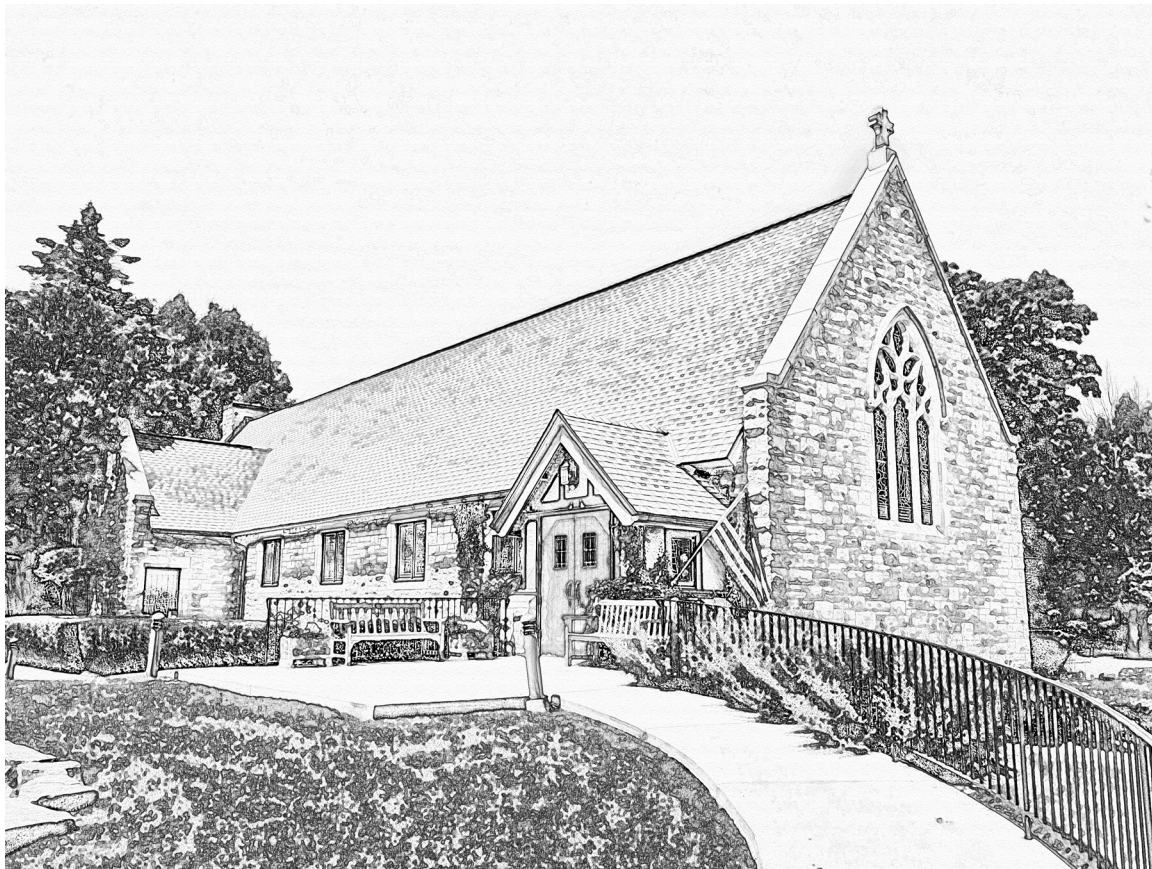

ST. ELISABETH'S EPISCOPAL CHURCH

The Fourteenth Sunday after Pentecost

August 30, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

8:00 am – Spoken Eucharist

10:00 am – Sung Eucharist

11:00 am – Lemonade on the Patio and Sunday School

Lemonade on the Patio

Join us for Lemonade on the Patio following today's service. All are welcome!

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

In the Church Year: Ordinary Time

At the beginning of this mundane season, the lectionary relates two stories of what it means to follow God. In Genesis, God asked Abram to leave his home and follow him to a new land. In the New Testament, Jesus asked Matthew, a tax collector, to follow him. In both readings, *following* God was an act of faith. But following also involved some pretty regular things – packing up, venturing out, pitching a tent, having a meal with new friends. Following God – responding to a call – meant leaving a known place for another place, a place that will become a new and different home.

