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# ST. ELISABETH'S EPISCOPAL CHURCH

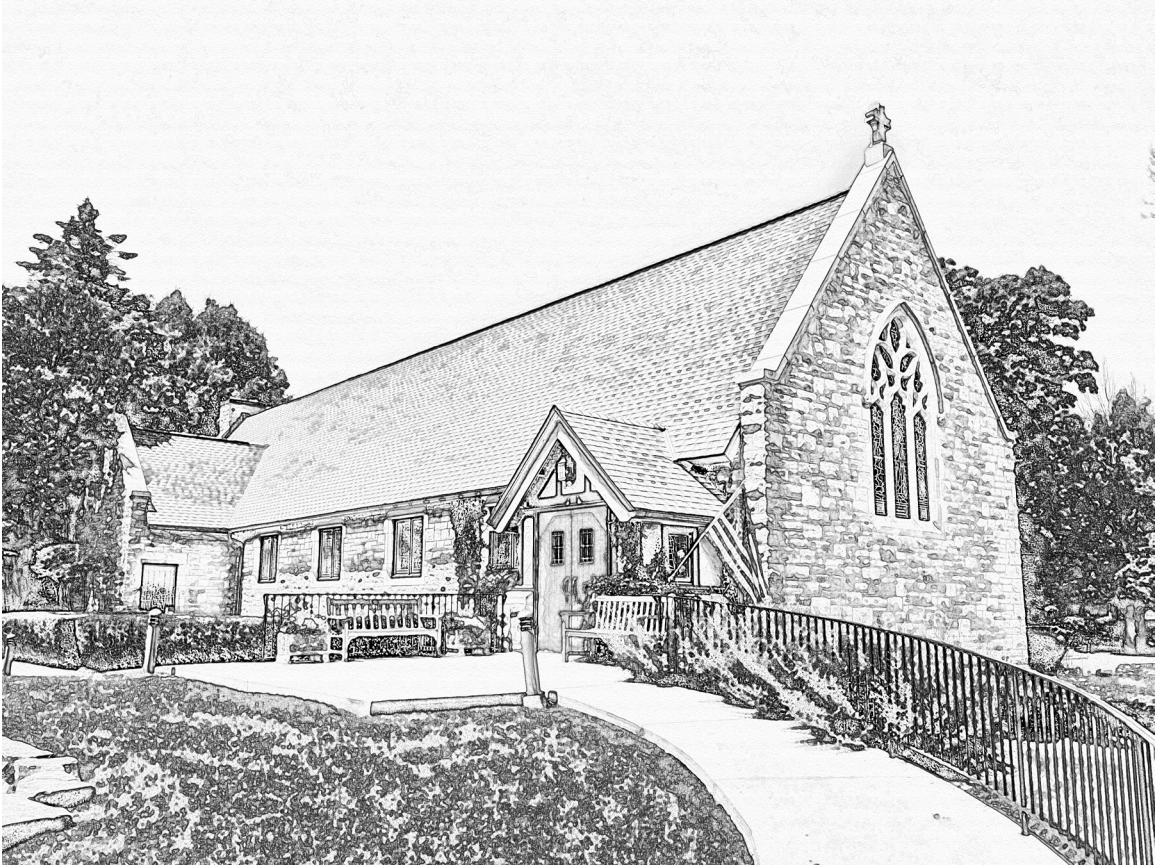
*The Sixth Sunday of Easter*

May 10, 2026

10:00 AM

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Welcome to Saint Elisabeth's. We are delighted to have you with us today.



*This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.*

## Today at St. Elisabeth's

8:00 am – Spoken Eucharist

9:00 am – Choir Rehearsal

10:00 am – Sung Eucharist

11:00 am – Coffee Hour, Sunday Forum: Brody Mygatt on Baptism & Eucharist,  
Sunday School

**The open plate offering** during the month of May will support the work of Book Buddies, a program of the Glencoe Junior High Project (GJHP).

