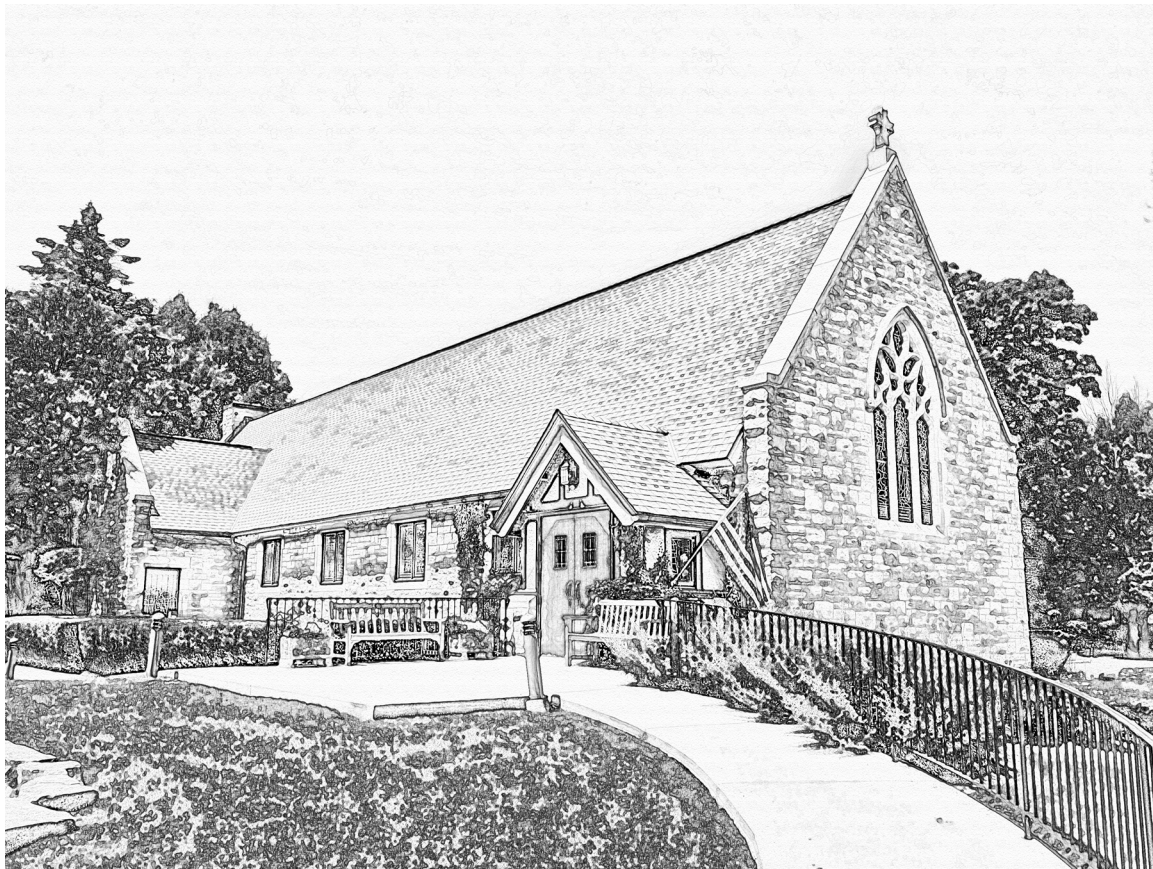

ST. ELISABETH'S EPISCOPAL CHURCH

The Nineteenth Sunday after Pentecost

October 4, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

Sunday Forum

Each Sunday, we gather after coffee for a discussion on the lessons, music, and sermon from the morning service; with frequent special presentations.

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

In the Church Year: Season of Creation

From September 1 to October 4, Christians observe the Season of Creation, a relatively recent development in the liturgical calendar.

