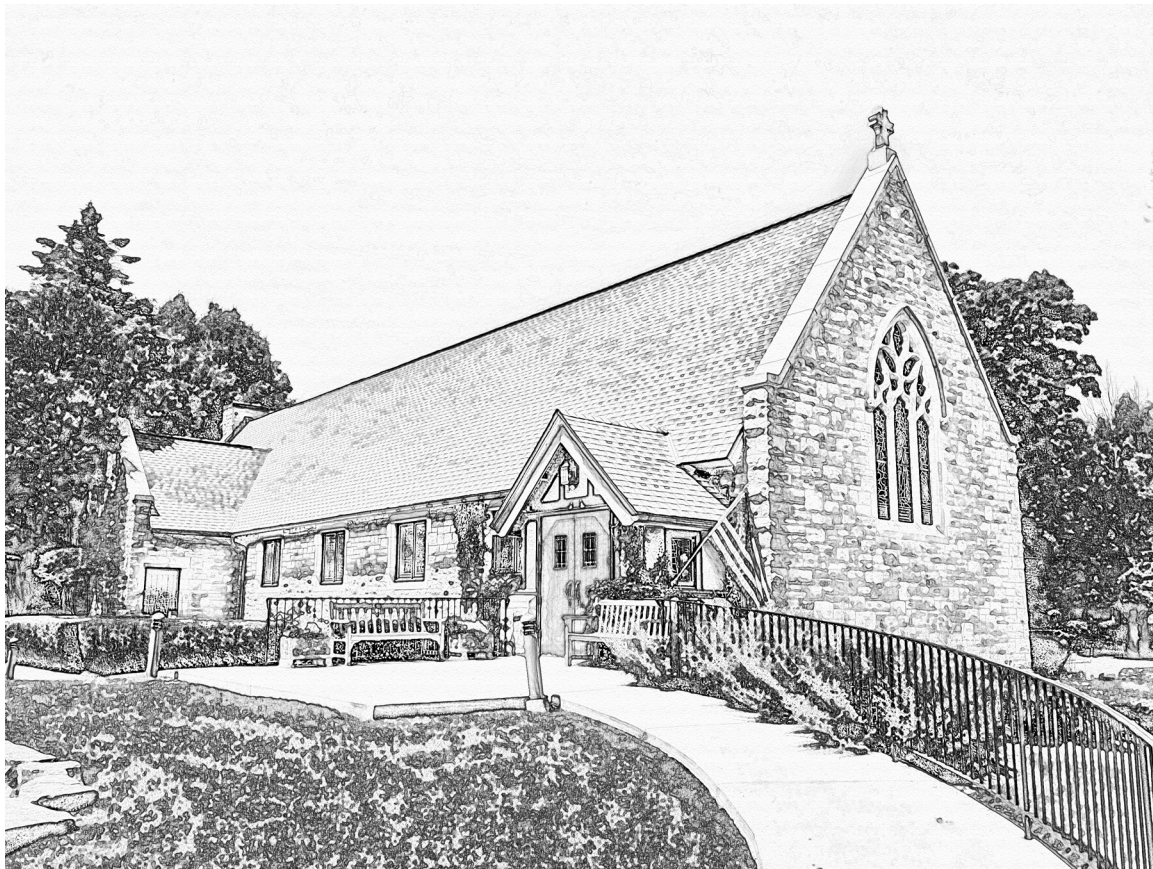

ST. ELISABETH'S EPISCOPAL CHURCH

The Twentieth-second Sunday after Pentecost

October 25, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

8:00 am – Spoken Eucharist

9:00 am – Choir Rehearsal

10:00 am – Sung Eucharist

11:00 am – Coffee Hour, Sunday Forum, Sunday School

Sunday Forum

Each Sunday, we gather after coffee for a discussion on the lessons, music, and sermon from the morning service; with frequent special presentations.

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

In the Church Year: Ordinary Time

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called "Ordinary Time." These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our "ordinary" days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate "the time in which we actually live — the period between the Pentecost and the Second Advent." Two thousand years after the first Pentecost, the church still lives in this "in between" time before the fulfillment of time in Christ's second coming. You might also hear these weeks called "the long, green season," referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith.

