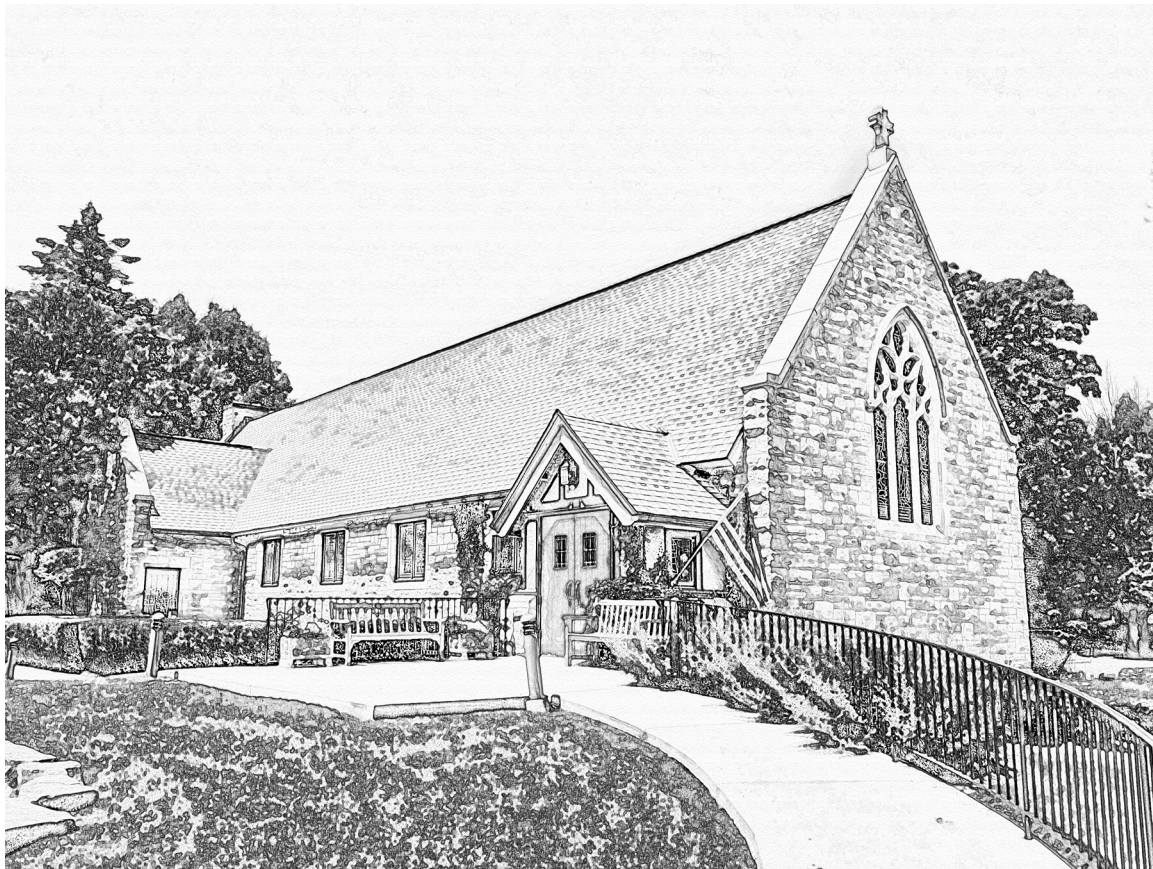

ST. ELISABETH'S EPISCOPAL CHURCH

The Twelfth Sunday after Pentecost

August 16, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

8:00 am – Spoken Eucharist

10:00 am – Sung Eucharist

11:00 am – Lemonade on the Patio and Sunday School

Lemonade on the Patio

Join us for Lemonade on the Patio following today's service. All are welcome!