Ordinary Time begins with two journeys, and it reminds us – despite all the supernatural hoopla in the weeks previous – that a spiritual journey isn't something odd or particularly heroic. Spiritual journeys might have surprising turns or courageous moments, but they mostly involve familiar things and commonplace activities.

The months after Pentecost invite both believers and seekers to follow God through the everyday landscapes of life. But it isn't a call to the spiritually humdrum. Instead, following in the midst of the ordinary awakens journeyers to the extraordinariness that surrounds us. Pilgrims are invited to find the unusual, the unbelievable, and the wonder in daily life. Pentecost charts a way through the prosaic to discover the poetry of faith. The mundane is transfigured and magical.

For all the drama of Christmas, Easter, and Pentecost Day, the truth of the matter is that God is the God of Ordinary Time. The Presence is with us in all our ordinary, regular, familiar years. The whole of life is a journey. Sometimes we forget to notice. . . . Oh! Ordinary holds such promise! There's really nothing banal in any life. It is all quite extraordinary. – Diana Butler Bass, *A Beautiful Year*

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

The cross is the result of Jesus' non-violent civil disobedience by the Roman state and the religious establishment. Jesus calls us to take up that self-same cross to be the most alive.

Practice: What are you doing and what might you do to enter into Jesus' way of the cross? Explore the possibilities with a spiritual friend.



The Burning Thorn Bush (1932) by Gebhard Fugel

The Holy Eucharist – Rite II

The Word of God

Prelude

Jim Baur

Please rise as able at the ringing of the bell.

The Opening Acclamation

The Book of Common Prayer, Expansive Language

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's reign now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Assembly **Amen.**

The Song of Praise

“New Every Morning”



1	New	ev -	ery	morn -	ing	is	the	love
2	New	mer -	cies,	each	re -	turn -	ing	day,
*3	If	on	our	dai -	ly	course	our	mind
*4	Old	friends,	old	scenes,	will	love -	lier	be,
*5	The	tri -	vial	round,	the	com -	mon	task,
6	On	-	ly,	O	Lord,	in	thy	dear
								love,



1	our	wak -	ening	and	up	-	ris -	ing	prove;
2	a	-	round	us	ho -	ver	while	we	pray;
3	be	set	to	hal -	low		all	we	find,
4	as	more	of	heaven	in		each	we	see;
5	will	fur -	nish	all	we		ought	to	ask:
6	fit	us	for	per -	fect		rest	a -	bove;



1 through sleep and dark - ness safe - ly brought,
 2 new per - ils past, new sins for - given,
 3 new trea - sures still, of count - less price,
 4 some soft - ening gleam of love and prayer
 5 room to den - y our - selves; a road
 6 and help us, this and ev - ery day,



1 re - stored to life and power and thought.
 2 new thoughts of God, new hopes of heaven.
 3 God will pro - vide for sac - ri - fice.
 4 shall dawn on ev - ery cross and care.
 5 to bring us dai - ly near - er God.
 6 to live more near - ly as we pray.

The Hymnal 1982 #10, Text: John Keble (1792-1866), Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826)

The Collect

Revised Common Lectionary Prayers

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Faithful God, you are the hope of all the oppressed, and the source of freedom for those held captive. Make us strong to witness to your liberating power, in generosity of life and in humility of spirit, that all the world may delight in your goodness. We pray this in the Name of Jesus.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Exodus 3:1-15

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.' " God also said to Moses, "Thus you shall

say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 105

Cantor

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

He sent Moses his servant, *
and Aaron whom he had chosen.

Hallelujah!

