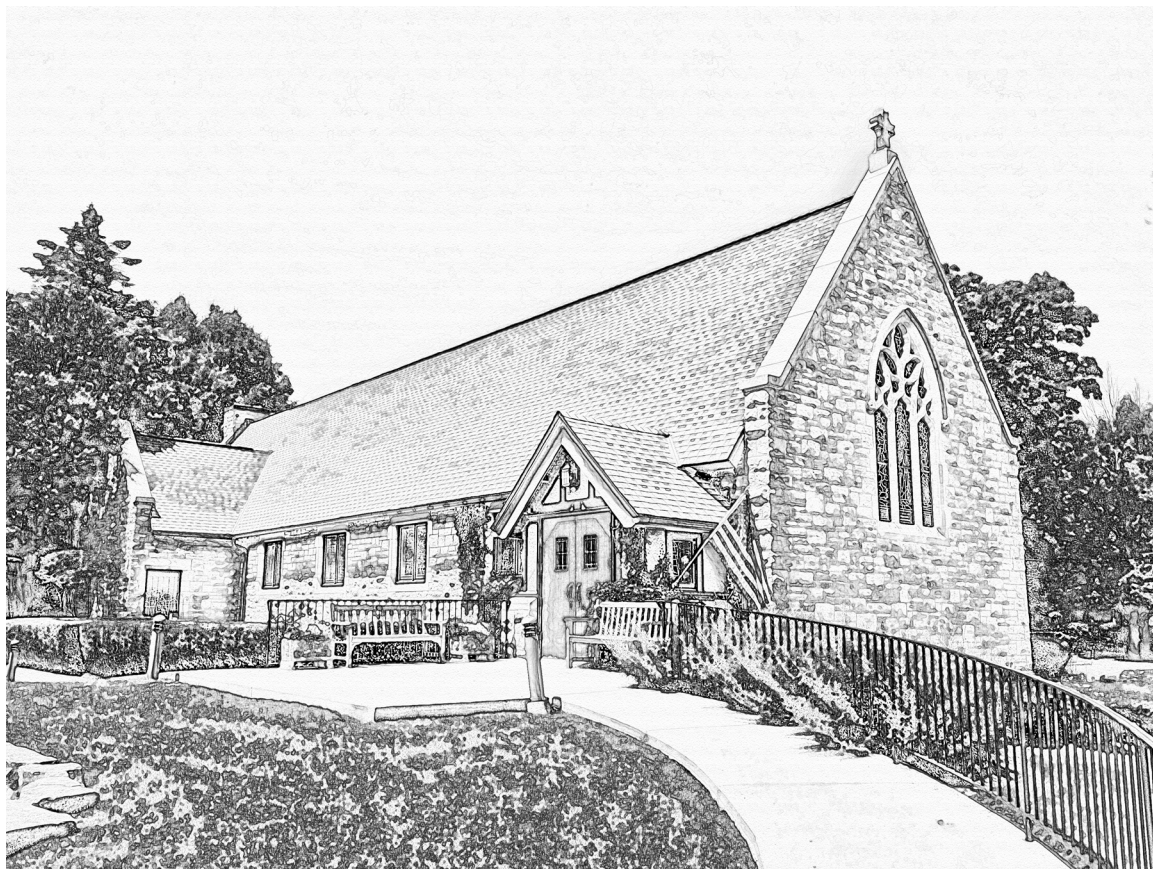

ST. ELISABETH'S EPISCOPAL CHURCH

The Tenth Sunday after Pentecost

August 2, 2026

8:00 AM

Welcome to St. Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership, and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

In the Church Year: Ordinary Time

At the beginning of this mundane season, the lectionary relates two stories of what it means to follow God. In Genesis, God asked Abram to leave his home and follow him to a new land. In the New Testament, Jesus asked Matthew, a tax collector, to follow him. In both readings, *following* God was an act of faith. But following also involved some pretty regular things – packing up, venturing out, pitching a tent, having a meal with new friends. Following God – responding to a call – meant leaving a known place for another place, a place that will become a new and different home.

Ordinary Time begins with two journeys, and it reminds us – despite all the supernatural hoopla in the weeks previous – that a spiritual journey isn't something odd or particularly heroic. Spiritual journeys might have surprising turns or courageous moments, but they mostly involve familiar things and commonplace activities.

The months after Pentecost invite both believers and seekers to follow God through the everyday landscapes of life. But it isn't a call to the spiritually humdrum. Instead, following in the midst of the ordinary awakens journeyers to the extraordinariness that surrounds us. Pilgrims are invited to find the unusual, the unbelievable, and the wonder in daily life. Pentecost charts a way through the prosaic to discover the poetry of faith. The mundane is transfigured and magical.

For all the drama of Christmas, Easter, and Pentecost Day, the truth of the matter is that God is the God of Ordinary Time. The Presence is with us in all our ordinary, regular, familiar years. The whole of life is a journey. Sometimes we forget to notice. . . . Oh! Ordinary holds such promise! There's really nothing banal in any life. It is all quite extraordinary.

– Diana Butler Bass, *A Beautiful Year*

Entering In

For every event in life there are many different angles. When you look at the same event from a wider perspective, your sense of worry and anxiety reduces, and you have greater joy.