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

“The best way to help the world is to start by loving each other, not blandly, blindly, but realistically, with understanding and forbearance and forgiveness.” -- Madeleine L'Engle

Where can you love someone realistically with understanding and forbearance and forgiveness? Perhaps take one step at a time. Choose someone you don't understand and work to understand them; then choose someone who have a hard time tolerating who might profit from your patience and forbearance; then choose another who needs your forgiveness. This is more than three-week project, but we need to start somewhere. It will give you muscle to do it again and again.



"The Death of Moses, Deuteronomy 34:1-12 (adapted)", Bible card published 1907 by the Providence Lithograph Company.

The Holy Eucharist – Rite II

The Word of God

Prelude

“How Firm a Foundation”

by Gilbert M. Martin

Please rise as able at the ringing of the bell.

The Opening Acclamation

Enriching Our Worship

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Presider God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name through Jesus Christ our Lord.

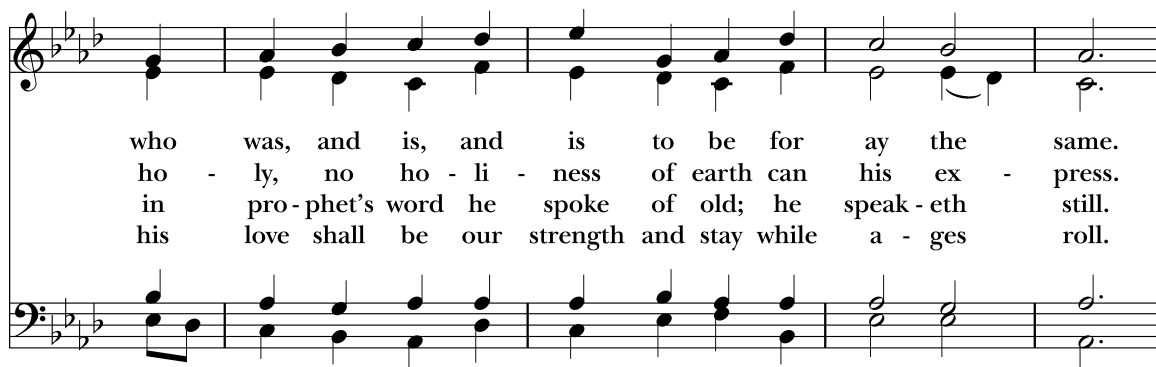
Assembly **Amen.**

The Song of Praise

“Praise to the living God”

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will;
4 E - ter - nal life hath he im - plant - ed in the soul;

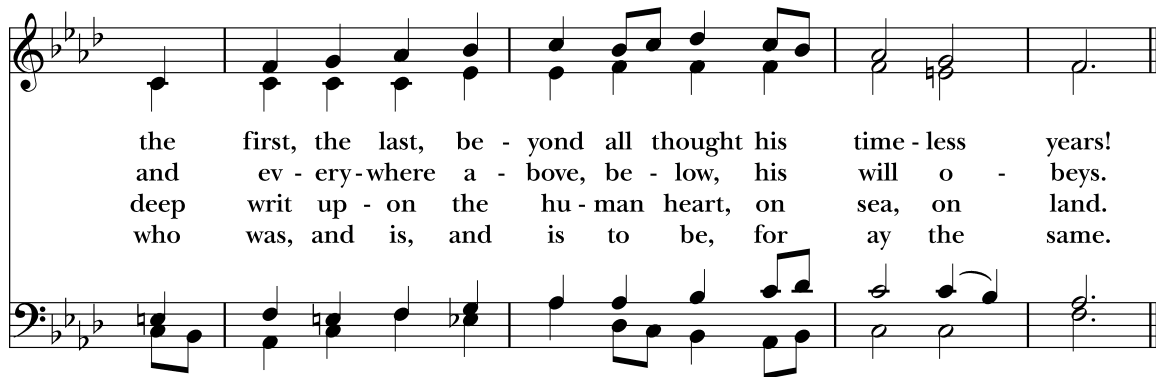
The image shows musical notation for a four-part setting of the hymn 'Praise to the living God'. It features a treble and bass staff with four vocal parts. The lyrics are written below the notes, with line numbers 1 through 4 corresponding to the four parts. The music is in a key with two flats (B-flat and E-flat) and a common time signature.