Response – Gloria Patri

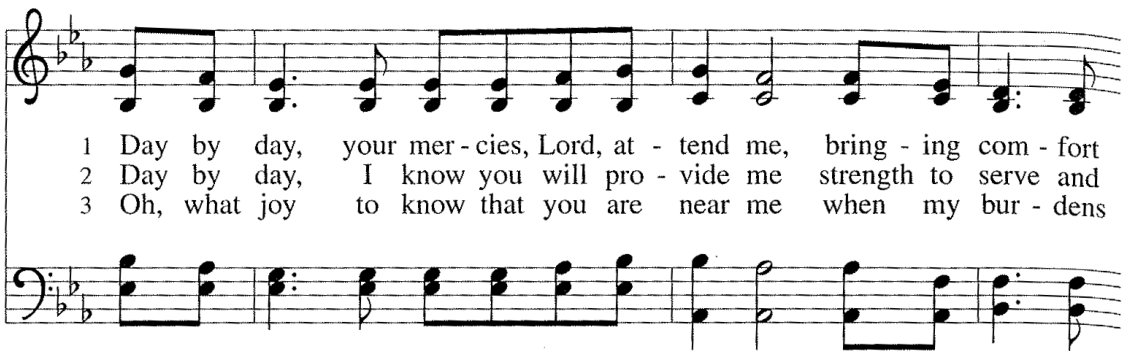
Glory to the Father, and to the Son
And to the Holy Spirit

As it was in the beginning, is now,
and will be forever. Amen.

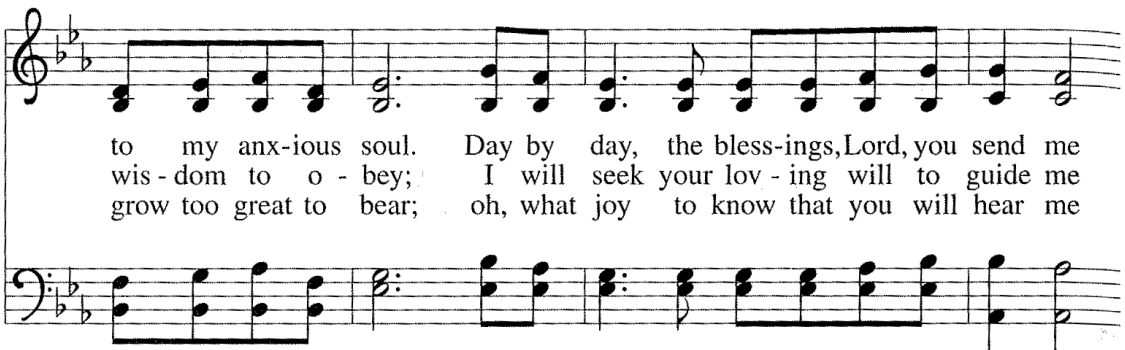
Please stand as you are able.

Sequence Hymn

“Day by Day”



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



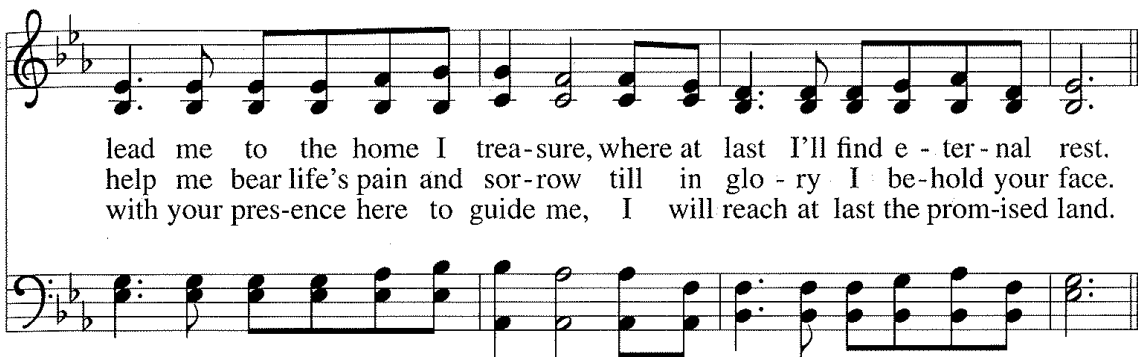
to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

The Gospel

Matthew 16:21-28

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

Please stand as you are able for the Creed and the Prayers of the People.

