Prayer

Assembly **Amen.**

The Peace

Presider The peace of Christ be always with you.
Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Prisider Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Hymn

“Precious Lord, Take My Hand”

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws —

1. stand, — I am tired, I am weak, I am worn; —
 2. near, — When my life is — al - most — gone; —
 3. near, — And the day is — past and — gone; —

1. — Through the storm, through the night, Lead me on to the
 2. — Hear my cry, hear my call, Hold my hand, lest I
 3. — At the riv - er I stand, Guide my feet, hold my

1. light, — Take my hand, pre-cious Lord, — Lead me on. _____
 2. fall, — Take my hand, pre-cious Lord, — Lead me on. _____
 3. hand, — Take my hand, pre-cious Lord, — Lead me on. _____

Lift Every Voice and Sing #106, Text and Music: Thomas Dorsey (1899-1993)

Please stand as you are able.

Doxology

Praise God, through - out these for - ty days; Praise Christ, thorn-crowned, whose
 pow'r doth raise; and Praise the Spi - rit who im -
 -parts un - fad - ing Love in - to our hearts.

Text: G.W. Dub Shepherd, Adapted by Adam Spencer and Walter Aldrich Music: *Old 100th*

The Great Thanksgiving

Joining the Angels' Song

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider God of grace, you lift our hearts because though we had squandered your abundant gifts, you waited for us to turn back to you; and though we hardened our hearts to your mercy, you came to find us and draw us home to your banquet.

In Christ you made the journey into the far country of our exile from you, and in his death and resurrection you justify and sanctify us to stand in your presence and be reunited with your grace.

And so we give you thanks, gathering around the table of your kingdom with angels and archangels and all the company of heaven, singing your unending praise.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Hymnal 1982 #S-124, *New Plainsong*, David Hurd

Presider

God of blessing you are the host of our joy, but in Christ you have made every preparation for this feast, even giving your own body that we might never be hungry again.

Send down your Holy Spirit, that we may once again belong in your house as your sons and daughters, and that these signs of sustaining bread and renewing wine may be for us the body and blood of your Son Jesus Christ.

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, 'Take, eat: this is my body which is given for you; do this in remembrance of me.'

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, 'Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Great is the mystery of faith.

Assembly

Christ has died. Christ is risen. Christ will come again.

Presider

Gathering God, when we languish in a humiliation of our own making, may this broken body heal, restore and renew our bodies. When we lurk in the shadows in a resentment of our own devising, may this shed blood soften and cleanse and refresh our hearts.

Strengthen our hands, that we may seek a world where there is no hunger except hunger for you. Empower our spirits, that we may strive for a world where there is no thirst except thirst for your righteousness.

Hasten the day when this body shows us your desire for our well-being, and this blood reveals how far you go to save us from ourselves and restore us in the image of your Son, through whom and with whom and in whom, all honour and glory are yours, now and for ever.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Hymnal 1982 #S161, *New Plainsong*, David Hurd

The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Instructions for the Sacrament of Healing

*After receiving Communion, those who wish to receive this sacrament may go to the baptismal font at the rear of the church where a priest will offer prayer and anoint one's forehead with Holy Oil.
 All are welcome.*

Communion Hymn

“As the winter days grow longer”



1 As the win - ter days grow long - er, draw - ing short the hours of night;
 2 As the vines burst in - to blos - som, fra - grant in the morn - ing air,
 3 As we jour - ney through this sea - son, pil - grims through a thirst - y land,

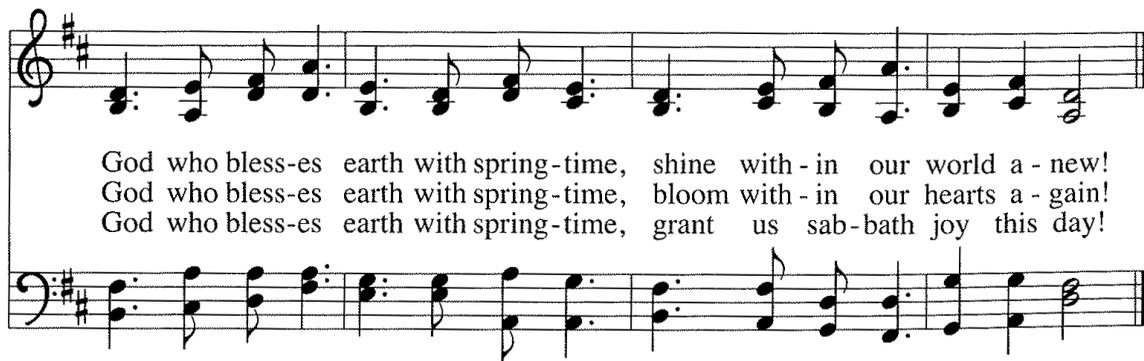


as our ea - ger ex - pec - ta - tion waits for Eas - ter's dawn - ing light—
 lift - ing spir - its with their sweet - ness, lur - ing hearts to thank - ful prayer—
 quench us with your liv - ing pres - ence; guide us with your lov - ing hand.