In 1989, the ecumenical patriarch of the Eastern Orthodox Church, Dimitrios I, proclaimed September 1 a day of prayer for the environment, the World Day of Prayer for the Care of Creation. In 2000, a Lutheran congregation in Australia developed a four-Sunday program to follow it – and the idea for a “season” of creation began. Others adopted it, first across Australia and then more widely. Eventually, the Vatican picked up the practice, and the World Council of Churches promoted the new liturgical season. In the final years of the twentieth century, a mini church season, or a season within a larger season, was added to the year. During these weeks, Christians are urged to recognize this theological centrality of God the Creator, Creation itself, the human vocation of caring for Creation, and the need to do justice on behalf of the earth and all her inhabitants. -- *Diana Butler Bass*

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

Where there is charity and wisdom, there is neither fear nor ignorance. Where there is patience and humility, there is neither anger nor vexation. Where there is poverty and joy, there is neither greed nor avarice. Where there is peace and meditation, there is neither anxiety nor doubt. - St. Francis of Assisi

Practice: What in your life and relationships is calling for charity and wisdom, patience and humility, poverty and joy, or peace and meditation. Choose one or two and pay particular attention to them this week. Do St. Francis' words ring true to your experience?



Ashburnham Pentateuch – Moses receiving the law

"The Ashburnham Pentateuch (Paris, Bibl. Nat. MS nouv. acq. lat. 2334, also known as the Tours Pentateuch) is a late 6th or early 7th century illuminated manuscript of the Pentateuch (the first five books of the Old Testament). It is thought to have originally included as many as 68 full page miniatures. The origin of this manuscript is uncertain. Although it has been described by some scholars as Spanish, it may have come from North Africa, Syria or Italy." -- from Wikipedia

One of the most interesting aspects of this early Christian view of Moses receiving the Ten Commandments is the depiction of God on the mountain top; a shining half-face, the eye-pupil, peers out of a large eye-shaped white form.

The Holy Eucharist – Rite II

The Word of God

Prelude

Please rise as able at the ringing of the bell.

The Opening Acclamation

Enriching Our Worship

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Presider God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name through Jesus Christ our Lord.

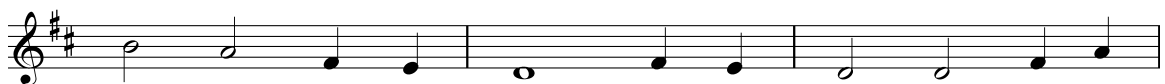
Assembly **Amen.**

The Song of Praise

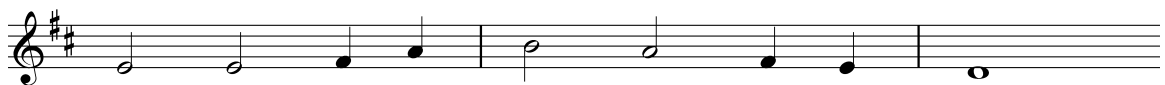
“Come Thou Fount”



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



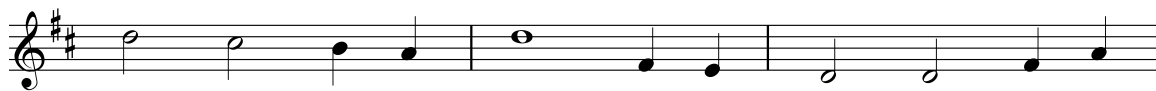
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The Hymnal 1982 #686, Text: Robert Robinson (1735-1790), Music: *Nettleton* (1813)

The Collect

Season of Creation

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

All-loving and everliving God, you are always more ready to give than we are to receive: Pour upon us your abundance of contentment with simple, faithful living; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and forever.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Exodus 20:1-4, 7-9, 12-20

A Reading from the Book of Exodus.

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be

afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 19

Assembly



A

B

A The heavens declare the glory of God, *
and the firmament shows his handiwork.

B One day tells its tale to another, *
and one night imparts knowledge to another.

A Although they have no words or language, *
and their voices are not heard,

B Their sound has gone out into all lands, *
and their message to the ends of the world.

