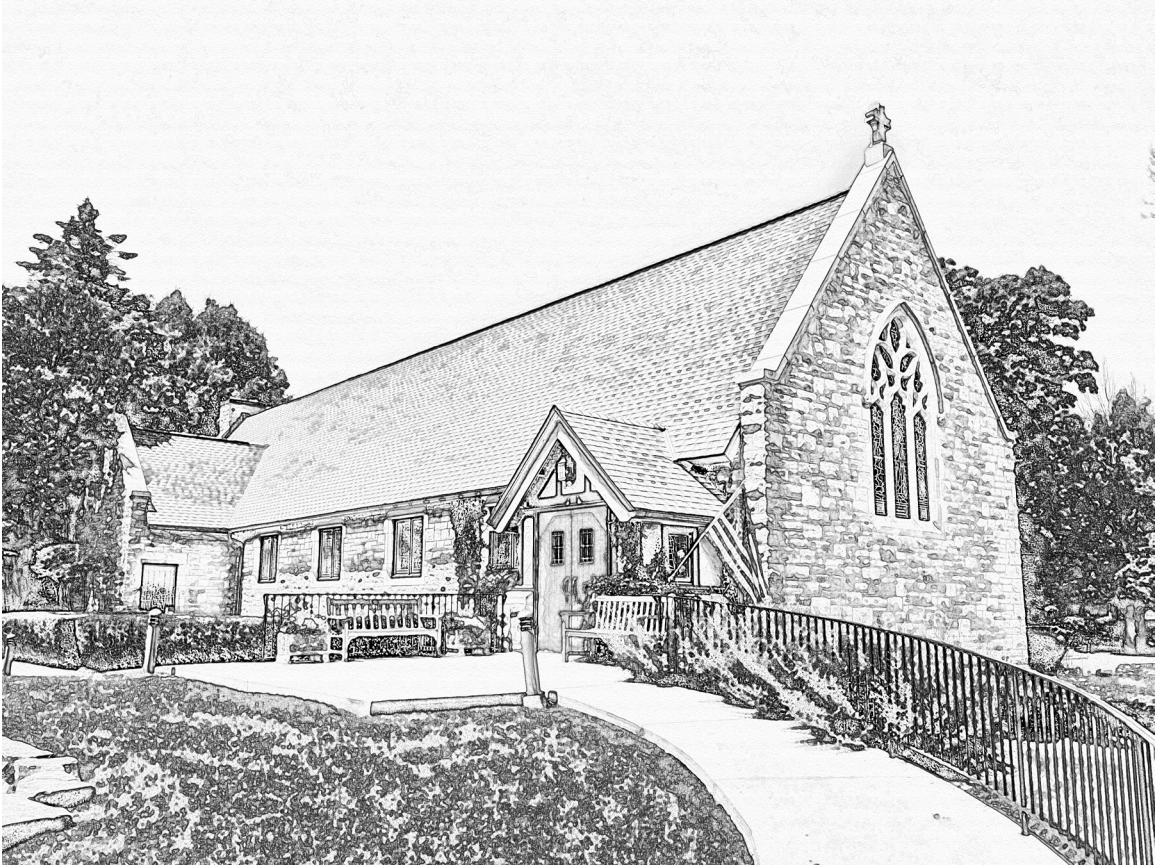

ST. ELISABETH'S EPISCOPAL CHURCH

Trinity Sunday

May 31, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

The open plate offering during the month of May will support the work of Book Buddies, a program of the Glencoe Junior High Project (GJHP).

Sunday Forum: Confirmation Presentation by Rocky Baur

On Sundays this Spring, our class of Confirmation students and their mentors will be offering presentations at the Sunday Forum after the 10am service in the Guild Room. Each student and their mentor have selected a topic (a sacrament, a book of the Bible, a historical event in the history of the Church...etc.) to share with the congregation. As with our usual Sunday Forums, the goal is to learn a bit from them and to open up a wider discussion with them. More information about Ryder and his presentation is in the announcements at the back of the bulletin.

