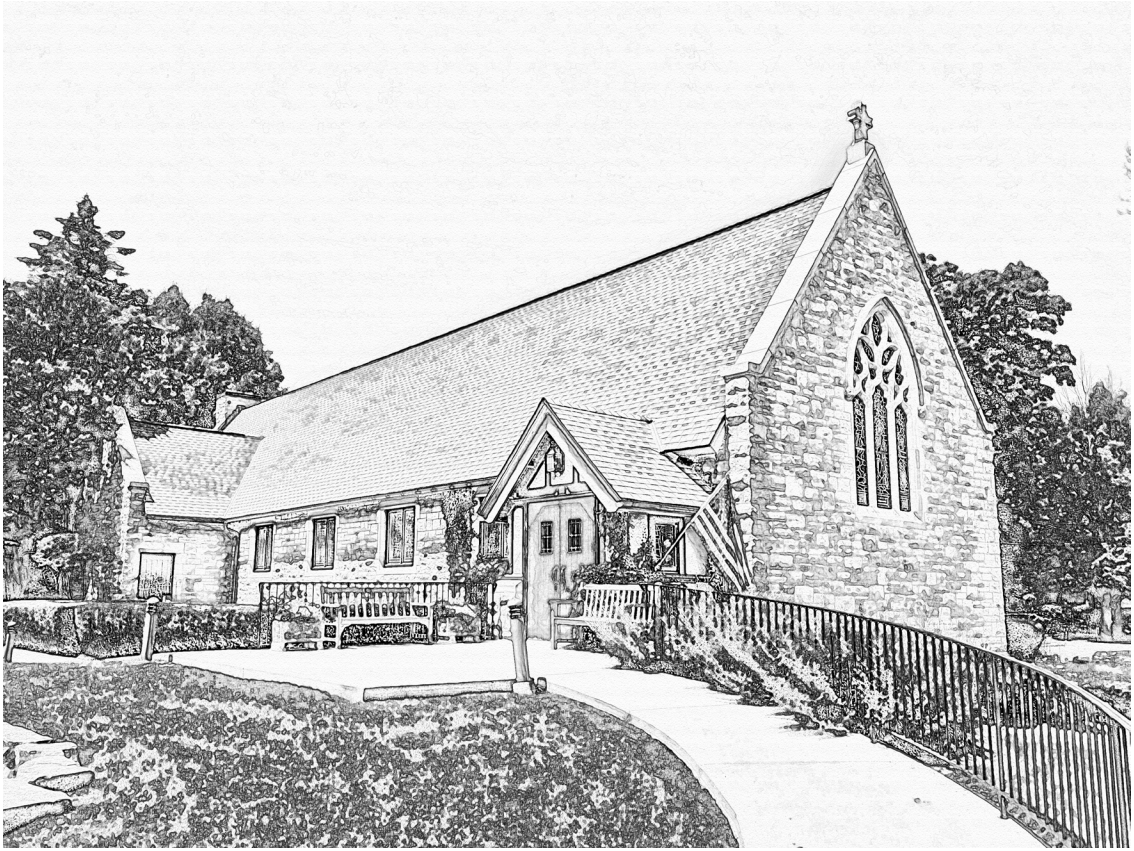
St. Elisabeth's Episcopal Church

Christmas Eve

December 24, 2025 9:00 PM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Welcome to St. Elisabeth's Episcopal Church

We are glad that you are here this evening, celebrating the love of God for all of creation in the birth of Jesus.

St. Elisabeth's is a faithful, vibrant, inclusive, and affirming congregation in the Episcopal tradition, and we are excited to welcome you to our community. We invite you to join us for worship and to get involved in our service and community ministries.

Sunday Mornings at St. Elisabeth's
You are most welcome to join us on a regular Sunday morning. Our community gathers each Sunday at 8:00 am for a spoken, traditional language service. Our 10:00 am sung service is led by the St. Elisabeth's Choir and includes contemporary language. Following the 10:00 am service, we enjoy a cup of coffee or tea as the children join their teachers for Sunday School and the adults meet in the Guild Room to discuss the day's lessons, sermon, or whatever else is on folks' minds.