### **Sunday Forum: Confirmation Presentation by Brody Mygatt**

On Sundays this Spring, our class of Confirmation students and their mentors will be offering presentations at the Sunday Forum after the 10am service in the Guild Room. Each student and their mentor have selected a topic (a sacrament, a book of the Bible, a historical event in the history of the Church...etc.) to share with the congregation. As with our usual Sunday Forums, the goal is to learn a bit from them and to open up a wider discussion with them. More information about Brody and his presentation is in the announcements at the back of the bulletin.

### **Children's Sunday School**

Children of all ages are invited to meet in the classroom on the 2<sup>nd</sup> floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

## **In the Church Year: Easter**

Easter, the oldest celebration of the Christian year, is not a single day but an entire season: Easter lasts fifty days, from Easter Day (the Sunday of the Resurrection) through the Day of Pentecost. The season also includes the feast of the Ascension, when the resurrected Jesus ascended to heaven and was seen on earth no longer. Throughout the year every Sunday — even during Lent — is considered a little Easter, a mini feast of the resurrection on what Christians have called the first day of the week. The primary theme of Easter is the resurrection: on this day Jesus was raised from the dead, overcoming the power of death and the grave. We celebrate that we, too, are raised to everlasting life with him in our baptism.

At Pentecost we celebrate the outpouring of the Holy Spirit and the ongoing life of the Holy Spirit in the church today. It is the Holy Spirit who breathes life into the Body of Christ, the church; it is the Holy Spirit who provides the gifts and guidance needed to sustain our life. At every Eucharist we pray that the Holy Spirit will sanctify the bread and wine of communion to be “the Body and Blood of your Son, the holy food and drink of new and

unending life in him.” We also pray that the Spirit will “sanctify us also” so that we may receive the Eucharist with faith and serve God “in unity, constancy, and peace.” It is the Holy Spirit who makes God present and alive in our hearts. – *Daily Prayer for All Seasons*

## Entering In

*The following thought and image are intended to reflect something in today’s service. The Practice is intended to offer one practical way of living these reflections.*

Ultimately our greatest joy is when we seek to do good for others. It's how we are made. We're wired to be compassionate. -- *Desmond Tutu*

Practice: Go out of your way to be compassionate this week. Reap the joy of being caring and generous to another.



*Grünes Weizenfeld* – Vincent Van Gogh

# The Holy Eucharist – Rite II

## The Word of God

### Prelude

*Please rise as able at the ringing of the bell.*

### The Opening Acclamation

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*Presider* Let us pray.

Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home, where you reign, one holy and undivided Trinity, now and for ever.

*Enriching Our Worship*

*Assembly* **Amen.**

### The Song of Praise

“O Spirit All-Embracing”



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
you show your - self a - maz - ing in un - ex - pect - ed place.  
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
 We see you and re - mem - ber what once our dreams had been;  
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
 you fan the glow - ing em - ber and kin - dle hope with - in.  
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
 Come, fire of glo - ry gra - cious, bless all who trust in you;  
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
 un - dy - ing flame te - na - cious, burn in your church a - new.  
 in prayer we come be - fore you to wait up - on your light.

All Creation Sings #944; Text: Delores Dufner, OSB b.1939 Music: Gustav Holst 1875-1934

## The Collect

*Revised Common Lectionary Prayers*

*Presider*

God be with you.

*Assembly*

**And also with you.**

*Presider* Let us pray.

Living and gracious God, through the death and resurrection of Jesus Christ you have brought us out to a spacious place where we are called to live as those redeemed. Empower us by your Spirit to keep your commandments, that we may show forth your love to all your people with gentle word and reverent deed.

*Assembly* **Amen.**

*The people may be seated.*

## The Lessons

### The Reading

Acts: 17:22-31

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will

have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

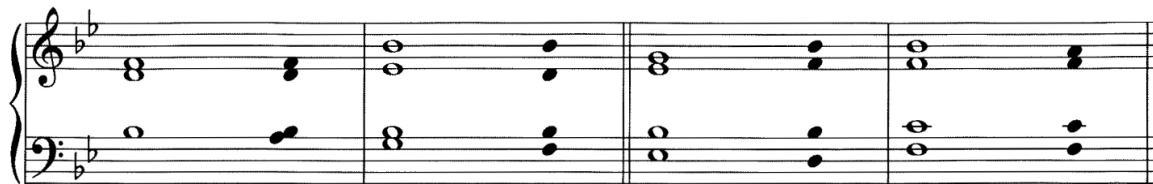
*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Remain seated for the psalm.*