The Creed

Assembly **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Written by the Rev. Adam Spencer

Intervessor God be with you.
Assembly **And also with you.**

Intervessor Let us pray.

Intervessor God of Moses, Miriam and Aaron, you spoke to our ancestors in faith and you speak to your people today calling us as you called them to walk in your ways. Help your beloved Church on our pilgrimage to strive to see your presence in our lives, hallowing all we find there with our attention, that we might understand your summons to us and be faithful to what you would have us see and do and become. We pray to you today, in a particular way, for

your Church here in the Diocese of Chicago and the Evanston Deanery, especially for Bishop Paula Clark and the people of the Church of the Holy Comforter in Kenilworth and Heath their rector. Help us this and every day to live nearer to you that we might become the people you would have us be. Make us to trust in your enduring grace amidst the burdens and uncertainties of our quest.

Intercessor
Assembly

God in your mercy,
hear our prayer.

Intercessor

Liberating Lord of the Hebrews, you seek to free us from all that hinders us from living the lives you call us to inhabit. You ever take up the cause of the oppressed and bid us do likewise. As we find our nation locked in political and economic controversy with our neighbors in Canada and around the world, keep the hearts and minds of all decision makers on those most vulnerable, those who are being asked to bear the costs of policy, those whose sufferings are all too easily overlooked in the councils of the powerful. Have compassion for our human weakness, our selfishness and narrowness of perspective and give unto us and our leaders that true freedom, that enduring wisdom, that is only found by dwelling within your compassionate love.

Intercessor
Assembly

God in your mercy,
hear our prayer.

Intercessor

Love Divine, beyond all mortal measure, your mercies are new every morning. You come to us in the course of our days offering us healing, wholeness, and grace for that which afflicts us. Surround those in need of mercy today with your love and with our love in word and in deed. We pray to you for all who suffer or struggle around the world - for the people of Gary, Indiana, of Ukraine and Russia, of Gaza and Israel, of Indonesia, and for all those for whom we now pray, silently or aloud...for...

Sally Graver

Sherry Schellenbach

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Andre Stoken, brother of Deidre McClurg

Adele & Rick Ferretti

Donna, friend of Walter Aldrich

Leigh, niece of Fred & Annette Johnston

Quinn, friend of Aria Ellis

Griffin & Cheryl, friends of Adrienne Zimmerman

Patricia, friend of Fred & Annette Johnston

Are there others? (*Silence*)

Bring comfort to the souls of the anxious and lift up all who are bowed down with care.

We pray also to you today for all those who are dying and who have died and we lift up into your light those we now name silently or aloud... (*Silence*)

Lead all souls to their everlasting home in your eternal rest.

Guide those in hardship over the paths they struggle upon, day by day. Assist them with loving care from the hands of their neighbors. And make of us such neighbors. Restore and strengthen us all by your enduring grace.

Intercessor
Assembly

God in your mercy,
hear our prayer.

Presider Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Book of Common Prayer*

Assembly **Amen.**

The Confession of Sin

The Book of Common Prayer, Expansive Language

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Music

Jim Baur

Please stand as you are able.

Doxology

Praise God, from whom all bless - ings flow; Praise Christ, the Word in
flesh born low; Praise Ho - ly Spi - rit ev - er -
-more; One God, Tri - une, whom we a - dore.

Music: Old 100th

The Great Thanksgiving

Book of Common Prayer, Prayer C, Expansive Language

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

Assembly **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

Assembly **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Presider Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly **Risen Lord, be known to us in the breaking of the Bread.**

Presider God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who
trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.
Assembly **We who are many are one body, for we all share in the one
bread.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail.. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Music

Jim Baur

Please stand as you are able.

Post Communion Prayer

The Book of Common Prayer

Presider Let us pray.