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

The Hymnal 1982 #372, Text: Medieval Jewish Liturgy, Music: Leoni, *Hebrew Melody* (1875)

The Collect

Revised Common Lectionary Prayers

Presider God be with you.
Assembly **And also with you.**

Presider Let us pray.

Holy God, your Son has shown us how to love one another. May our love for you overflow into joyous service and be a healing witness to our neighbors through Jesus Christ our Lord.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Deuteronomy 34:1-12

A Reading from the Book of Deuteronomy

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day.

Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God's people.

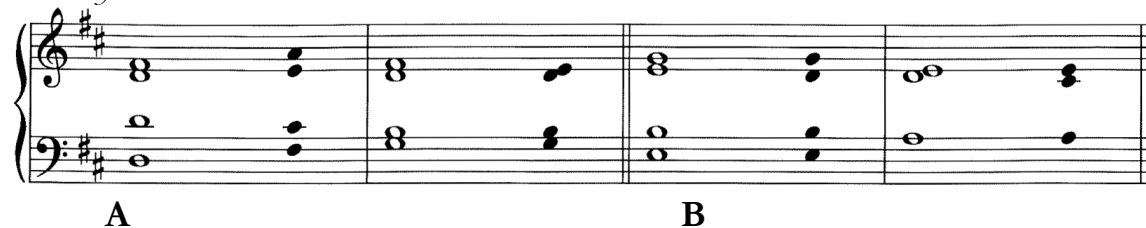
Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 90

Assembly



A Lord, you have been our refuge *
from one generation to another.

B Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

A You turn us back to the dust and say, *
"Go back, O child of earth."

B For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

A You sweep us away like a dream; *
we fade away suddenly like the grass.

B In the morning it is green and flourishes; *
in the evening it is dried up and withered.



A

B

- A Return, O Lord; how long will you tarry? *
be gracious to your servants.
- B Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- A Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- B Show your servants your works *
and your splendor to their children.
- B May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Response – Gloria Patri

- A Glory to the Father, and to the Son
And to the Holy Spirit
- B As it was in the beginning, is now,
and will be forever. Amen.

Please stand as you are able.

Sequence Hymn

“Love is the law that Jesus taught”



1. Love is the law that Je - sus taught And proph - ets
 2. For God is Love: the love that gave A fall - en
 3. That love of God, in Je - sus known, Trans-fig - ures
 4. If love be all we need to know In earth be -



strug - gled to im - part, A love for God, sin - cere - ly
 race his on - ly Son, A love em - brac - ing cross and
 ev - 'ry thought and deed; The love we show our-selves, be
 neath or heav'n a - bove, En - list us, Lord, while here be -



sought With soul and strength and mind and heart.
 grave, To see a world's sal - va - tion won.
 shown In friend - ship to our neigh-bor's need.
 low, As learn - ers in your school of love.

Worship #699, Text: Timothy Dudley-Smith (b. 1926), Music: *Beatus Vir*, Slovak Melody (16th C)

The Gospel

Matthew 22:34-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.

“Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

Please stand as you are able for the Creed and the Prayers of the People.

The Creed



We be - lieve in God al - migh - ty, Au - thor of all things that
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 We be - lieve in God's own Spir - it, bond - ing all the saints with -



4 be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
 8 in one church, cath - o - lic and ho - ly, where for - give - ness frees from



sea. We be - lieve in God's Son, Je - sus, now for us both Lord and
 died. We be - lieve that on the third day Christ was raised up from the
 sin; in the bod - y's res - ur - rec - tion, for the break - ing of death's



12 Christ of the Spir - it and of Mar - y born to bring a - bun - dant life.
 grave, then as - cend - ed to God's right hand. He will come to judge and save.
 chain gives the life that's ev - er - last - ing. This the faith that We have claimed.

The Prayers of the People

Book of Common Prayer, Form III

Intercessor O God, we pray for your holy Catholic Church;

Assembly **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

Assembly **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;

Assembly **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

Assembly **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

Assembly **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

Assembly **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest.

Assembly **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;

Assembly **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

Intercessor Today we pray especially for:

Sally Graver

Sherry Schellenbach

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Donna, friend of Walter Aldrich

Leigh, niece of Annette & Fred Johnston

Patricia & Richard, friend of Annette & Fred Johnston

George

Pope Leo

Silence

Presider

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

-- *Book of Common Prayer*

Assembly

Amen.