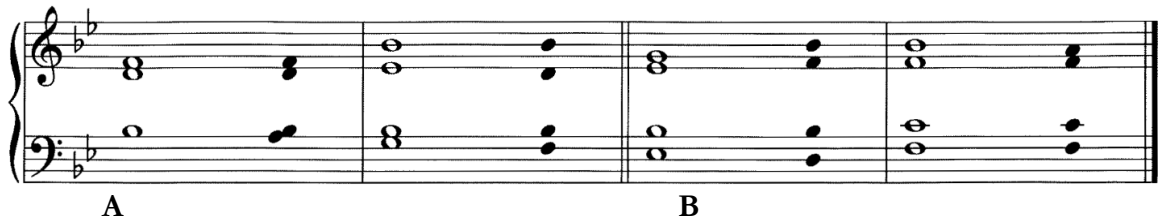
## The Psalm

Psalm 66



*Assembly*

- A Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- B Who holds our souls in life, \*  
and will not allow our feet to slip.
- A For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- B You brought us into the snare; \*  
you laid heavy burdens upon our backs.
- A You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.
- B I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.



- A I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.
- B Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.
- A I called out to him with my mouth,  
and his praise was on my tongue.
- B I had found evil in my heart, \*  
the Lord would not have heard me;
- A But in truth God has heard me; \*  
he has attended to the voice of my prayer.
- B Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.
- A Glory to the Father, and to the Son  
And to the Holy Spirit
- B As it was in the beginning, is now,  
and will be forever. Amen.

*Please stand as you are able.*

## Sequence Hymn

## "O Jesus crowned with all renown"



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

The Hymnal 1982 #292,  
 Text: Edward White Renson (1829-1896), Music: *Kingsfold*, adapt. Ralph Vaughan Williams (1872-1958)

## The Gospel

John 14:15-21

*Gospeler*           The Holy Gospel of our Lord Jesus Christ according to John.  
*Assembly*           **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Gospeler*           The Gospel of the Lord.  
*Assembly*           **Praise to you, Lord Christ.**

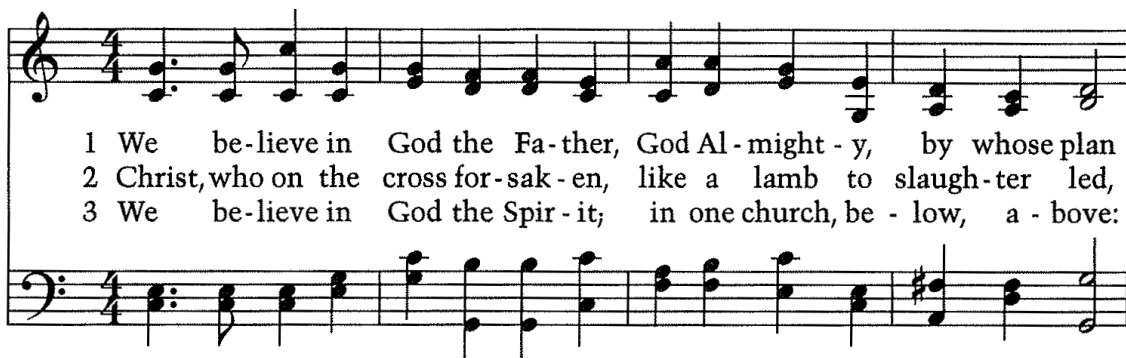
## The Sermon

The Rev. Adam Spencer

*A period of silence follows the Sermon, beginning and ending with a chime.*

*Please stand as you are able for the Creed and the Prayers.*

## The Creed



1 We be-lieve in God the Fa-ther, God Al-might-y, by whose plan  
2 Christ, who on the cross for-sak-en, like a lamb to slaugh-ter led,  
3 We be-lieve in God the Spir-it; in one church, be-low, a-bove:

earth and heav-en sprang to be-ing, all cre-at-ed things be-gan.  
 suf-fered un-der Pon-tius Pi-late, he de-scend-ed to the dead.  
 saints of God in one com-mu-nion, one in ho-li-ness and love.