Assembly **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

The Blessing

Common Worship

Presider The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly **Amen.**

Closing Hymn

“When from bondage we are summoned”



- 1 When from bond - age we are sum - moned out of dark - ness in - to light,
- 2 When our God names us a peo - ple, Je - sus leads us by the hand
- 3 Through the stag - es of the jour - ney Christ is with us, night and day,
- 4 We must not lose sight of Je - sus, who ac - cept - ed pain and loss,
- 5 See the prize our God has prom - ised: end - less life with Christ our Lord.



we must go in hope and pat - ience, walk by faith and not by sight.
 through a lone - ly, bar - ren des - ert to a great and glo - rious land.
 with com - pas - sion for our weak - ness ev - 'ry step a - long the way.
 who, for joy of love un - meas - ured, dared em - brace the shame - ful cross.
 Now we fix our eyes on Je - sus, walk by faith in Je - sus' word.



Let us throw off all that hin - ders; let us run the race to win!



Let us hast - en to our home - land and, re - joic - ing, en - ter in.

Aldrich/Spencer, Text: Delores Dufner, Music: *Ton-y-Botel*, Thomas John Williams (1869-1944)

Dismissal

Presider Go in peace to love and serve the Lord.

Assembly Thanks be to God.

Postlude

Upcoming at St. Elisabeth's

Backpack Blessing and Homecoming Luncheon

As we return from our summer adventures and gather back together at church for the fall, join us on **Sunday, September 13** for a special lunch in place of coffee hour after the 10:00am service. At the 10:00am service that same day, we will bless backpacks for all kids as they begin a new school year. If you have special dietary needs for lunch, please let one of the wardens know. Hope to see you there!

Choir Rehearsals Resume

All are invited to join the St. Elisabeth's Choir for its first rehearsal at 7 p.m. on **Thursday, September 3**, in the Music Room! Come for a fun night of singing, learning, prayer, and fellowship! All are welcome - no experience, background, or skill is required. If you don't regularly sing with the choir, but want to give it a try or sing for a night or just want to learn more about your voice, this rehearsal will be a perfect opportunity! If you have any questions, you can reach Walter at music@steglencoe.org or catch him after a Sunday service. See you there!

Book Group

St. E.'s Book Group will reconvene **Tuesday, September 8**, at 1 p.m. in the Chapel to discuss *Angle of Repose*, the novel by Wallace Stegner. It is considered by to be one of the most important American novels written about the West in the 20 th century. Kay Rossiter will lead the discussion.

The Book Group meets the second Tuesday of each month and welcomes drop in. During the summer hiatus, the group chooses to read one important novel. In September, group will resume reading and discussing short stories found in *The Art of The Short Story* by Dana Giora and R.S. Gwyn, an anthology of short works by 52 of the world most respected writers.

St. Elisabeth's Bible Study

Beginning **Thursday, September 10**, the Bible Study group will begin to read together *Dominion: How the Christian Revolution Remade the World* by historian Tom Holland. A history of the Christian idea throughout time, as the dust jacket says, "From Babylon to the Beatles, Saint Michael to #MeToo, Dominion tells the story of how Christianity transformed the modern world." **On the 10th we will begin with the Preface.** Questions: contact Chuck Chadd.

Interfaith Soup Kitchen

For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. We provide the food and the volunteers to

pack and serve that food. **Our next date will be Thursday, September 10.** We also welcome contributions to the fund to purchase the food. Just contact John Tuohy or Susan Newcomb for details, dates, directions and the like

Quarterly Giving

Curt's Café, with locations in Evanston and Highland Park, is a coffee shop with a mission, to improve outcomes for young adults living in at-risk situations through work and life skills training.

The student trainees, aged 15 to 24, are living in difficult situations, such as involvement with the judicial system, being unhoused, experiencing food insecurity, or having dropped out of school. These young adults are determined to create a positive future for themselves. For them, gaining and maintaining employment will significantly contribute to their success.

During the month of August, monies from the Sunday non-pledge offering will go to support this program.

Living in Community

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule



8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal (September – June)
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*