A In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

B It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

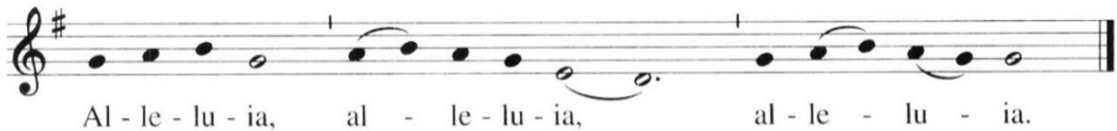


- A The law of the Lord is perfect and revives the soul; *
 the testimony of the Lord is sure
 and gives wisdom to the innocent.
- B The statutes of the Lord are just and rejoice the heart; *
 the commandment of the Lord is clear
 and gives light to the eyes.
- A The fear of the Lord is clean and endures for ever; *
 the judgments of the Lord are true
 and righteous altogether.
- B More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey,
 than honey in the comb.
- A By them also is your servant enlightened, *
 and in keeping them there is great reward.
- B Who can tell how often he offends? *
 cleanse me from my secret faults.
- A Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound,
 and innocent of a great offense.
- B Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O Lord, my strength and my redeemer.

Response – Gloria Patri

A Glory to the Father, and to the Son
 And to the Holy Spirit
B As it was in the beginning, is now,
 and will be forever. Amen.

Please stand as you are able.

Gospel Acclamation

Cantor Alleluia, Alleluia, Alleluia

Assembly **Alleluia, Alleluia, Alleluia**

Cantor I have chosen you from the world, says the Lord,
 to go and bear fruit that will remain.

Assembly **Alleluia, Alleluia, Alleluia**

The Gospel

Matthew 21:33-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes”?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

The Rev. Mary Haggerty

A period of silence follows the Sermon, beginning and ending with a chime.

Please stand as you are able for the Creed and the Prayers of the People.

The Creed



We be - lieve in God al - migh - ty, Au - thor of all things that
 We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
 We be - lieve in God's own Spir - it, bond - ing all the saints with -

4
 be, Mak - er of the earth and heav - ens, Keep - er of the sky and
 fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
 8
 in one church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. We be - lieve in God's Son, Je - sus, now for us both Lord and
 died. We be - lieve that on the third day Christ was raised up from the
 12
 sin; in the bod - y's res - ur - rec - tion, for the break - ing of death's

Christ of the Spir - it and of Mar - y born to bring a - bun - dant life.
 grave, then as - cend - ed to God's right hand. He will come to judge and save.
 chain gives the life that's ev - er - last - ing. This the faith that We have claimed.

The Prayers of the People

Written by the Rev. Adam Spencer

Based on "Honoring God in Creation" – Form 3 – (on the theme of fire)

Intercessor God be with you.
Assembly **And also with you.**

Intercessor Let us pray.

Intercessor O Holy Spirit, Celestial Fire, you give to us the gift of fire in hearth and heart. You answered the prayers of Elijah with fire from heaven and anointed the early Church with tongues of flame. We pray to you today for your Church here in the Diocese of Chicago and the Evanston Deanery, especially for Bishop Paula Clark and the people of St. Andrew's Pentecost Church in Evanston and Emeka their vicar. Ignite the wills of all of your people that we should live your life faithfully and walk in your Way boldly, aflame with your presence and your power.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Word beyond all words, Being beyond all being, you spoke your eternity to Moses from within the Burning Bush. You called him to obey you and spend his life in service of your passionate work of liberation. Burn with fervent intensity within us and within our leaders that we might urgently follow in the way of Moses, the way of your prophets, the Way of our Lord and Savior Jesus Christ ever seeking your life and wholeness for all who are oppressed in our day, particularly working for the freedom and well-being of those who live in fear and in poverty, and for victims of human trafficking and political repression. Immolate our selfish, sinful desires and devices. Melt down our stony hearts and replace them with hearts of flesh and blood, ever afire like your Sacred Heart with the quest for incarnate mercy in your world.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Secret Fire, you burn at the heart of All. You set the stars alight. The heat of your Sun brightens our days and bestows rays of life upon the leaves of all green and growing things. As lightning strikes the earth, so do we kindle fire in our cities and our homes, making of that fire fuel and warmth and light in darkness. Be our light in the dark places of our lives and our world, O God, and warm all that is touched by the chill of suffering, despair and death. We pray that you surround with your mighty power and merciful presence all those who are sick or in distress, all those for whom we now pray, silently or aloud...