We be-lieve in Christ the Sav-ior, Son of God in hu-man frame,  
 We be-lieve in Je-sus ris-en, heav-en's king to rule and reign,  
 So by faith, our sins for-giv-en, Christ our Sav-ior, Lord and Friend,

vir-gin-born, the child of Mar-y up-on whom the Spir-it came.  
 to the Fa-ther's side as-cend-ed till as judge he comes a-gain.  
 we shall rise with him in glo-ry to the life that knows no end.

## The Prayers of the People

*Written by the Rev. Adam Spencer*

*Intercessor* God be with you,  
*Assembly* **And also with you.**

*Intercessor* Let us pray.

*Intercessor* Maker of All Things, Lord of Heaven and Earth, in you we live and move and have our being. You give life and breath to all things, you paint the wayside flower, you light the evening star. Make us grateful for all of your good gifts, for your wondrous, fragile, precious Creation. Guide us and our leaders in business and in government to be careful stewards of that which you have made - the shimmering seas and running rivers, the bright fields and shaded forests, the rich soil and the clear air and every living thing. Do not let our sinful greed and fearful acquisition blind us to the truth of your glorious rule and your generous providence. Give us and all those who lead us humble, grateful, and understanding hearts and wisdom's pure vision.

*Intercessor* God in your mercy,  
*Assembly* **hear our prayer.**

*Intercessor* O Spirit all embracing and counselor all wise, O Beauty ever blazing in flower, field and face - we thank you for all things bright and good in this world and for your presence within and among us. For the loveliness of nature and springtime, for the delight in our days, for our families, friends, and all those whom we love, we thank you, Holy One for all that your love imparts. Undying flame of compassion, burn in your Church and shape a people whose reverent gratitude is kindled into generous action. We pray to you today for your Church in the Evanston Deanery, particularly for the people of St. Matthew's Church in Evanston and Whayne their priest-in-charge. Crown your people's ministry and fellowship with thankful joy as we gather in prayer to wait upon your light.

*Intercessor*  
*Assembly*

God in your mercy,  
**hear our prayer.**

*Intercessor*

O God, you hold our souls in life, you are not far from each and every one of us. Comfort, strengthen and restore all those in this world who are sick, who suffer, or who are in any kind of trouble, praying particularly today for the people of Ukraine and Russia, for all those affected by the military and economic consequences of war in Iran and for...

Sally Graver

Sherry Schellenbach

Aidan Thomson

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Andre Stoken, brother of Deidre McClurg

Donna, friend of Walter Aldrich

James, grandson of Deborah

Tyler & Anna

Are there others? (*Silence*)

We pray to you also for those who have died, particularly for those killed in armed conflicts around the world. Lead all the departed into that everlasting kingdom in which no sword is drawn but the sword of righteousness, no strength known but the strength of love. Grant to all who have died eternal rest and peace in your stream of endless flowing, in your light perpetual, in your world without end.

*Intercessor*  
*Assembly*

God in your mercy,  
**hear our prayer.**

*Presider* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*The Book of Common Prayer*

*Assembly* **Amen.**

## **The Confession and Absolution**

*Common Worship, Times and Seasons*

*Presider* In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

*Silence*

*Presider* Lord Jesus, you raise us to new life. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* Lord Jesus, you forgive us our sins. Christ, have mercy.

*Assembly* **Christ, have mercy.**

*Presider* Lord Jesus, you feed us with the living bread. Lord, have mercy.

*Assembly* **Lord, have mercy.**

*Presider* May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

*Assembly* **Amen.**

## The Peace

*Presider*            The peace of Christ be always with you.

*Assembly*           **And also with you.**

*The ministers and congregation greet one another in the peace of God.*

## Holy Communion

### Offertory Sentence

*Presider*            Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

*If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.*



## Offertory Hymn

"We plow the fields and scatter"

1 We plow the fields, and scat - ter the good seed on the land,  
 2 He on - ly is the Ma - ker of all things near and far;  
 3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;  
 he paints the way - side flow - er, he lights the eve - ning star;  
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,  
 the winds and waves o - bey him, by him the birds are fed;  
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
 much more to us, his chil - dren, he gives our dai - ly bread.  
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

*Refrain*

All good gifts a - round us are sent from heaven a - bove;  
then thank the Lord, O thank the Lord for all his love.

