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# ST. ELISABETH'S EPISCOPAL CHURCH

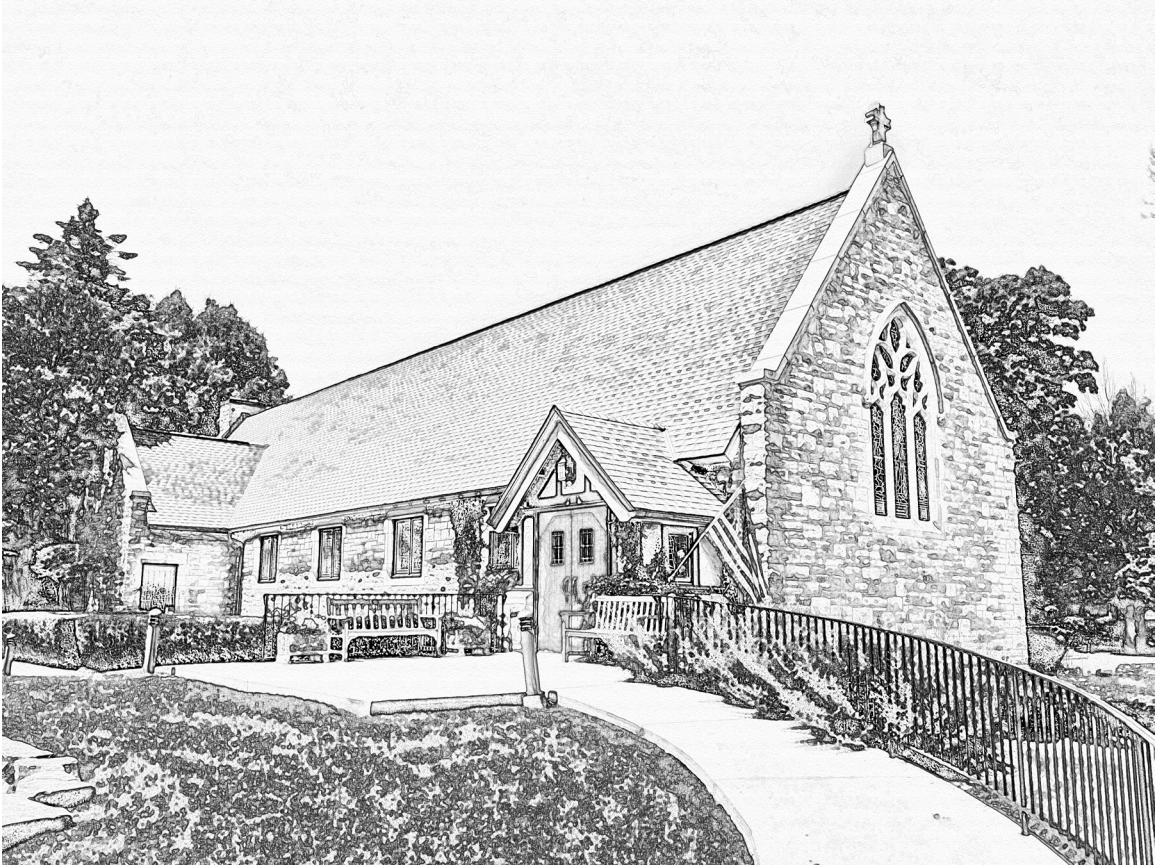
*The Fifth Sunday of Easter*

May 3, 2026

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Today at St. Elisabeth's

8:00 am – Spoken Eucharist

9:00 am – Choir Rehearsal

10:00 am – Sung Eucharist

11:00 am – Coffee Hour, Forum, and Sunday School

5:30 pm – Scout sponsored Spaghetti Dinner

**The open plate offering** during the month of May will support the work of Book Buddies, a program of the Glencoe Junior High Project (GJHP).