Sally Graver

Sherry Schellenbach

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Donna, friend of Walter Aldrich

Leigh, niece of Annette & Fred Johnston

Patricia & Richard, friend of Annette & Fred Johnston

George

Are there others? (*Silence*)

Breathe upon the embers of all in our life that threatens to grow cold, enkindle by your compassion all that cries out for your warmth, your fire, your love.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Jesus, Lamb of God, you are the lamp of the heavenly city. We ask your mercy this day for all who have died and for all who mourn, that you will lead them - as a blazing beacon in the night - to their eternal home.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Presider Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

-- *Book of Common Prayer*

Assembly **Amen.**

The Confession of Sin

Season of Creation

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Merciful and sustaining God, we have sinned against you.**

**We confess our lack of gratitude for the beauty and bounty
of your creation: teach us to see that your earth
sustains us and all that lives.**

**We confess that we have misused your gifts to us: grant us
amendment of life.**

**We confess that we have been intemperate in our appetites:
strengthen us in self-control.**

**We confess that we have taken the abundance of your world
for granted: make us urgent now for its protection.**

**Forgive and renew us now through our Savior Jesus Christ,
by the power of the Holy Spirit, with whom you live
and reign, one God, now and for ever. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly **Amen.**

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Music

“Rock of Ages”

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

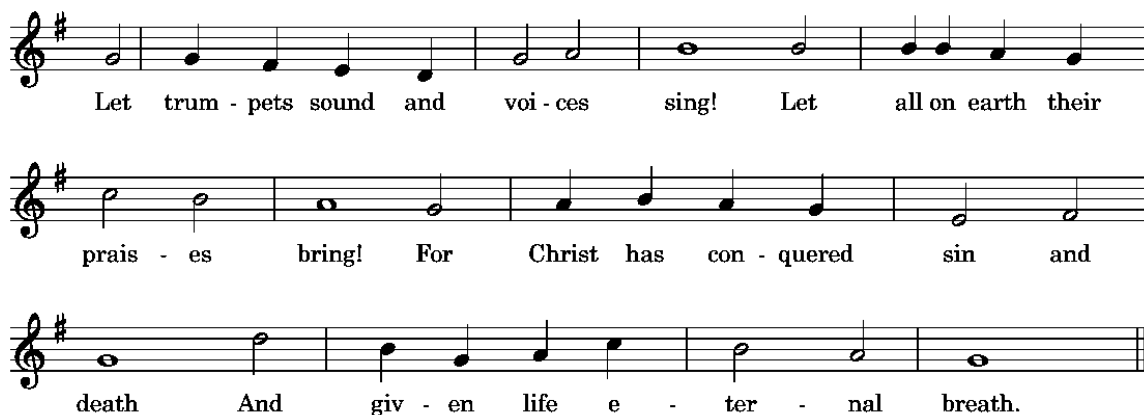
let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

The Hymnal 1982 #686, Text: Augustus Montague Toplady (1740-1778), Music: *Toplady*, Thomas Hastings (1784-1872)

Please stand as you are able.

Doxology



Music: *Old 100th*

The Great Thanksgiving

Enriching Our Worship, Prayer 3

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Ritual Song #259, *Mass of Creation*, Marty Haugen

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this is my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Elisabeth, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All

Blessed are you now and for ever. Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who
trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.



The musical notation consists of three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the prayer. The second staff is marked 'To repeat' and contains the melody for the second line. The third staff is marked 'Last time' and contains the melody for the third line. The lyrics are written below the notes.