Music at St. Elisabeth's
Music has the power to affect and to change us, and it is a foundational part of our ministry at St. Elisabeth's Church. It is a universal act of prayer through which we can find deeper meaning in our spiritual practice, and greater connection in our community. Our choir meets on Thursday evenings at 7:30 p.m. for rehearsal

Adult Formation
We have several opportunities for Adult Formation. In addition to the Adult Forum on Sunday mornings, our Bible Study meets on Thursday afternoons at 1:30 p.m. They are currently studying the letters of Paul. Our monthly book group reads and discusses selections from the *Great Conversations* series.

Pastoral Care & Support
Our parish clergy are always available for spiritual conversation or pastoral support, providing a companion on the way: who will share with you in times of joy and sorrow; who can help you discern God's will for you; who will pray

with you and seek Christ with you; who will support your practice of the faith, your prayer, your life in Jesus.

Children and Family Ministries

Children of all ages are welcome at St. Elisabeth's, and invited as full participants in our worship and programs. Sunday School for children is offered every Sunday after the 10:00 a.m. service, and young people of all ages are invited to participate. Once a month we gather on Sunday evening at 4:30 p.m. for Sunday Supper and Family Worship. Other activities for families are planned throughout the year.

Community Engagement & Outreach

We are keenly aware of our responsibility to serve others in Christ's name. We partner with the Interfaith Action Soup Kitchen in Evanston to provide meals to those in need, and we partner with St. Augustine's, Wilmette and North Shore United Methodist Church, Glencoe, to offer Family Promise, a program helping homeless families with children, in our community. We provide ongoing support to agencies in our area including the New Trier Township Food Pantry, Revive Center for Housing & Healing, and Episcopal Charities, in addition to a quarterly Outreach project focusing on a particular agency. This fall we supported The Grace Network as well as a local immigrant family.

May God bless you in this season of Christmas and in the new year.

Christmas

For the church, Christmas is a time to celebrate the birth of Jesus in Bethlehem. We celebrate this birth not because Jesus was simply a "good man" but because we believe Jesus was — and is — both the human son of Mary and the divine Son of God. That makes Christmas a time to reflect on a mystery that the church calls the doctrine of the Incarnation. This important theological term comes from the Latin word carne, which means "flesh," and has to do with the divine taking on human flesh and coming among us in human form.

In one of his Christmas sermons Augustine, the fifth-century bishop of Hippo, described the mystery of the Incarnation this way: "Beloved, our Lord Jesus Christ, the eternal creator of all things, today became our Savior by being born of a mother. Of his own will he was born for us today, in time, so that he could lead us to his Father's eternity. God became human like us so that we might become God. The Lord of the angels became one of us today so that we could eat the bread of angels." *Daily Prayer for All Seasons*

Entering In

The following thoughts as well as the image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

By virtue of Creation, and still more the Incarnation, nothing here below is profane for those who know how to see. -- *Pierre Teilhard de Chardin*

Enjoy every moment of this Christmas as sacred – the wondrous story, the children's joy, the deep satisfaction brought by family and friends, and even in times of aloneness and grief. They are sacred and a way into the holiness of life.

Adoration of the Child, Gerrit van Honthorst, 1590-1656

The Holy Eucharist: Rite II
The Word of God

The Prelude

Introit "The Holly and the Ivy"

The holly and the ivy when they are both full grown
Of all the trees that are in the wood, the holly bears the crown.

Oh, the rising of the sun, and the running of the deer,
The playing of the merry organ sweet singing in the choir!

The holly bears a blossom as white as any flower;
And Mary bore sweet Jesus Christ to be our sweet Saviour.

Oh, the rising of the sun, and the running of the deer,
The playing of the merry organ sweet singing in the choir!

The holly bears a berry as red as any blood;
And Mary bore sweet Jesus Christ to do poor sinners good.

Oh, the rising of the sun, and the running of the deer,
The playing of the merry organ sweet singing in the choir!

Traditional English Carol, sung by St. Elisabeth's Choir

Please stand at the ringing of the bell.