### **Sunday Forum: The Church – The Whys and Wherefores**

In this Easter season, as our youth prepare for Confirmation and we get ready for a visit from our bishop, let's reflect together a bit about the Church. What is it? Why is it? How do we organize ourselves? What is a bishop for? And why does any of it matter to your life? **Today**, come experience one of Adam's Confirmation sessions for yourself!

### **Children's Sunday School**

Children of all ages are invited to meet in the classroom on the 2<sup>nd</sup> floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

## **In the Church Year: Easter**

Easter, the oldest celebration of the Christian year, is not a single day but an entire season: Easter lasts fifty days, from Easter Day (the Sunday of the Resurrection) through the Day of Pentecost. The season also includes the feast of the Ascension, when the resurrected Jesus ascended to heaven and was seen on earth no longer. Throughout the year every Sunday — even during Lent — is considered a little Easter, a mini feast of the resurrection on what Christians have called the first day of the week. The primary theme of Easter is the resurrection: on this day Jesus was raised from the dead, overcoming the power of death and the grave. We celebrate that we, too, are raised to everlasting life with him in our baptism.

At Pentecost we celebrate the outpouring of the Holy Spirit and the ongoing life of the Holy Spirit in the church today. It is the Holy Spirit who breathes life into the Body of Christ, the church; it is the Holy Spirit who provides the gifts and guidance needed to sustain our life. At every Eucharist we pray that the Holy Spirit will sanctify the bread and wine of communion to be “the Body and Blood of your Son, the holy food and drink of new and unending life in him.” We also pray that the Spirit will “sanctify us also” so that we may receive the Eucharist with faith and serve God “in unity, constancy, and peace.” It is the Holy Spirit who makes God present and alive in our hearts. — *Daily Prayer for All Seasons*

## Entering In

*The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.*

The Resurrection is not a one-time miracle that proved Jesus was God. Jesus death and resurrection name and reveal what is happening everywhere and all the time in God and in everything God creates. Reality is always moving toward resurrection. -- Richard Rohr

Practice: Where have you experienced resurrection this season? Where have you been looking? Ask a spiritual friend about their experience this season.



*I am the Road, the Truth and Life*

*Detail of the upper part of the doorway, main entrance, Vasakyrkan, Gothenburg, Sweden. On the top it says "Jag är Vägen och Sanningen och Lifvet", meaning "I am the Road, the Truth and Life".*

# The Holy Eucharist – Rite II

## The Word of God

### Prelude

*Please rise as able at the ringing of the bell.*

### The Opening Acclamation

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*Presider* Let us pray.

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home, where you reign, one holy and undivided Trinity, now and for ever.

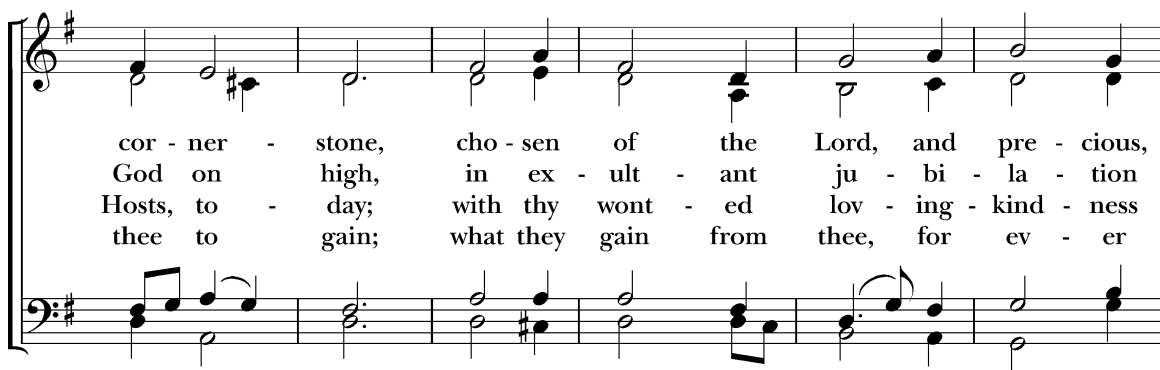
*Enriching Our Worship*

*Assembly* **Amen.**

### The Song of Praise

“Christ is made the sure foundation”