The Hymnal 1982 #291,  
Text: Matthias Claudius (1740-1815), Music: *Wir Pflügen*, Johann Abraham Peter Schulz (1747-1800)

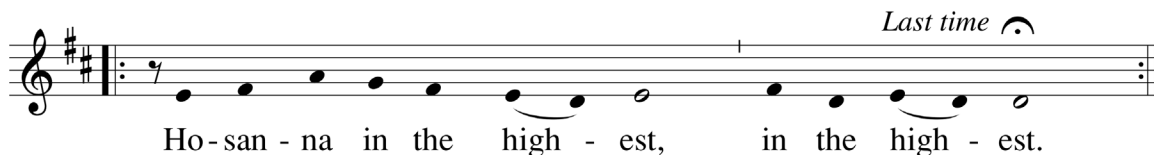
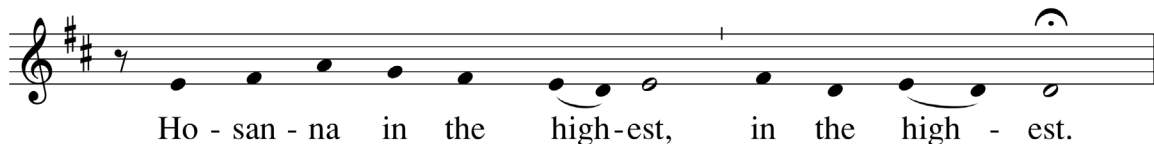
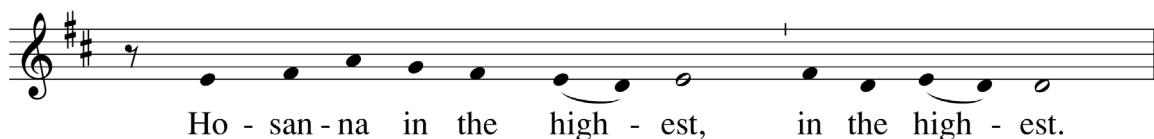
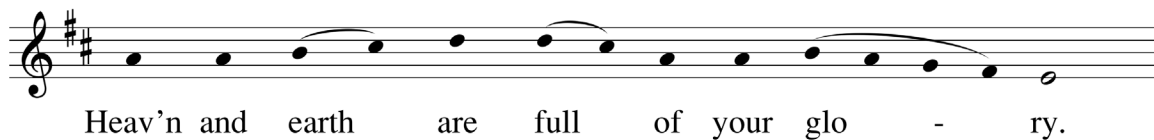
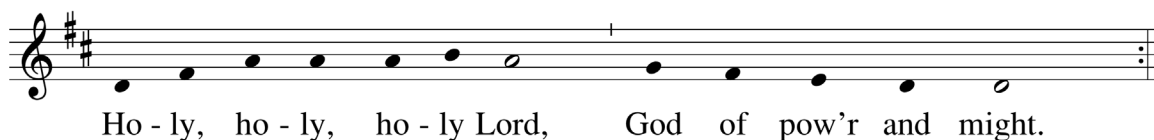
*Please stand as you are able.*

## Doxology

Let trum - pets sound and voi - ces sing! Let all on earth their  
prais - es bring! For Christ has con - quered sin and  
death, and giv - en life e - ter - nal breath.

Music: *Old 100th*





*Corpus Christi Mass, Richard Proulx*

*Presider*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

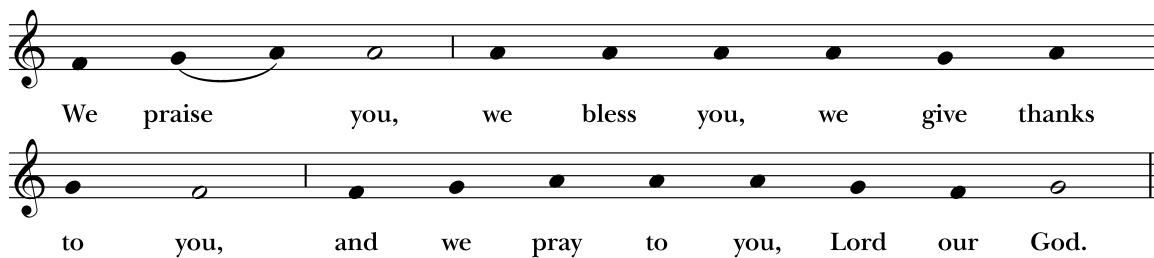
Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*


We praise you, we bless you, we give thanks  
to you, and we pray to you, Lord our God.