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

In the Church Year: Ordinary Time

At the beginning of this mundane season, the lectionary relates two stories of what it means to follow God. In Genesis, God asked Abram to leave his home and follow him to a new land. In the New Testament, Jesus asked Matthew, a tax collector, to follow him. In both readings, *following* God was an act of faith. But following also involved some pretty regular things – packing up, venturing out, pitching a tent, having a meal with new friends. Following God – responding to a call – meant leaving a known place for another place, a place that will become a new and different home.

Ordinary Time begins with two journeys, and it reminds us – despite all the supernatural hoopla in the weeks previous – that a spiritual journey isn't something odd or particularly heroic. Spiritual journeys might have surprising turns or courageous moments, but they mostly involve familiar things and commonplace activities.

The months after Pentecost invite both believers and seekers to follow God through the everyday landscapes of life. But it isn't a call to the spiritually humdrum. Instead, following in the midst of the ordinary awakens journeyers to the extraordinariness that surrounds us. Pilgrims are invited to find the unusual, the unbelievable, and the wonder in daily life. Pentecost charts a way through the prosaic to discover the poetry of faith. The mundane is transfigured and magical.

For all the drama of Christmas, Easter, and Pentecost Day, the truth of the matter is that God is the God of Ordinary Time. The Presence is with us in all our ordinary, regular, familiar years. The whole of life is a journey. Sometimes we forget to notice. . . . Oh! Ordinary holds such promise! There's really nothing banal in any life. It is all quite extraordinary. – Diana Butler Bass, *A Beautiful Year*

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

Everything belongs, and no one needs to be scapegoated or excluded. Evil and illusion only need to be named and exposed truthfully and they die in exposure to the light. – *Richard Rohr*

Practice: Who is being excluded or scapegoated in your life? What evil or illusion are you putting on them? How might they call you to a larger vision of yourself and them?



Joseph Reveals Himself to His Brothers – Peter von Cornelius (1783-1867)

The Holy Eucharist – Rite II

The Word of God

Prelude

Aria Ellis, Cello

Please rise as able at the ringing of the bell.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's reign now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Assembly **Amen.**

The Song of Praise

“Thou, whose almighty word”

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

The Hymnal 1982 #371, Text: John Marriott (1780-1825), Music: Moscow, Felice de Giardini (1716-1796)

The Collect

Revised Common Lectionary Prayers

Presider God be with you.
Assembly **And also with you.**

Presider Let us pray.

Holy One of Israel, covenant-keeper, you restore what is lost, heal what is wounded, and gather in those who have been rejected.

Give us the faith to speak as steadfastly as did the Canaanite woman, so that the outcast may be welcomed and all people may be blessed; in your holy Name we pray.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Genesis 45:1-15

A Reading from the Book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 133

Cantor

Oh, how good and pleasant it is, *
when brethren live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the Lord has ordained the blessing: *
life for evermore.

Response – Gloria Patri

Glory to the Father, and to the Son
And to the Holy Spirit

As it was in the beginning, is now,
and will be forever. Amen.

Please stand as you are able.

Sequence Hymn

“Pass me not, O gentle Savior”

1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
 2. Let me at thy throne of mer - cy Find a sweet re - lief;
 3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
 4. Thou the spring of all my com - fort, More than life to me,

1. While on oth - ers thou art call - ing, Do not pass me by.
 2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
 3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
 4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;

While on oth - ers thou art call - ing, Do not pass me by.

The Gospel

Matthew 15:10-28

Gospeler
Assembly

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Gospeler
Assembly

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

Please stand as you are able for the Creed and the Prayers of the People.

The Creed

Assembly

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Written by the Rev. Adam Spencer

Intercessor

God be with you.

Assembly

And also with you.

Intercessor

Let us pray.

Intercessor

O Divine Artist, you shaped formless chaos and empty darkness
into a harmony of order and beauty at the sound of your almighty
Word. You have written your symphony of love and holiness

into the very fabric of all things and you call us to join our lives with Yours in the performance of that eternal Music. Hear the faithful hymns of your Church gathered here and around the world. We pray to you today, in a particular way, for your Church here in the Diocese of Chicago and the Evanston Deanery, especially for Bishop Paula Clark and the people of Christ Church in Winnetka and Matthew their rector. Strengthen our voices and embolden our lives to speak your truth and sing your praise.