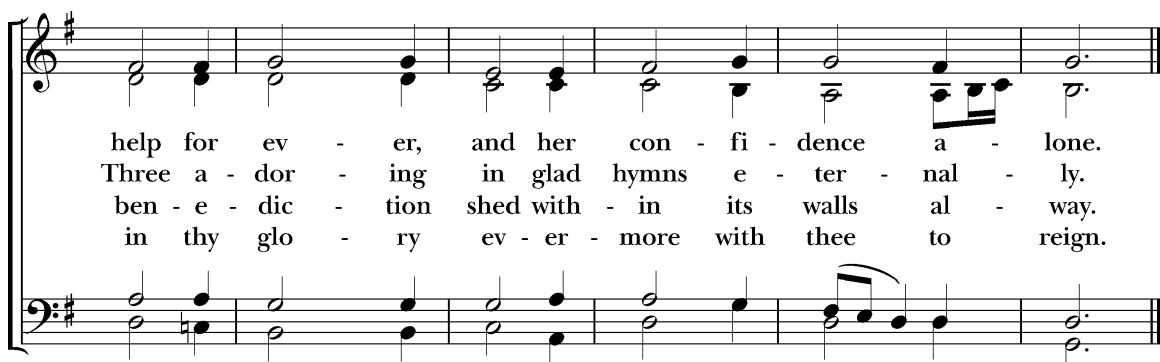
1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of



cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter



help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

The Hymnal 1982 #518, Text: Latin, 7th Century, Music: Westminster Abbey, Henry Purcell (1659-1695)

## The Collect

*Revised Common Lectionary Prayers*

*Presider* God be with you.  
*Assembly* **And also with you.**

*Presider* Let us pray.

Risen Christ, you prepare a place for us, in the home of the Creator of us all. Draw us more deeply into yourself, through candles lit, scripture read, bread broken, wine poured, so that when our hearts are troubled, we will know you more completely as the way, the truth, and the life.

*Assembly* **Amen.**

*The people may be seated.*

## The Lessons

### The Reading

1 Peter 2:2-10

A Reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people,  
in order that you may proclaim the mighty acts of him who called you out of  
darkness into his marvelous light.

Once you were not a people,  
but now you are God’s people;  
once you had not received mercy,  
but now you have received mercy.

*Reader*            Hear what the Spirit is saying to God's people.

*Assembly*        **Thanks be to God.**

*Remain seated for the psalm.*

## The Psalm

Psalm 31: 1-5, 15-16

*Assembly*

- A In you, O Lord, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.
- B Incline your ear to me; \*  
make haste to deliver me.
- A Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
- B Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
- B Into your hands I commend my spirit, \*  
for you have redeemed me,  
O Lord, O God of truth.
- A My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- B Make your face to shine upon your servant, \*  
and in your loving-kindness save me.
- A Glory to the Father, and to the Son  
And to the Holy Spirit
- B As it was in the beginning, is now,  
and will be forever. Amen.

Please stand as you are able.

## Sequence Hymn

“Come, my Way, my Truth, my Life”



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

The Hymnal 1982 #487,

Text: George Herbert (1593-1633), Music: *The Call*, Ralph Vaughan Williams (1872-1958)

## The Gospel

John 14:1-14

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly*

**Glory to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me,

you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

*Gospeler*            The Gospel of the Lord.  
*Assembly*           **Praise to you, Lord Christ.**

## The Sermon

The Rev. Adam Spencer

*A period of silence follows the Sermon, beginning and ending with a chime.*

*Please stand as you are able for the Creed and the Prayers.*

## The Creed

1 We be-lieve in God the Fa-ther, God Al-might-y, by whose plan  
2 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,  
3 We be-lieve in God the Spir-it; in one church, be-low, a-bove:

earth and heav-en sprang to be-ing, all cre-at-ed things be-gan.  
 suf-fered un-der Pon-tius Pi-late, he de-scend-ed to the dead.  
 saints of God in one com-mu-nion, one in ho-li-ness and love.