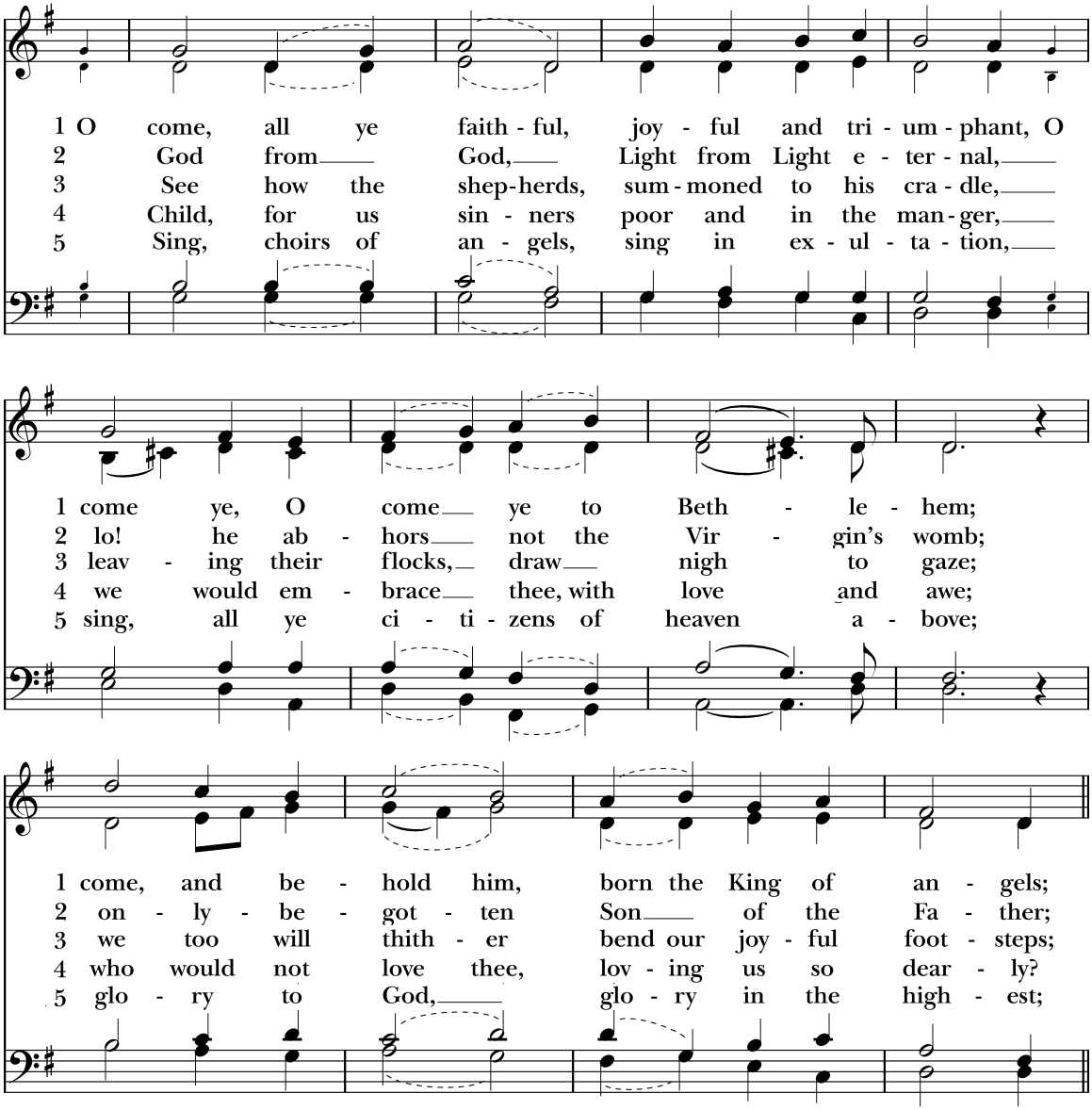
The Opening Acclamation *Common Worship*