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

In the Church Year: Ordinary Time

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called "Ordinary Time." These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our "ordinary" days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate "the time in which we actually live — the period between the Pentecost and the Second Advent." Two thousand years after the first Pentecost, the church still lives in this "in between" time before the fulfillment of time in Christ's second coming. You might also hear these weeks called "the long, green season," referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith. — *Daily Prayer for All Seasons*

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

The doctrine of the Trinity reminds us that in God there is neither hierarchy nor inequality, neither division nor competition, but only unity in love amid diversity. -- *Catherine LaCugna*

Practice: If we are made in God's image (Genesis 1:27) our lives should reflect that image in unity in love amid diversity not in hierarchy or inequality, division or competition. In what ways do you express that image in your life? What helps you in that expression? What hinders you?



The Trinity

The Holy Baptism with Eucharist – Rite II

The Word of God

Prelude

Please rise as able at the ringing of the bell.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and forever.**

Presider There is one Body and one Spirit;

Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

The Song of Praise

“Holy, holy, holy”

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

The Hymnal 1982 #362, Text: Reginald Heber (1783-1826), Music: Nicaea, John Bacchus Dykes (1823-1876)

The Collect

Revised Common Lectionary Prayers

Presider God be with you.
Assembly **And also with you.**

Presider Let us pray.

God of delight, your Wisdom sings your Word at the crossroads where humanity and divinity meet. Invite us into your joyful being where you know and are known in each beginning, in all sustenance, in every redemption, that we may manifest your unity in the diverse ministries you entrust to us, truly reflecting your triune majesty in the faith that acts, in the hope that does not disappoint, and in the love that endures, in Jesus' Name we pray.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Genesis 1:1-2:4a

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over

the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

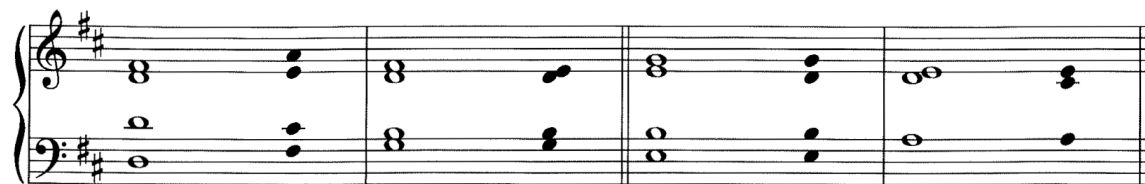
Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 8



Assembly

- A O Lord our Governor,*
how exalted is your Name in all the world!
- B Out of the mouths of infants and children*
your majesty is praised above the heavens.
- A You have set up a stronghold against your adversaries,*
to quell the enemy and the avenger.
- B When I consider your heavens, the work of your fingers,*
the moon and the stars you have set in their courses,
- A What is man that you should be mindful of him?*
the son of man that you should seek him out?
- B You have made him but little lower than the angels;*
you adorn him with glory and honor;

A You give him mastery over the works of your hands; *
you put all things under his feet:

B All sheep and oxen, *
even the wild beasts of the field,

A The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.

B O Lord our Governor, *
how exalted is your Name in all the world!

Choral Response – Gloria Partii

A Glory to the Father, and to the Son
And to the Holy Spirit

B As it was in the beginning, is now,
and will be forever. Amen.

Please stand as you are able.

Sequence Hymn

“Lord of every shining constellation”

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one sharp (F#), and the time signature is 4/4. The first system begins with a fermata over the first measure. The lyrics are arranged in three parts: Part 1 (1 O Lord of every shining constellation), Part 2 (2 You, Lord, have made the atom's hidden forces;), and Part 3 (3 You, Lord, have stamped your image on your creatures,). The second system continues the lyrics: 'that wheels in splendour through the midnight sky, your laws its mighty energies fulfil; and though they mar that image, love them still;'. The third system concludes with: 'grant us your Spirit's true illumination Teach us, to whom you give such rich resources, lift up our eyes to Christ, that in his features'. The piano accompaniment features chords and moving lines in the left hand.

1 O Lord of every shining constellation
 2 You, Lord, have made the atom's hidden forces;
 3 You, Lord, have stamped your image on your creatures,

that wheels in splendour through the midnight sky,
 your laws its mighty energies fulfil;
 and though they mar that image, love them still;

grant us your Spirit's true illumination
 Teach us, to whom you give such rich resources,
 lift up our eyes to Christ, that in his features

to read the se - crets of your work on high.
 in all we use, to serve your ho - ly will.
 we may dis - cern the beau - ty of your will.

Common Praise #411, Text: Albert Frederick Bayly (1901-1984), Music: Donne Secours, 1551

The Gospel

Matthew 28:16-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

Presentation and Examination of the Candidates

Presider The Candidate for Holy Baptism will now be presented.