Music: *Ambrosian Chant* adapt. Richard Proulx*Presider*

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with Elisabeth and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*Assembly***Amen.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who  
trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

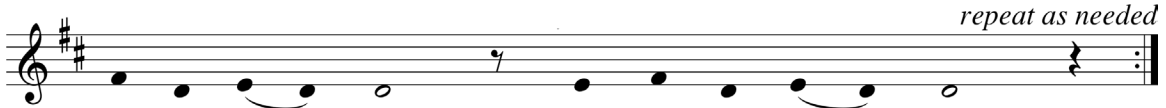
**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

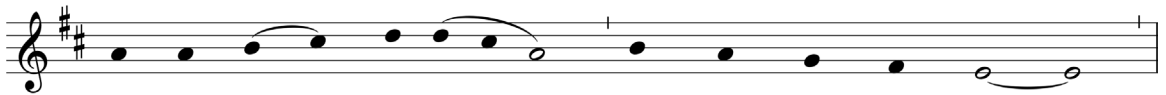
*The presider breaks the consecrated bread. A period of silence is kept.*



Je - sus, Lamb of God, Sav - ior of the world, have  
Je - sus, Lamb of God, Shep - herd of our souls,



mer - cy on us, have mer - cy on us. *repeat as needed*



Je - sus, Lamb of God, gen - tle Prince of peace,



grant us peace, grant us peace.



Grant us peace, grant us peace.

## The Invitation to Communion

Presider            The Gifts of God for the People of God.

*All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.*

## Communion Hymn

“All Creatures of our God and King”



1 All crea - tures of our God and King, lift up your voic - es, let us  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

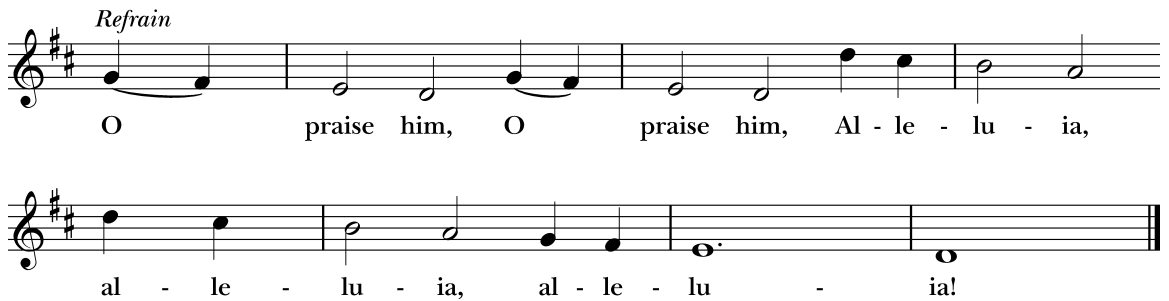


1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 4 way, O\_\_ praise him, Al - le - lu - ia! All flowers and  
 6 breath, O\_\_ praise him, Al - le - lu - ia! You lead back  
 7 ness, O\_\_ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #400, Text: St. Francis of Assisi (1182-1226),  
Music: *Lasst uns erfreuen*, adapt. and harm. Ralph Vaughn Williams (1872-1958)

*Please stand as you are able.*

## Post Communion Prayer

*The Book of Common Prayer*

*Presider* Let us pray.