We be-lieve in Christ the Sav-ior, Son of God in hu-man frame,  
 We be-lieve in Je-sus ris-en, heav-en's king to rule and reign,  
 So by faith, our sins for-giv-en, Christ our Sav-ior, Lord and Friend,

vir-gin-born, the child of Mar-y up-on whom the Spir-it came.  
 to the Fa-ther's side as-cend-ed till as judge he comes a-gain.  
 we shall rise with him in glo-ry to the life that knows no end.

## The Prayers of the People

*Written by the Rev. Adam Spencer*

*Intercessor* God be with you,  
*Assembly* **And also with you.**

*Intercessor* Let us pray.

*Intercessor* Come Our Way, Our Truth, Our Life. Counsel us and our leaders in the pathways of peace that by embodying your reconciling purposes all strife might be ended here in these United States and around the world. Reveal your Wisdom to all those in authority - to our President, Congress and Courts, to all public officials in the state of Illinois, in Cook County, here in the village of Glencoe and in all surrounding cities, towns and villages. For the sake of your Name, lead us and guide us.

*Intercessor* God in your mercy,  
*Assembly* **hear our prayer.**

*Intercessor* Come our Light, our Feast, our Strength. Illumine our hearts and the hearts of your disciples around the world to perceive you in our prayer and in our action. Mend the lives of those who follow you, knitting our will to your own. Strengthen us by the grace of this Eucharistic feast to live for you in all that we undertake. We pray to you today for your Church in the Evanston Deanery, particularly for the people of St. David's Church in Glenview and Paul their Rector. Call your people out of darkness into your marvelous light. Be our strong rock, our crag and our stronghold.

*Intercessor* God in your mercy,  
*Assembly* **hear our prayer.**

*Intercessor* Come our Joy, our Love, our Heart. Accompany and aid us and all those in this world who are sick, who suffer, or are in any sort of trouble, praying particularly for those affected by the wildfires in Georgia and the wars in the Middle East and Ukraine, and for

Sally Graver

Sherry Schellenbach

Aidan Thomson

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Andre Stoken, brother of Deidre McClurg

Donna, friend of Walter Aldrich

James, grandson of Deborah

Tyler & Anna

Are there others?

Make your face to shine upon them and in your loving-kindness save them.

We pray to you also for those we love but see no longer. Lead them and all the departed into the fullness of your joy, into the depths of your love.

*Intercessor  
Assembly*

God in your mercy,  
**hear our prayer.**

*Intercessor*

Be with us, O Christ, through all the stages of our life's journey, with compassion for our weakness every step along the way. Fix our eyes on you that we may ever walk by faith in your word, trusting in your goodness, and embodying it in our deeds.

*Intercessor  
Assembly*

God in your mercy,  
**hear our prayer.**

*Presider*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*The Book of Common Prayer*

*Assembly*

**Amen.**

## The Confession and Absolution

*Common Worship, Times and Seasons*

*Presider* In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

*Silence*

*Presider* Lord Jesus, you raise us to new life. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* Lord Jesus, you forgive us our sins. Christ, have mercy.

*Assembly* **Christ, have mercy.**

*Presider* Lord Jesus, you feed us with the living bread. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

*Assembly* **Amen.**

## The Peace

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

## Holy Communion

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.*



## Offertory Hymn “The Majesty and Glory of Your Name”

Text: Linda Lee Johnson, Based on Psalm 8, Music: Tom Fettke, Sung by St. Elisabeth’s Choir