-- The Dalai Lama

Practice: In a moment of worry or anxiety this week – and you will surely have one – practice the Dalai Lama's exhortation to see another angle on the event and widen your perspective. If you have trouble doing it alone, ask a friend to help you. Find the joy.

Birthdays and Anniversaries

Glenna Foley – August 3

The Holy Eucharist: Rite One

The Word of God

The Prelude

Please stand as you are able.

The Opening Acclamation and Kyrie

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be his kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Assembly **Amen.**

Presider Lord, have mercy upon us.

Assembly **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

The Collect of the Day

Presider The Lord be with you.

Assembly **And with thy spirit.**

Presider Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Genesis 32:22-31

A Reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

Assembly **Thanks be to God.**

The Psalm

Psalm 17

Hear my plea of innocence, O Lord;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
 I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

**I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**

Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

**But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.**

The Gospel

Matthew 13:31-33, 44-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory be to thee, O Lord.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeler The Gospel of the Lord.
Assembly **Praise be to thee, O Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the sermon, beginning and ending with a chime.

Please stand as you are able.

The Nicene Creed

Assembly

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and
glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Book of Common Prayer, Form III

<i>Intercessor</i>	Father, we pray for thy holy Catholic Church;
<i>Assembly</i>	That we all may be one.
<i>Intercessor</i>	Grant that every member of the Church may truly and humbly serve thee;
<i>Assembly</i>	That thy Name may be glorified by all people.
<i>Intercessor</i>	We pray for all bishops, priests, and deacons;
<i>Assembly</i>	That they may be faithful ministers of thy Word and Sacraments.
<i>Intercessor</i>	We pray for all who govern and hold authority in the nations of the world;
<i>Assembly</i>	That there may be justice and peace on the earth.
<i>Intercessor</i>	Give us grace to do thy will in all that we undertake;
<i>Assembly</i>	That our works may find favor in thy sight.
<i>Intercessor</i>	Have compassion on those who suffer from any grief or trouble;
<i>Assembly</i>	That they may be delivered from their distress.
<i>Intercessor</i>	Give to the departed eternal rest,
<i>Assembly</i>	Let light perpetual shine upon them.

Intercessor We praise you for blessed Elisabeth and all thy saints who have entered into joy;

Assembly **May we also come to share in thy heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Silence

Intercessor Today we pray especially for:

Sally Graver

Sherry Schellenbach

Aidan Thomson

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Andre Stoken, brother of Deidre McClurg

Adele & Rick Ferretti

Donna, friend of Walter Aldrich

Leigh, niece of Fred & Annette Johnston

Are there others?

The Celebrant adds a concluding Collect.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Assembly **Amen.**

The Confession of Sin and Absolution

Presider Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Please kneel as you are able.

Assembly **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word or deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Assembly **Amen.**

The Peace

Presider The peace of the Lord be always with you.

Assembly **And with thy spirit.**

Please offer one another a sign of God's Peace.

The Holy Communion

The Offertory

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Thank you for your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donation in the offering plate at the back of the church, or use your phone to scan the QR code to donate online.



The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

Assembly **And with thy spirit.**

Presider Lift up your hearts.

Assembly **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

Assembly **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Assembly **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Please remain standing or kneel, as you are able.

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, for
ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

The Prayer of Humble Access

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

The Post Communion Prayer

Please stand as you are able.

All

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Presider

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Assembly

Amen.

The Dismissal

Presider

Go in peace to love and serve the Lord.

Assembly

Thanks be to God.

Postlude

Upcoming at St. Elisabeth's

More Music. More Revelry.

Bach on the Fox presents: BATAVii. An evening of early music, food, drink, and good company. Introducing our professional ensemble: BATAVii. Seven world-class musicians will lead you through an experience of Medieval, Renaissance, and Baroque works performed with historical care. In this relaxed concert setting we get closer to the original context of this music: one where restrictive concert etiquette hadn't developed yet.

Your tickets and donations help us keep this music accessible, engaging, and close to home, connecting professional artistry with our community. Please purchase tickets by scanning the QR code. The concert will be held on

Friday, August 21, from 7:30-9:00 pm at St Elisabeth's Church, Glencoe



Book Group

St. E.'s Book Group will reconvene **Tuesday, September 8**, at 1 p.m. in the Chapel to discuss *Angle of Repose*, the novel by Wallace Stegner. It is considered by to be one of the most important American novels written about the West in the 20th century. Kay Rossiter will lead the discussion.

The Book Group meets the second Tuesday of each moth and welcomes drops in. During the summer hiatus, the group chosed to read one important novel. In September, group will resume reading and discussing short stories found in *The Art of The Short Story* by Dana Giora and R.S. Gwyn, an anthology of short works by 52 of the world most respected writers.

Living in Community

St. Elisabeth's Bible Study

The Bible Study group meets weekly on **Thursdays at 1:30 p.m. in the Chapel**. Questions: contact Chuck Chadd.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org also email Adam at rector@steglencoe.org

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule



8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal (September to June)
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday -Thursday – 9:30 a.m. to 2:30 p.m.