*Assembly* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Welcome and Announcements

*Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.*

Duke Baur – May 11

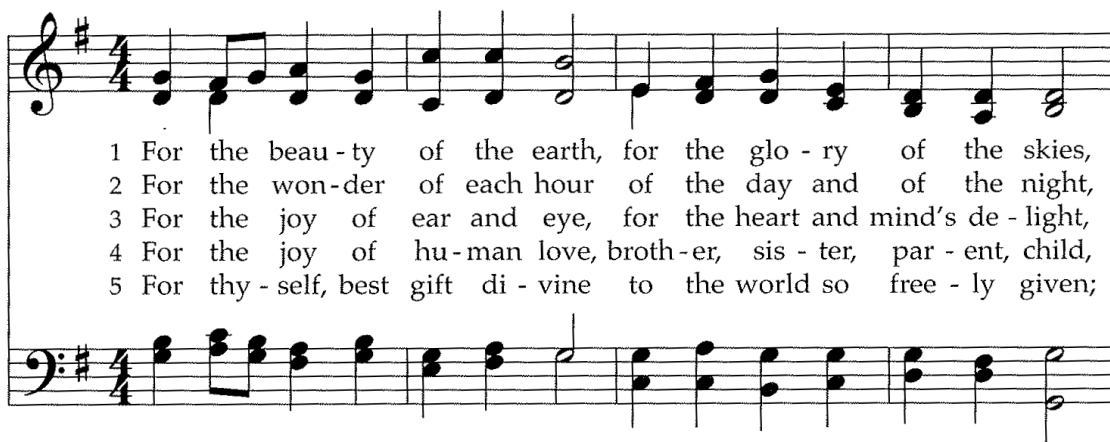
## The Blessing

*Presider*      The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

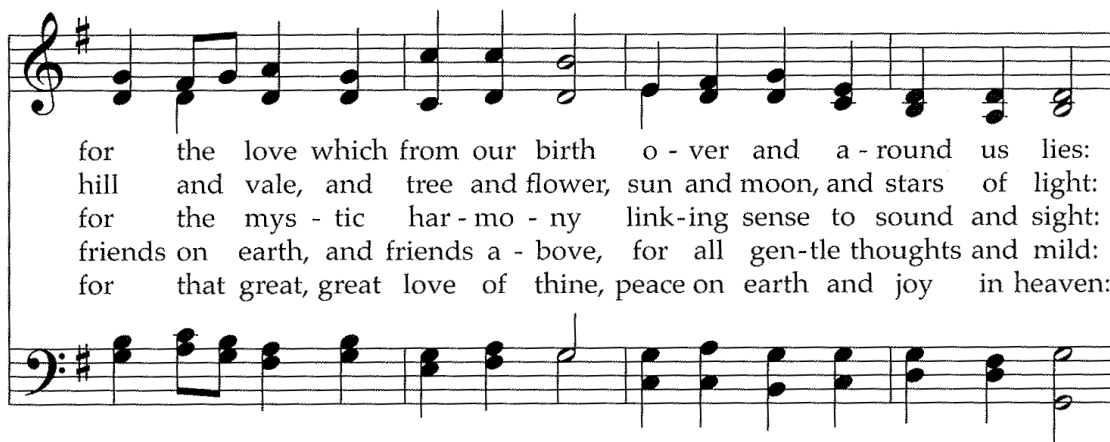
*Assembly*      **Amen.**

## Closing Hymn

“For the beauty of the earth”



1 For the beau - ty of the earth, for the glo - ry of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 5 For thy - self, best gift di - vine to the world so free - ly given;



for the love which from our birth o - ver and a - round us lies:  
 hill and vale, and tree and flower, sun and moon, and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:  
 for that great, great love of thine, peace on earth and joy in heaven:

## Refrain



Lord of all, to thee we raise this our hymn of grate - ful praise.

## Dismissal

*Presider*      Go in peace to love and serve the Lord.  
*Assembly*      **Thanks be to God.**

## Postlude

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### Meet this Week's Presenter

My name is Brody Mygatt. I moved here when I was in first grade from Washington DC at the age of 6. My parents are Courtney and Carrie Miller-Mygatt. I went through the Glencoe schooling system. where I played baseball, basketball and volleyball. At New Trier, I made the freshman "A" basketball team and now am playing volleyball on the freshman/sophomore team. Being over 6' 3" tall has been helpful. My plan this summer is to continue to improve my abilities in both sports.