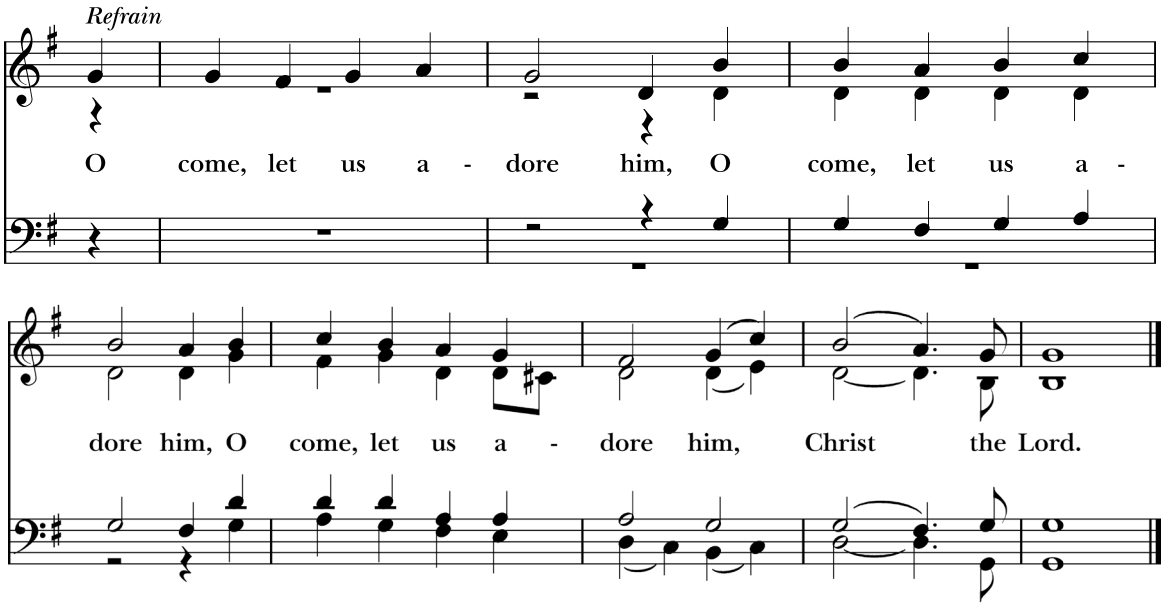
Presider Welcome all wonders in one sight!
Eternity shut in a span.
Summer in winter, day in night,
Heaven in earth and God in man.

Assembly **Great little one whose all-embracing birth**
brings earth to heaven, stoops heaven to earth.

Presider Blessed be God: most holy, glorious, and undivided Trinity.
Assembly **And blessed be God's reign, now and for ever. Amen.**

The Hymn "O Come, All Ye Faithful"





6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

The Hymnal 1982 #83, Text: John Francis Wade (1711-1786), Music: *Adeste fideles*

The Collect of the Day

Presider God be with you.
Assembly **And also with you.**

Presider Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of the Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

Assembly **Amen.**

Please be seated for the lessons.

The First Lesson Isaiah 9:2-7

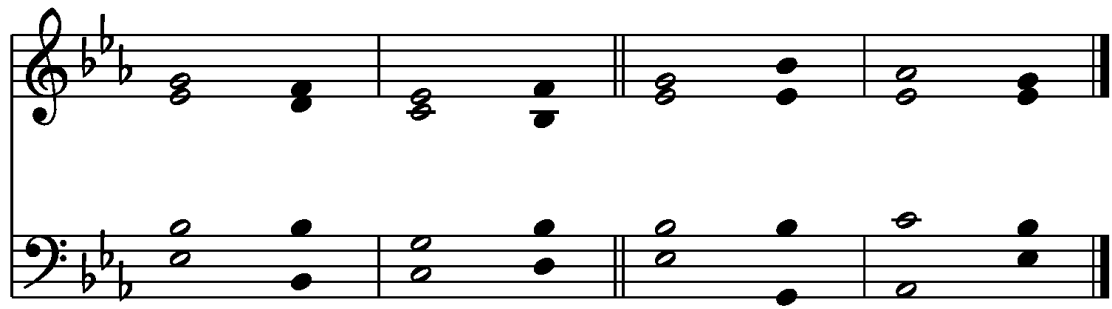
A reading from the book of the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

Psalm Psalm 96

A **B**



Assembly

A **Sing to the Lord a new song; *
sing to the Lord, all the whole earth.**
B **Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.**

A **Declare his glory among the nations *
and his wonders among all peoples.**
B **For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.**

A **As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.**
B **Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**

A **Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.**

B **Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.**

A **Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.**
B **Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**