*Parents &
Godparents* We present Caroline Jane Zimmerman to receive the
Sacrament of Baptism.

Presider Will you be responsible for seeing that this child you present is
brought up in the Christian faith and life?

*Parents &
Godparents* I will, with God's help.

Presider Will you by your prayers and witness help her to grow into the full
stature of Christ?

*Parents &
Godparents* I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness
that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and
destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of
God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand as you are able.

Presider Will you who witness these vows do all in your power to support Caroline in her life in Christ?

Assembly **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Vows

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Assembly Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Prayers for the Candidates

Celebrant Let us now pray for Caroline who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The celebrant pours the water into the font.

Presider We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Presider Caroline, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the priest places a hand on the person's head, marking on the forehead the sign of the cross with holy chrism and saying:

Caroline, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Using the Pascal candle, a candle is lit for the baptized.

Presider Receive the Light of Christ.

Presider Let us welcome the newly baptized.

Assembly **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Asperges


Presider Let us all recall our own Baptism through the sprinkling of this blessed water.

The presider sprinkles the congregation during the hymn.


The Asperges Hymn

"Alleluia, alleluia, give thanks"

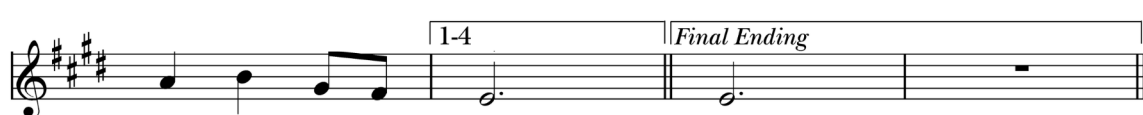
Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the



ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give




Praise to his Name. Name.




1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,



Repeat Refrain



He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.



The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Hymn

“The stars declare his glory”



1 The stars de - clare his glo - ry; the vault of hea - ven springs
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,
3 So shine the Lord's com - mand - ments to make the sim - ple wise;
4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and
the ris - ing sun re - news the race that me - asures all our days and
more sweet than hon - ey to the taste, more rich than an - y prize, a
the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. _____
writes in fire a - cross the skies God's ma - jes - ty and praise. _____
law of love with - in our hearts, a light be - fore our eyes. _____
rock, and my re - deem - ing Lord, in all my words and ways. _____

Please stand as you are able.

Doxology

Praise God, from whom all bless - ings flow; Praise Christ, the Word in
flesh born low; Praise Ho - ly Spi - rit ev - er -
-more; One God, Tri - une, whom we a - dore.

Music: *Old 100th*

The Great Thanksgiving

The Book of Common Prayer, Prayer A, Expansive Language

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts

Assembly **We lift them to the Lord.**

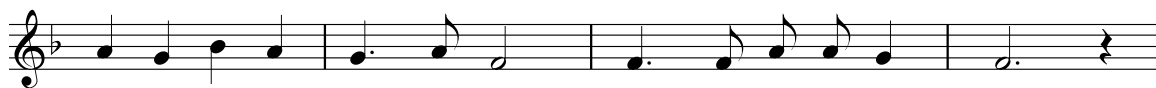
Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982 #S125, Music: *A Community Mass*, Richard Proulx (b 1937)

Presider

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Assembly

Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us.

Assembly **Therefore let us keep the feast.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

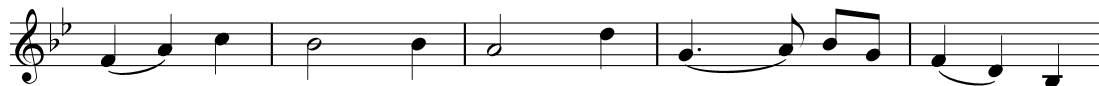
All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Hymn

“I bind unto myself today”



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.

Hymn continues on next page.



2. I bind this day to me for ev - er, by power of
 *3. I bind un - to my - self the power of the great
 *4. I bind un - to my - self to - day the vir - tues
 *5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim; the sweet "Well done" in
 of the star - lit heaven the glo - rious sun's life -
 God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; the ser - vice of the ser - a - phim;
 giv - ing ray, the white - ness of the moon at even,
 might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - èd tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

Hymn continues on next page.

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

The musical score is written on six staves in G minor (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The final staff ends with a double bar line.