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

The Invitation to Communion

Presider

The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail.. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Music

“Here, O My Lord”

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

The Hymnal 1982 #318, Text: Horatius Bonar (1808-1889), Music: Nyack, Warren Swenson (b 1937)

Please stand as you are able.

Post Communion Prayer

Season of Creation

Presider Let us pray.

Assembly **Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Adrienne Zimmerman – October 6

Larry Whipple – October 10

The Blessing

Enriching Our Worship

Presider Holy eternal Majesty,
Holy incarnate Word,
Holy abiding Spirit,
Bless you for evermore.

Assembly **Amen.**

Closing Hymn

“Singing Songs of Expectation”

1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the ear - nest
 far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

Upcoming at St. Elisabeth's

Family Promise Returns in October

Family Promise is returning to St. Augustine's in Wilmette the week of **October 11 through 17**, and we at St. E's are excited to partner with them both again. Dinner and overnight hosts are available throughout the week, so scan the QR code for specific dates and times.



Also, it's wonderful to announce that I'm taking over the coordinating responsibilities from Robert Fischer; many thanks to Robert for his work over the years and I'll do my best to keep it moving forward smoothly. Family Promise continues to be a wonderful program keeping families together as they work through challenging housing situations. We at St. E's are grateful that we can be a part of such a vital ministry. – Jim Baur & Rocky Baur

Sunday Forum: A (Re)Introduction to Christian Teaching and Practice

On **Sunday, October 11**, Adam will continue the Sunday Forum series, focusing on the book written by former Archbishop of Canterbury Rowan Willaims, *Discovering Christianity: A Guide for the Curious*. We will be reading and discussing Chapter 2, "What is Christianity?" Copies of the chapter will be available at the back of the church. Feel free to get a copy of your very own from your favorite local bookstore or from anyplace online where books are sold.

October Book Group Meeting

This year St Elisabeth's Book Group is reading selections from *The Art of the Short Story* (Gioia and Gwynn). In October, we will talk about **Paul's Case** by Willa Cather. This is the story of a high school student whose version of the life he wants doesn't correspond to the life he has. We will meet in the Chapel at 1:00 PM on **Tuesday, October 13**. Linda Illes will lead the discussion.

Living in Community

St. Elisabeth's Bible Study

The St. Elisabeth's Bible Study group meets on Thursday afternoons at 1:30 pm in the Chapel. All are welcome!

We are currently reading *Dominion: How the Christian Revolution Remade the World* by historian Tom Holland. A history of the Christian idea throughout time, as the dust jacket says, "From Babylon to the Beatles, Saint Michael to #MeToo, Dominion tells the story of how Christianity transformed the modern world." For more information, contact Chuck Chadd.