Intercessor
Assembly

God in your mercy,
hear our prayer.

Intercessor

Sculptor of the mountains, painter of the sunset, you lit the stars, filled the seas, and animate the inner life of the smallest acorn. In you we live and move and have our being. Your merciful purposes, your saving designs, are broader and deeper than the measure of the mortal mind. We pray to you today, O Ruler of All, for the leaders of this nation and of all nations, so often inwardly blinded by greed, ambition, rivalry and fear. Heal their darkened hearts and free their shadowed minds that they too might join the chorus of the righteous and care for your vulnerable creation and your precious children. Illumine them and each of us with that same Light which you sang forth in the Beginning.

Intercessor
Assembly

God in your mercy,
hear our prayer.

Intercessor

O Gentle Savior, your Eternal Heart is most wonderfully kind. You gave healing and sight to the sick and the blind as you walked the roads of ancient Palestine. You heard and answered the pleas of those whom it would have been easy to overlook and you hear our humble prayer today. We pray to you for the people of Colombia and Congo, for all those in warzones, for all affected by extreme weather and natural disaster and for...

Sally Graver

Sherry Schellenbach

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Andre Stoken, brother of Deidre McClurg

Adele & Rick Ferretti

Donna, friend of Walter Aldrich

Leigh, niece of Fred & Annette Johnston

Quinn, friend of Aria Ellis

Are there others? (*Silence*)

Accompany, strengthen, and comfort them, O Lord.

Intercessor
Assembly

God in your mercy,
hear our prayer.

Intercessor

We pray also for all those who have died, particularly for those who have died of Ebola in Congo, in the earthquake in Colombia, and for those killed warfare in the Middle East and in Ukraine.

Are there others? (*Silence*)

Surround all those for whom we pray with your quickening grace, O Lord. Draw them into the light and peace of your neverending day, the everlasting song of your mercy and joy.

Intercessor
Assembly

God in your mercy,
hear our prayer.

Presider

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. – *Book of Common Prayer*

Assembly

Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Hymn

“There’s a wideness in God’s mercy”



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.

Interlude/Conclusion



The Hymnal 1982 #469; Text: Frederick William Faber (1814-1863), Music: *St Helena*, Calvin Hampton (1938-1984)

Please stand as you are able.

Doxology

Praise God, from whom all bless - ings flow; Praise Christ, the Word in
flesh born low; Praise Ho - ly Spi - rit ev - er -
-more; One God, Tri - une, whom we a - dore.

Music: *Old 100th*

The Great Thanksgiving

Book of Common Prayer, Prayer C, Expansive Language

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

Assembly **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

Assembly

We celebrate Christ's death and resurrection as we await the day of his coming.

Presider

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly

Risen Lord, be known to us in the breaking of the Bread.

Presider

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Assembly

Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who
trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.
Assembly **We who are many are one body, for we all share in the one
bread.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail.. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Hymn

My God, thy table now is spread”

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

The Hymnal 1982 #321; Text: Philip Doddridge (1702-1751), Music: Rockingham (1780)

Please stand as you are able.

Post Communion Prayer

The Book of Common Prayer

Presider Let us pray.