The Confession of Sin

Enriching Our Worship

Presider Let us confess our sins to God.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Music

“Lord, Whose Love in Humble Service”



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil - dren wan-der home-less; still the hun - gry cry for bread,
 3 Called by wor - ship to your ser - vice forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 to the child, the youth, the ag - ed, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a-lone, but heart,
 As you, Lord, in deep com - pas-sion healed the sick and freed the soul,
 hope and health, good will and com-fort, coun-sel, aid, and peace we give,



con-se - crat-ing to your pur-pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 that your ser - vants, Lord, in free-dom may your mer - cy know and live.

Please stand as you are able.

Doxology

Let trum - pets sound and voi - ces sing! Let all on earth their
prais - es bring! For Christ has con - quered sin and
death And giv - en life e - ter - nal breath.

Music: Old 100th

The Great Thanksgiving

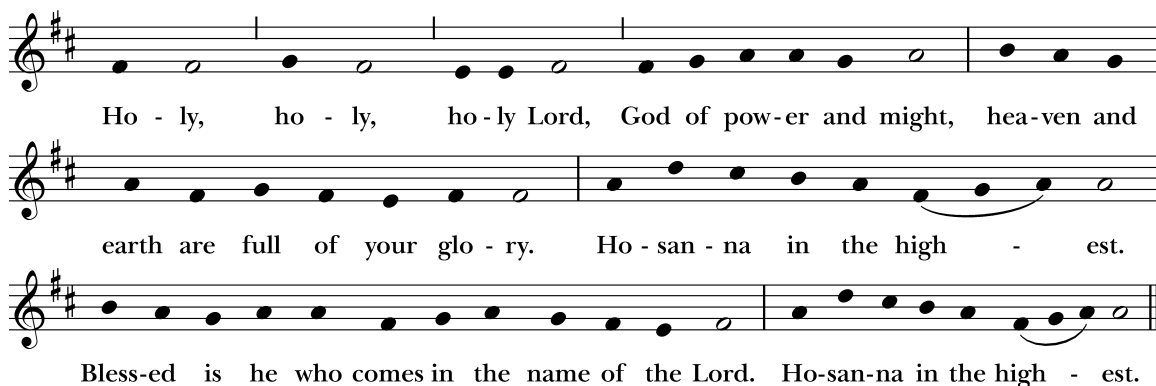
Enriching Our Worship, Prayer 3

Presider *People*
The Lord be with you. And al - so with you.
Presider *People*
Lift up your hearts. We lift them to the Lord.
Presider *People*
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



The Hymnal 1982 #S124, *New Plainsong*, David Hurd (b. 1950)

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this is my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying you destroyed our death;
Rising you restored our life;
Lord Jesus, come in glory.**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Elisabeth, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Hymnal 1982 #S161, *New Plainsong*, David Hurd (b. 1950)

The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Music

“Spirit of God, descend upon my heart”

1. Spir - it of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;
 2. No sud - den rend - ing of the veil of clay,
 3. Teach me the strug - gles of the soul to bear,
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,
 2. No an - gel vis - i - tant, no o - p'ning skies;
 3. To check the ris - ing doubt, the reb - el sigh;
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.
 2. But take the dim - ness of my soul a - way.
 3. Teach me the pa - tience of un - an - swered prayer.
 4. My heart an al - tar, and thy love the flame.

Lift Every Voice and Sing #119, Text: George Croly (1780-1860, Music: Frederick C. Atkinson (1841-1897)

Post Communion Prayer

Enriching Our Worship

Presider Let us pray.