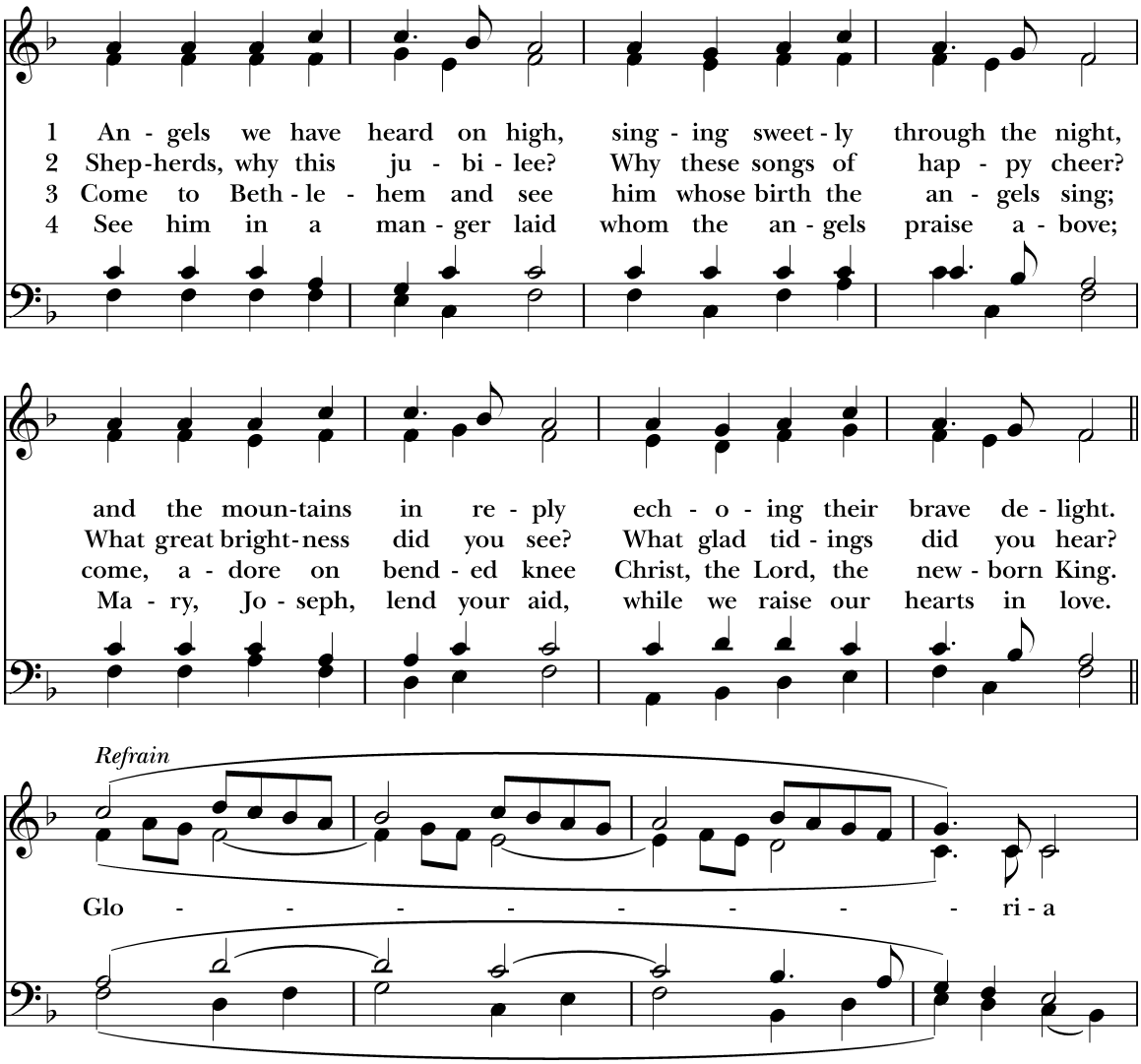
A **Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.**
B **Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.**
B **He will judge the world with righteousness *
and the peoples with his truth.**