Assembly **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Summer Mygatt – August 17 Pete & Kay Rossiter – August 19

The Blessing

Common Worship

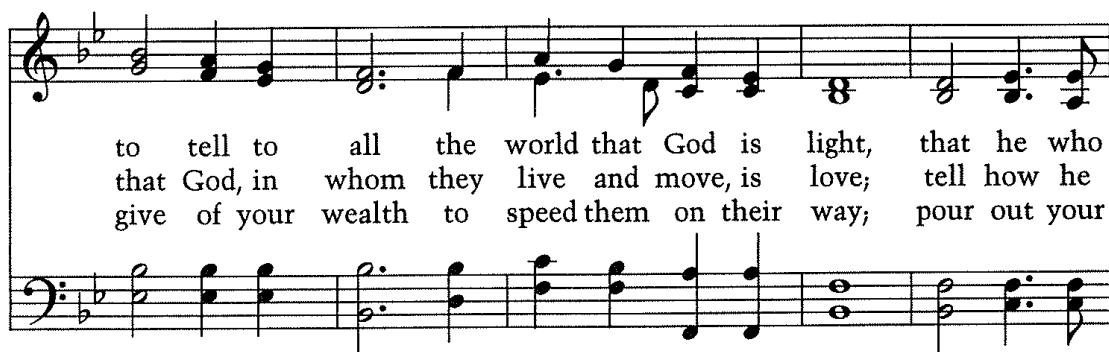
Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

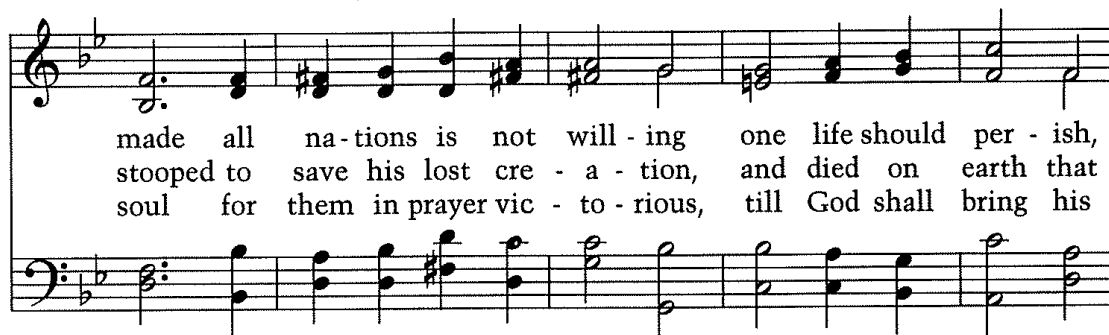
Closing Hymn

“O Christians, haste”

1 O Chris-tians, haste, your mis-sion high ful-fill-ing,
2 Pro-claim to ev-'ry peo-ple, tongue, and na-tion
3 Give of your own to bear the mes-sage glo-rious;

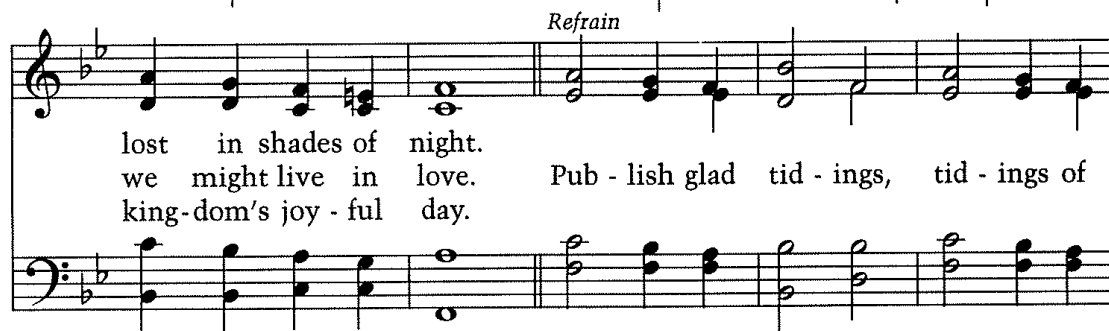


to tell to all the world that God is light, that he who
that God, in whom they live and move, is love; tell how he
give of your wealth to speed them on their way; pour out your