Assembly **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Deidre McClurg – October 25

Annie Thornton – October 28

Libby Hinds – October 30

Dace Lukasa-Tangri – October 30

The Blessing

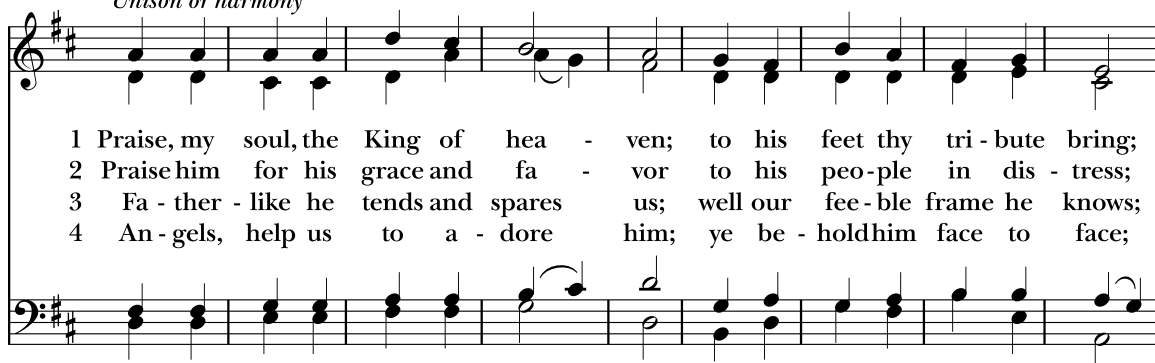
Enriching Our Worship

Presider Holy eternal Majesty,
 Holy incarnate Word,
 Holy abiding Spirit,
 Bless you for evermore.

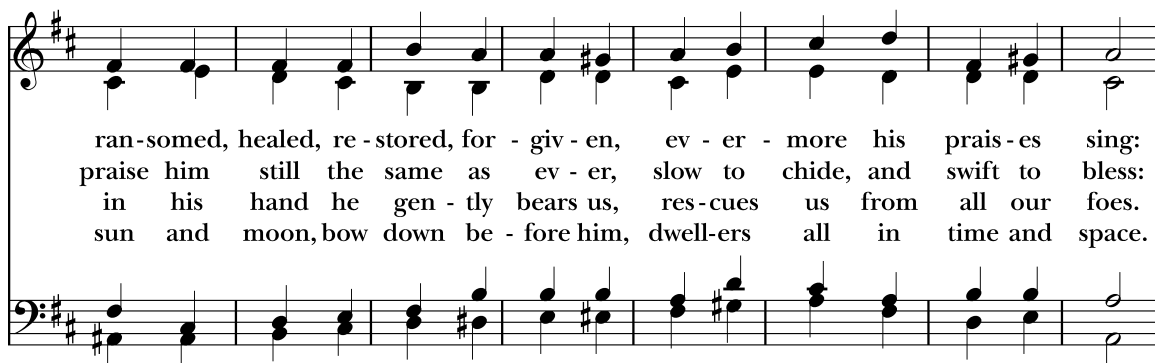
Assembly **Amen.**

Closing Hymn

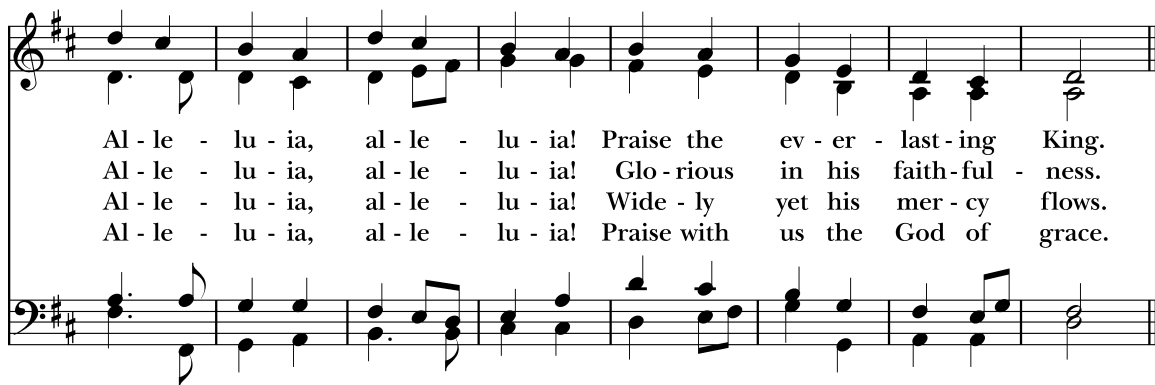
“Praise, my soul, the King of heaven”