yearn - ing peo - ple, here we gath - er, turn - ing watch - ful eyes to you:
 Lent - en peo - ple, here we gath - er, seek - ing lives re - freshed from sin.
 Wan - d'ring peo - ple, here we gath - er, called to rest a - long our way.





God who bless-es earth with spring-time, shine with - in our world a - new!
 God who bless-es earth with spring-time, bloom with - in our hearts a - gain!
 God who bless-es earth with spring-time, grant us sab-bath joy this day!

All Creation Sings #924, Text: Mary Louise Bringle (b 1953), Music: *Welsh Melody*

Please stand as you are able.

Post Communion Prayer

Common Worship, Times and Seasons

Presider Let us pray.

Assembly **Almighty God, you have given your only Son to be for us both a sacrifice for sin and also an example of godly life. Give us grace that we may always most thankfully receive these his inestimable gifts, and also daily endeavor to follow the blessed steps of his most holy life; through Jesus Christ, our Lord. Amen.**

Announcements

Blessings for Birthdays, Anniversaries, and Travelers

Carrie Miller Mygatt – March 22

Isabelle Thomson – March 28

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

The Blessing

Presider Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

“Thine arm, O Lord, in days of old”

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heav - en - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

The Hymnal 1982 #576, Text: Edward Hayes Plumptre (1821-1891), Music: *St Matthew*

Dismissal

Presider

Go in peace to love and serve the Lord.

Assembly

Thanks be to God.

Postlude

Holy Week and Easter

Palm Sunday, March 29

8:00 am - Holy Eucharist, Rite I

10:00 am - Holy Eucharist, Rite II

Wednesday, April 1

7:00 pm - Tenebrae Service

Maundy Thursday, April 2

7:00 pm - Holy Eucharist with Foot Washing & Stripping of the Altar

Good Friday, April 3

12 noon (NEW TIME) - Good Friday Service with Veneration of the Cross

3:00-4:15 pm - Holy Week Journey with Jesus for children and youth
at St. Augustine's, 1140 Wilmette Ave.

Co-hosted by St. Elisabeth's and Christ Church, Winnetka

Holy Saturday, April 4

7:00 pm - Great Vigil of Easter at Christ Church, 784 Sheridan Road

Easter Sunday, April 5

8:00 am - Holy Eucharist, Rite I

10:00 am - Festive Holy Eucharist, Rite II, followed by an Easter Egg Hunt

Coming Up at St. Elisabeth's

Sunday Forum: Worship in Lent and Easter

Adam and Walter invite you to join them after the 10 am service **today**, for the next in a seasonal forum series on our worship together. They will share a bit about the changes to the liturgy and some of the musical selections in the Lent and Easter seasons and will reflect with you about our common prayer.

Sunday School Food Drive

The Sunday School students are beginning their food drive project. This is an opportunity for our youth to make decisions that positively impact their community. All items received will go to the New Trier Township Food Pantry. Carter and Amelia Superfine have decided that the donation for March will be canned beans and tomato soup.

Family Promise at St. Augustine's, Wilmette

Our next opportunity to help with a week of Family Promise coverage will be **Sunday, March 22 through Saturday, March 28**. Scan the QR code to the right or click on the button in the E-News to sign up to help. We need volunteers to provide meals as well as overnight supervision.



Living in Community

Easter Flowers

Look in the mail or at the back of the church for information about Easter flowers. For inclusion in the Easter bulletin, information must be received by March 31.

St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir - no experience, background, or skill is required. Rehearsals are **Thursday evenings at 7:30 p.m.** in the Choir Room. Questions: s, you can reach Walter at music@steglencoe.org or catch him after a Sunday service.

St. Elisabeth's Bible Study

The St. E's Bible Study group meets weekly on **Thursdays at 1:30 p.m. on the second floor**. We are studying the letter of James. Questions: contact Larry Whipple.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org.

Assisting Today

<i>Reading</i>	Annette Johnston
<i>Prayers</i>	Linda Illes
<i>Altar Guild</i>	Kara Superfine Barbara Ferry
<i>Usher</i>	
<i>Coffee Hour</i>	Carrie Miller Mygatt

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:00 a.m. to 2:30 p.m.

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