*When I gaze into the night skies and see the work of Your fingers:*

*The moon and stars suspended in space.*

*Oh, what is man, that You are mindful of him?*

*You have given man a crown of glory and honor,*

*And have made him a little lower than the angels.*

*You have put him in charge of all creation:*

*The beasts of the field,*

*The birds of the air,*

*The fish of the sea.*

*O Lord, our God, the majesty and glory of Your name*

*Transcends the earth and fills the heavens.*

*O Lord, our God, little children praise You perfectly,*

*And so would we. Alleluia!*

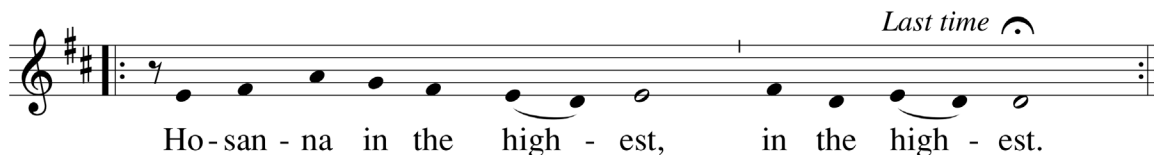
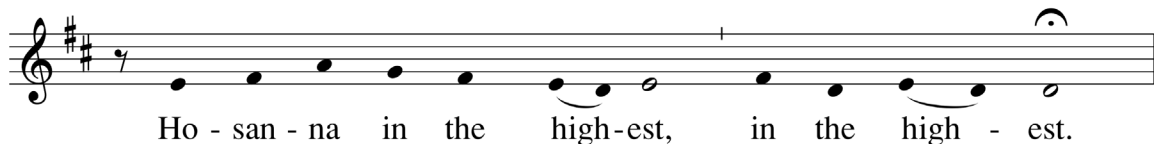
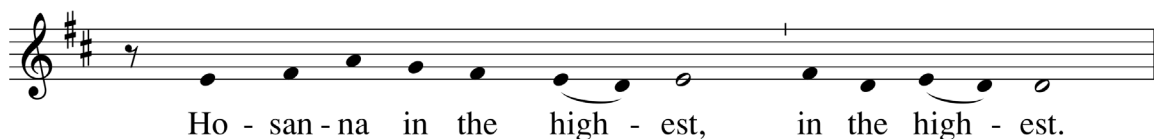
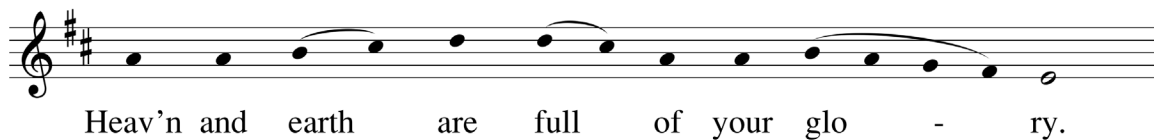
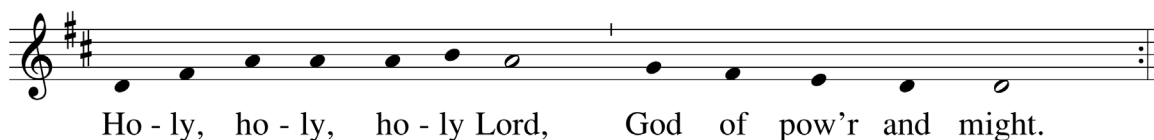
*Please stand as you are able.*