St. Elisabeth's Choir

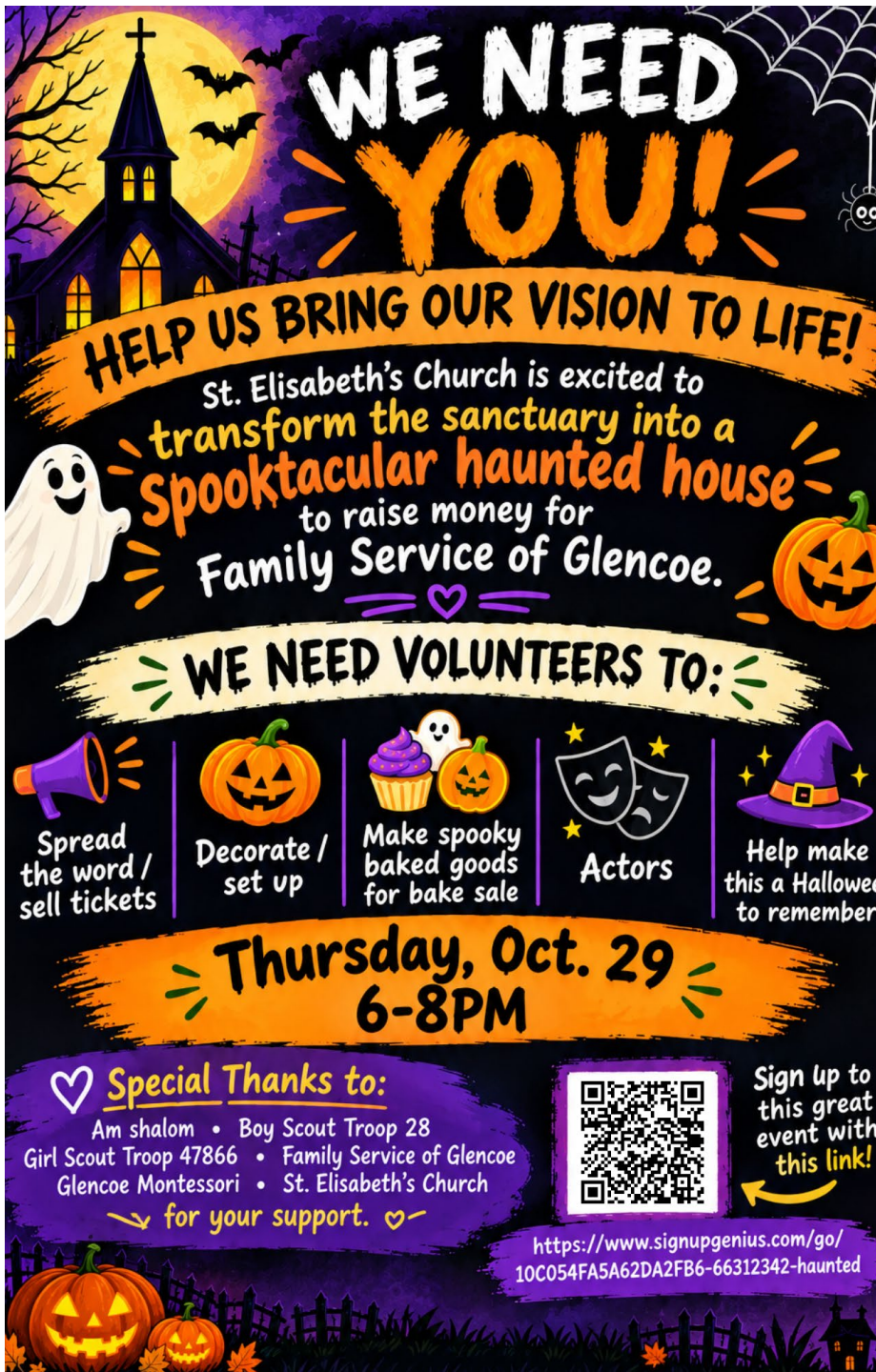
All are invited to join the St. Elisabeth's Choir. Rehearsals are held on Thursday evenings, beginning at 7 p.m. (Please note the earlier start time this year.) All are welcome - no experience, background, or skill is required. If you have any questions, you can reach Walter at music@steglencoe.org or catch him after a Sunday service. See you there!

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org



WE NEED YOU!

HELP US BRING OUR VISION TO LIFE!

St. Elisabeth's Church is excited to
transform the sanctuary into a Spooktacular haunted house
 to raise money for
Family Service of Glencoe.

WE NEED VOLUNTEERS TO:

-  Spread the word / sell tickets
-  Decorate / set up
-  Make spooky baked goods for bake sale
-  Actors
-  Help make this a Halloween to remember

**Thursday, Oct. 29
6-8PM**

 **Special Thanks to:**
 Am shalom • Boy Scout Troop 28
 Girl Scout Troop 47866 • Family Service of Glencoe
 Glencoe Montessori • St. Elisabeth's Church
 ↘ for your support. ♥



Sign up to this great event with this link!
<https://www.signupgenius.com/go/10C054FA5A62DA2FB6-66312342-haunted>

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule



8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal (September – June)
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*