The Hymnal 1982 #370, Text: St Patrick (372-466), Music: *St Patrick's Breastplate*, Irish Melody

Please stand as you are able.

Post Communion Prayer

The Book of Common Prayer, Expansive Language

Presider Let us pray.

Assembly **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Larry Handwerk – June 2 Ross Miller – June 2 Anne Healy – June 5

The Blessing

Common Worship

Presider May the God of hope fill you with all joy and peace in believing; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Assembly **Amen.**

Closing Hymn

"O God, beyond all face and form"

1 O God, be - yond all face and form, you willed it that cre -
 2 The glo - ry of the gal - ax - ies, the beau - ty of a
 3 You gave our race both form and name, and love for us was
 4 Of this great love all loves are born, of self, of neigh - bour,

a - tion's night should blaze, and cha - os still its storm, and
 ba - by's hand, the thun - dering of the rest - less seas, the
 your in - tent; then to a wo - man's womb love came, and
 and of earth. By love shall night be turned to morn, and

birth a u - ni - verse of light. All things be - low, all
 glo - ry of the for - est's stand— all things be - low, all
 on a cross was whol - ly spent. All things be - low, all
 death shall nev - er con - quer birth. All things be - low, all

things a - bove are formed of your e - ter - nal love.
 things a - bove are formed of your e - ter - nal love.
 things a - bove are formed of this in - car - nate love.
 things a - bove are formed of God's e - ter - nal love.

Common Praise #412, Text: Herbert O'Driscoll (b 1928), Music: John Bacchus Dykes (1823-1876)

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

Meet this Week's Presenter

My name is Rocky Baur, my parents are Jim & Polly Baur, we live in Glencoe Illinois and have been permanent residents for over 16 years. We have no pets. I go to school at New Trier Township Highschool in Winnetka Illinois, my favorite subject is math (No particular type of math). In my spare time I like to play video games with my friends and practice my instruments, bass guitar and drums. I also like to go out with friends to get food and find interesting places to explore. I have been going to St. Elisabeth's since I was a baby, so 16 years. My favorite memory of St. Elisabeth's is when I watched my cousins partake in the yearly pageant.

My mentor is Kara Superfine. Our presentation is on Baptism, we hope for people to understand why we baptise children but also why it is important to our religion. Also we plan to find the origins of baptism.

Coming Up at St. Elisabeth's

Bishop's Visitation at St. Elisabeth's and the Annual Parish Picnic

The Bishop of Chicago will visit Saint Elisabeth's Church on **Sunday, June 7** as we celebrate our patronal feast day - the Feast of the Visitation of the Blessed Virgin Mary (when Mary visited her cousin, John the Baptist's mother, our very own Saint Elisabeth). Bishop Clark will be confirming the members of our confirmation class during her visit. (Please note there will be no 8 am service on that day.)

Following the service, we will gather for our parish picnic which will include a catered grill featuring hamburgers, cheeseburgers, brats, hot dogs, and chicken, plus Italian beef. Please sign up on the board in the back hall to bring a salad or desserts, or to help with set up and clean up. In addition, this year's picnic will feature a bounce house and lawn games, along with music.

Book Group

St E Book Group will meet at 1 pm on **Tuesday, June 9**, in the chapel to discuss Edith Wharton's "Roman Fever." with Kay Rossiter as discussion leader. The story can be found in *The Art of The Short Story* by Dana Gioia and R.S. Gwynn, anthology of short works by 52 of the world most respected writers. Drop ins welcome. Questions, contact JoyceRNewcomb@gmail.com

Quarterly Giving: Book Buddies

Book Buddies is a Glencoe Junior High Project (GJHP) peer mentoring literacy program that pairs K-2nd grade students with 5th-8th grade students to work on reading, comprehension, and a shared love for books!

In partnership with the Glencoe Library Staff, the objective of Book Buddies is to offer all participants an opportunity to develop personal connections and build reading skills by working with children of different ages.

During the month of May, monies from the non-pledge offering will go to support this program.

Living in Community

St. Elisabeth's Bible Study

The Bible Study group meets weekly on **Thursdays at 1:30 p.m. on the second floor.** Questions: contact Larry Whipple.

St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir - no experience, background, or skill is required. Rehearsals are **Thursday evenings at 7:30 p.m.** in the Choir Room. Questions: you can reach Walter at music@steglencoe.org or catch him after a Sunday service.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org.

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