## Doxology



Music: *Old 100th*





*Corpus Christi Mass, Richard Proulx*

*Presider*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

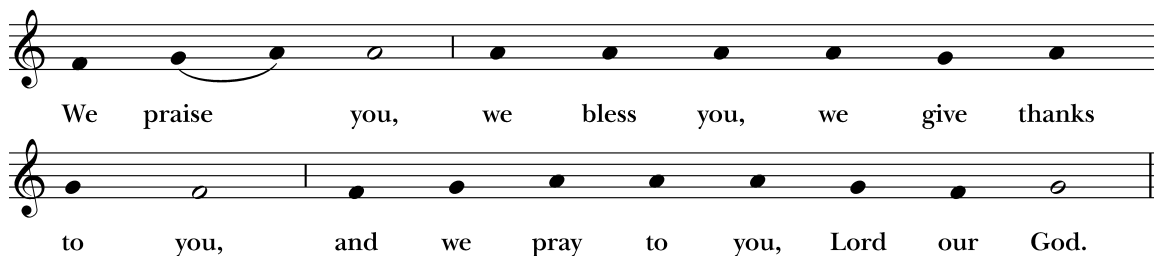
Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*Music: *Ambrosian Chant* adapt. Richard Proulx*Presider*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with Elisabeth and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Assembly***Amen.**

## **The Lord's Prayer**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who  
trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The presider breaks the consecrated bread. A period of silence is kept.*



Je - sus, Lamb of God, Sav - ior of the world, have  
Je - sus, Lamb of God, Shep - herd of our souls,



mer - cy on us, have mer - cy on us. *repeat as needed*



Je - sus, Lamb of God, gen - tle Prince of peace,



grant us peace, grant us peace.



Grant us peace, grant us peace.

## The Invitation to Communion

*Presider*            The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.*

## Communion Hymn

“Soul of Christ, Sanctify Me”

Philip WJ Stopford, Sung by St. Elisabeth’s Choir

*Soul of Christ, sanctify me.*

*Body of Christ, save me.*

*Today you shall be with me in Paradise.*

*Blood of Christ, refresh me.*

*Water from the side of Christ, wash me.*

*Passion of Christ, strengthen me.*

*O good Jesus, hear me; within your wounds, hide me;*

*Let me never be separated from you; from the darkness, defend me.*

*In the hour of my death, call me,*

*And bid me come to you,*

*That with your saints I may praise you*

*Forever and forever.*

*Amen.*

*Please stand as you are able.*

## Post Communion Prayer

*The Book of Common Prayer*

*Presider* Let us pray.

*Assembly* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Welcome and Announcements

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

Barb Miller – May 8

Rod & Adrienne Zimmerman – May 9

Anne Tuohy – May 9

## The Blessing

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*Assembly* **Amen.**

## Closing Hymn

“When from bondage we are summoned”



- 1 When from bond - age we are sum - moned out of dark - ness in - to light,
- 2 When our God names us a peo - ple, Je - sus leads us by the hand
- 3 Through the stag - es of the jour - ney Christ is with us, night and day,
- 4 We must not lose sight of Je - sus, who ac - cept - ed pain and loss,
- 5 See the prize our God has prom - ised: end - less life with Christ our Lord.



we must go in hope and pat - ience, walk by faith and not by sight.  
 through a lone - ly, bar - ren des - ert to a great and glo - rious land.  
 with com - pas - sion for our weak - ness ev - 'ry step a - long the way.  
 who, for joy of love un - meas - ured, dared em - brace the shame - ful cross.  
 Now we fix our eyes on Je - sus, walk by faith in Je - sus' word.



Let us throw off all that hin - ders; let us run the race to win!



Let us hast - en to our home - land and, re - joic - ing, en - ter in.

Aldrich/Spencer #33, Music: Ton-y-Botel

## Dismissal

*Presider* Go in peace to love and serve the Lord.  
*Assembly* **Thanks be to God.**

## Postlude

## Coming Up at St. Elisabeth's

### Scout Troop 28 Sponsoring Spaghetti Dinner Tonight

You are invited to attend the Spaghetti Dinner **tonight**, from 5:30 to 7:45 pm, featuring pasta, salad, garlic bread, and dessert. The dinner supports the New Trier Township Food Pantry, Family Services of Glencoe, and Glencoe Troop 28 and Pack 28. Tickets are \$15 each, and may be purchased for a 5:30 pm or a 6:45 pm seating, or a dinner to go (picked up between 5:45 and 7:30 pm.). Tickets can be purchased by scanning the QR code, or you may pay at the door.