Another interest of mine, is about 4 years ago I joined Boy Scout Troop 28 at our church. I have been actively earning merit badges toward becoming an Eagle Scout. My hope is to obtain this goal in the next year.

Spiritually, St. Elisabeth's Church, is my church, and combined with scouting... "God" has become a part of my life. In the fall, I joined St. Elisabeth's confirmation class to become a member of our Church.

The topic from the confirmation class I would like to share is the two most important sacraments in the Episcopal Church which are BAPTISM and the EUCHARIST and why.

I want to thank Phil Miller, my grandfather, as my sponsor in helping me through this process.

### Coming Up at St. Elisabeth's

#### Book Group

St' E's Book Group will meet at 1 pm on **Tuesday, May 12**, in the room at the top of the stairs. Larry Whipple will lead the discussion of "The Open Boat," a short story by Stephen Crane. The group is currently reading an anthology of short works by 52 of the world most respected writers, *The Art of The Short Story* by Dana Gioia and R.S. Gwynn. Drop in and see what ST. E's Book Group is all about. Questions, contact JoyceRNewcomb@gmail.com

## **Feeding People with Interfaith Action**

It's time again to host diners at the Evanston Methodist Church. On **Thursday, May 14** we will need help with preparing sack lunches at St. Elisabeth's and then preparing a hot meal at the Methodist Church. Keep us in mind! — Susan Newcomb and John Tuohy

## **Sunday Supper & Family Worship**

Our last combined worship service and potluck meal of the season will be on **Sunday May 17**. Our parishioners and their guests will gather for informal worship and then a potluck supper. The church doors open at 4:00 p.m. The event starts at 4:30. We get a good blend of young families and older parishioners. They have fun together. We've had good attendance this season, and we hope that continues. We've also had great food this season, and we hope that continues as well. If you have questions about our get-together, please contact Fred Johnston. Join us!

## **Bishop's Visitation at St. Elisabeth's and the Annual Parish Picnic**

The Bishop of Chicago will visit Saint Elisabeth's Church on **Sunday, June 7** as we celebrate our patronal feast day - the Feast of the Visitation of the Blessed Virgin Mary (when Mary visited her cousin, John the Baptist's mother, our very own Saint Elisabeth).

Bishop Clark will be Baptizing, Confirming and Receiving folks during her visit, including the members of our confirmation class who choose such. If you or someone you know would like to be Baptized, Confirmed or Received or if you have any questions about any of this, please contact Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org) or call the parish office and he would be happy to help you set that up.

The BIG JOHN GRILL will be busy following the service, cooking brats, burgers, chicken, etc. which will be complemented with table of salads, chips and desserts. Rain or shine this church event of fellowship happens after the 10:00 service. In addition, this year's picnic will feature a bounce house and lawn games. -- Phil Miller and the Grill Masters

## **Quarterly Giving: Book Buddies**

Book Buddies is a Glencoe Junior High Project (GJHP) peer mentoring literacy program that pairs K-2nd grade students with 5th-8th grade students to work on reading, comprehension, and a shared love for books!

In partnership with the Glencoe Library Staff, the objective of Book Buddies is to offer all participants an opportunity to develop personal connections and build reading skills by working with children of different ages.

During the month of May, monies from the non-pledge offering will go to support this program.

## Living in Community

### **St. Elisabeth's Bible Study**

The Bible Study group meets weekly on **Thursdays at 1:30 p.m. on the second floor.** Questions: contact Larry Whipple.

### **St. Elisabeth's Choir**

All are invited to join the St. Elisabeth's Choir - no experience, background, or skill is required. Rehearsals are **Thursday evenings at 7:30 p.m.** in the Choir Room. Questions: s, you can reach Walter at [music@steglencoe.org](mailto:music@steglencoe.org) or catch him after a Sunday service.

### **Prayer List**

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at [office@steglencoe.org](mailto:office@steglencoe.org)

### **Pastoral Needs and Pastoral Visitation**

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at [rector@steglencoe.org](mailto:rector@steglencoe.org).

# The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

## Saint Elisabeth's Episcopal Church

### Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

### 2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

### Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

### Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.*