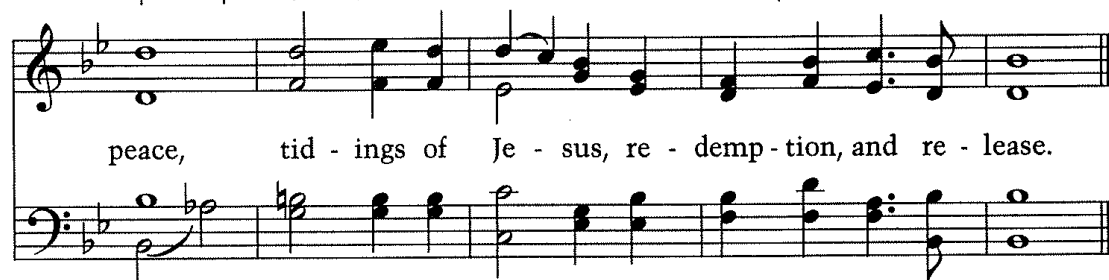


made all na-tions is not will-ing one life should per-ish,
stooped to save his lost cre-a-tion, and died on earth that
soul for them in prayer vic-to-rious, till God shall bring his

Refrain



lost in shades of night.
we might live in love. Pub-lish glad tid-ings, tid-ings of
king-dom's joy-ful day.



peace, tid-ings of Je-sus, re-demp-tion, and re-lease.

Dismissal

Presider Go in peace to love and serve the Lord.
Assembly **Thanks be to God.**

Postlude

Aria Ellis, Cello

Upcoming at St. Elisabeth's

Quarterly Giving

Curt's Café, with locations in Evanston and Highland Park, is a coffee shop with a mission, to improve outcomes for young adults living in at-risk situations through work and life skills training.

The student trainees, aged 15 to 24, are living in difficult situations, such as involvement with the judicial system, being unhoused, experiencing food insecurity, or having dropped out of school. These young adults are determined to create a positive future for themselves. For them, gaining and maintaining employment will significantly contribute to their success.

During the month of August, monies from the Sunday non-pledge offering will go to support this program.

More Music. More Revelry.

Bach on the Fox presents: BATAVii. An evening of early music, food, drink, and good company. Introducing our professional ensemble: BATAVii. Seven world-class musicians will lead you through an experience of Medieval, Renaissance, and Baroque works performed with historical care. In this relaxed concert setting we get closer to the original context of this music: one where restrictive concert etiquette hadn't developed yet.



Your tickets and donations help us keep this music accessible, engaging, and close to home, connecting professional artistry with our community. Please purchase tickets by scanning the QR code. The concert will be held on **Friday, August 21, from 7:30-9:00 pm at St Elisabeth's Church, Glencoe**

Book Group

St. E.'s Book Group will reconvene **Tuesday, September 8**, at 1 p.m. in the Chapel to discuss *Angle of Repose*, the novel by Wallace Stegner. It is considered by to be one of the most important American novels written about the West in the 20 th century. Kay Rossiter will lead the discussion.

The Book Group meets the second Tuesday of each month and welcomes drops in. During the summer hiatus, the group chooses to read one important novel. In September, group will resume reading and discussing short stories found in *The Art of The Short Story* by Dana Giora and R.S. Gwyn, an anthology of short works by 52 of the world most respected writers.

St. Elisabeth's Bible Study

The Bible Study group is taking off the month of August. Beginning **Thursday, September 10**, the Bible Study group will begin to read together *Dominion: How the Christian Revolution Remade the World* by historian Tom Holland. A history of the Christian idea throughout time, as the dust jacket says, "From Babylon to the Beatles, Saint Michael to #MeToo, Dominion tells the story of how Christianity transformed the modern world." **On the 10th we will begin with the Preface.** Questions: contact Chuck Chadd.

Interfaith Soup Kitchen

For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. We provide the food and the volunteers to pack and serve that food. **Our next date will be Thursday, September 10.** We also welcome contributions to the fund to purchase the food. Just contact [John Tuohy](#) or [Susan Newcomb](#) for details, dates, directions and the like

Living in Community

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule



- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal (September – June)
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*