### Family Promise at St. Augustine in partnership with St. Elisabeth's

Our next opportunity to help with a week of Family Promise coverage will be **Sunday, May 3 through Saturday, May 9**. Scan the QR code to sign up to help. We need volunteers to provide meals as well as overnight supervision.



### Spring Clean Up Day

It's time to get ready for Spring! Meet at the Church at 9:00 am on **Saturday, May 9**. We'll put away the winter things, wash a few windows, and haul out items we don't need anymore for Glencoe Trash Day. For more information please see Larry Handwerk or Annette Johnston.

### Book Group

St' E's Book Group will meet at 1 pm on **Tuesday, May 12**, in the room at the top of the stairs. Larry Whipple will lead the discussion of "The Open Boat," a short story by Stephen Crane. The group is currently reading an anthology of short works by 52 of the world most respected writers, *The Art of The Short Story* by Dana Gioia and R.S. Gwynn. Drop in and see what ST. E's Book Group is all about. Questions, contact [JoyceRNewcomb@gmail.com](mailto:JoyceRNewcomb@gmail.com)

### Feeding People with Interfaith Action

It's time again to host diners at the Evanston Methodist Church. On **Thursday, May 14** we will need help with preparing sack lunches at St. Elisabeth's and then preparing a hot meal at the Methodist Church. Keep us in mind! — Susan Newcomb and John Tuohy

### Sunday Supper & Family Worship

Our last combined worship service and potluck meal of the season will be on **Sunday May 17**. Our parishioners and their guests will gather for informal worship and then a potluck supper. The church doors open at 4:00 p.m. The event starts at 4:30. We get a good blend of young families and older parishioners. They have fun together. We've had good attendance this season, and we hope that continues. We've also had great food this season, and we hope that continues as well. If you have questions about our get-together, please contact Fred Johnston. Join us!

## **Bishop's Visitation at St. Elisabeth's and the Annual Parish Picnic**

The Bishop of Chicago will visit Saint Elisabeth's Church on **Sunday, June 7** as we celebrate our patronal feast day - the Feast of the Visitation of the Blessed Virgin Mary (when Mary visited her cousin, John the Baptist's mother, our very own Saint Elisabeth).

Bishop Clark will be Baptizing, Confirming and Receiving folks during her visit, including the members of our confirmation class who choose such. If you or someone you know would like to be Baptized, Confirmed or Received or if you have any questions about any of this, please contact Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org) or call the parish office and he would be happy to help you set that up.

The BIG JOHN GRILL will be busy following the service, cooking brats, burgers, chicken, etc. which will be complemented with table of salads, chips and desserts. Rain or shine this church event of fellowship happens after the 10:00 service. In addition, this year's picnic will feature a bounce house and lawn games. -- Phil Miller and the Grill Masters

## **Quarterly Giving: Book Buddies**

Book Buddies is a Glencoe Junior High Project (GJHP) peer mentoring literacy program that pairs K-2nd grade students with 5th-8th grade students to work on reading, comprehension, and a shared love for books!

In partnership with the Glencoe Library Staff, the objective of Book Buddies is to offer all participants an opportunity to develop personal connections and build reading skills by working with children of different ages.

During the month of May, monies from the non-pledge offering will go to support this program.

## **Living in Community**

### **St. Elisabeth's Bible Study**

The Bible Study group meets weekly on **Thursdays at 1:30 p.m. on the second floor**. Questions: contact Larry Whipple.

### **St. Elisabeth's Choir**

All are invited to join the St. Elisabeth's Choir - no experience, background, or skill is required. Rehearsals are **Thursday evenings at 7:30 p.m.** in the Choir Room. Questions: s, you can reach Walter at [music@steglencoe.org](mailto:music@steglencoe.org) or catch him after a Sunday service.

## **Prayer List**

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at [office@steglencoe.org](mailto:office@steglencoe.org)

## **Pastoral Needs and Pastoral Visitation**

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

# The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

## Saint Elisabeth's Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

### 2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

### Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

### Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.*