Unison or harmony


1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

“Toccata in E”

by Johann Pachelbel

Annual Appeal in Support of the Ministries of St. Elisabeth's

I want to thank all of you for the myriad ways in which you support St. Elisabeth's: by helping prepare for services, taking care of our beautiful building, getting your kids to church, helping with Sunday School, and much, much more. During October I invite you to prayerfully consider how you might again contribute a portion of your time and money to the work of the church in 2027. You should have received a copy of our Annual Stewardship Appeal and a pledge card in the mail. **Please submit the pledge card by Friday, October 30th, so that we can bless it on Sunday, November 1st.**

You can submit your pledge anytime by:

- mailing it to the church
- putting it in the offering plate any Sunday
- dropping it by the office or handing it to Adam or me
- or as a last resort, you can just email me: mark@tiltonkohl.com

Mark Tilton

Stewardship Committee Chair

Upcoming at St. Elisabeth's

Thursday, October 29 -- Haunted House

Saturday, October 31 -- Deadline for ordering Scout Christmas Wreaths

Sunday, November 1 -- All Saints Day
Ingathering of Pledges for 2027

Sunday, November 8 -- Sunday Forum
Thanksgiving Potluck Supper

HAUNTED HOUSE

October 29
6 PM to 8 PM

St. Elizabeth's Church
VERNON & SOUTH STREET
GLENCOE, ILLINOIS

Suggested ages 7 to 11

All proceeds go to

FAMILY SERVICE
of GLENCOE

Food, drinks and crafts
will be offered to ensure
an enjoyable evening.

See you there!

Sponsored by: _____

Am Shalom, Boy Scout Troop 28, Girl Scout Troop 47866, Family Service of Glencoe,
Glencoe Montessori, Flax-Design, Kevin Sussman from Seasonally Curated,
Midwest Hunters Convention, the Ackerman Family and St. Elisabeth's Church.

Scout Wreath Sales

Our Scout Troop and Pack are conducting their annual Wreath Sale in support of their outings, campouts, summer camp, and other activities. The scouts are offering three options this year. You may purchase a wreath or other decoration for your home or business, or you may donate a wreath to St. Elisabeth's to be used to beautify the church for Christmas or you may donate a wreath to a local family in need. (The donation options are at the bottom of the page.) The deadline for purchasing a wreath is **Saturday, October 31**. Please scan the QR code to place your order



All Saints Day

On **Sunday, November 1**, we will celebrate the Feast of All Saints at each of our services. Here are some ways you are invited to commemorate this special day when we honor our beloved dead.

- Write the names of loved ones who have died in the Necrology binder at the back of the church. The necrology will be read during our services on All Saints.
- Bring a photo, memento, candle, or other personal item to put on our remembrance table to recognize the presence of “those we love but see no longer.” You may bring your item to the church during the week leading up to All Saints, or place it on the table when heading into church on All Saints.

Thanksgiving Family Potluck

We will gather on **Sunday, November 8**, for a Thanksgiving-themed potluck. All are invited to attend. Jamie Kim is organizing a craft table for children. The doors open at 4:00 pm, and the potluck begins at 4:30 pm. Please sign up to bring a dish to share on the bulletin board or by scanning the QR code.



November Book Group Meeting

This year St Elisabeth's Book Group is reading selections from *The Art of the Short Story* (Gioia and Gwynn). Postponed from October, we will talk about **Paul's Case** by Willa Cather. This is the story of a high school student whose version of the life he wants doesn't correspond to the life he has. We will meet in the Chapel at 1:00 PM on **Tuesday, November 10**. Linda Illes will lead the discussion.

Living in Community

St. Elisabeth's Bible Study

The St. Elisabeth's Bible Study group meets on Thursday afternoons at 1:30 pm in the Chapel. All are welcome!

We are currently reading *Dominion: How the Christian Revolution Remade the World* by historian Tom Holland. A history of the Christian idea throughout time, as the dust jacket says, "From Babylon to the Beatles, Saint Michael to #MeToo, Dominion tells the story of how Christianity transformed the modern world." For more information, contact Chuck Chadd.

St. Elisabeth's Choir

All are invited to join the St. Elisabeth's Choir. Rehearsals are held on Thursday evenings, beginning at 7 p.m. (Please note the earlier start time this year.) All are welcome - no experience, background, or skill is required. If you have any questions, you can reach Walter at music@steglencoe.org or catch him after a Sunday service. See you there!

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule



8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal (September – June)
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*