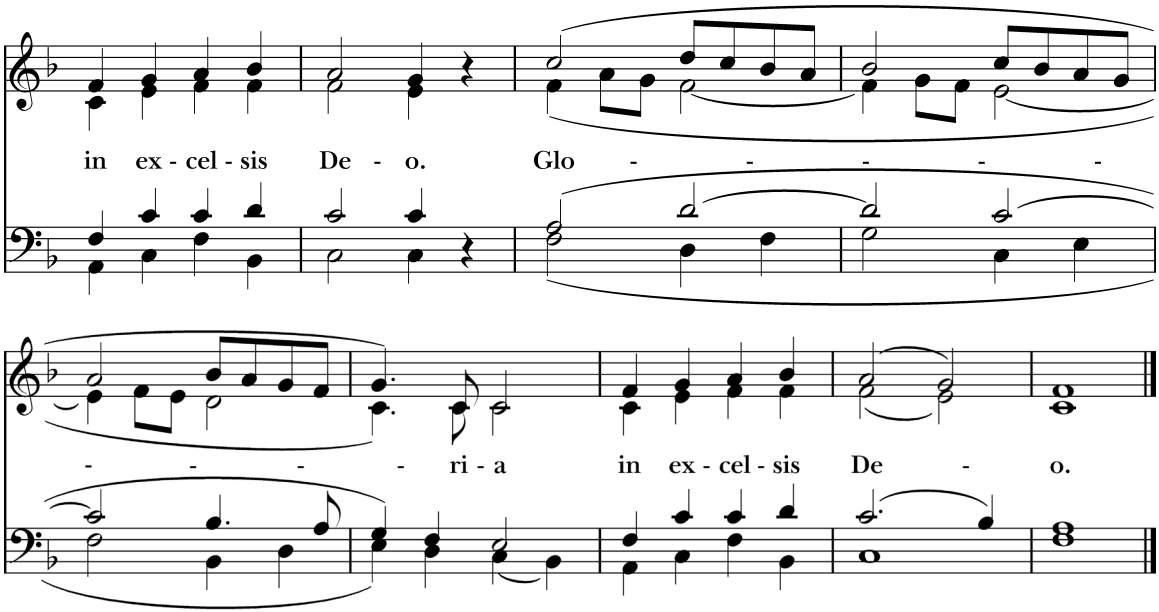
A Glory be to the Father, and to the Son,
and to the Holy Spirit:
B as it was in the beginning, is now,
and will be for ever. Amen.

Please stand as you are able.

Sequence Hymn

"Angels we have heard"





The Gospel Luke 2:1-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
Assembly **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good

news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

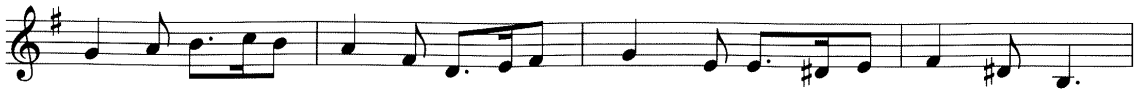
The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

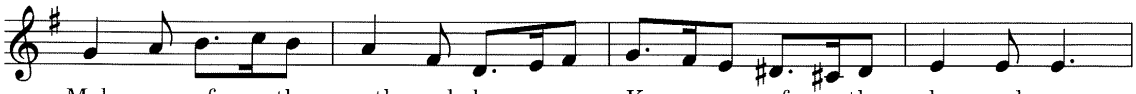
Please stand as you are able for the Creed and the Prayers.

The Creed

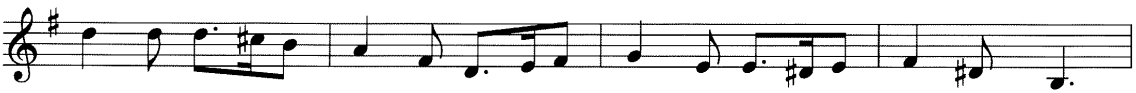
"I Believe"



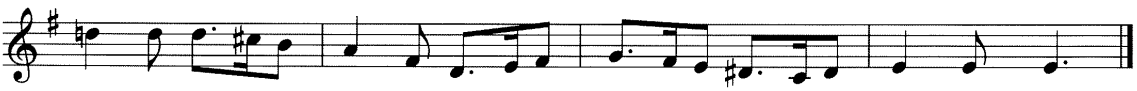
I be - lieve_ in God al - might - y Au - thor of____ all things that be,
I be - lieve_that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
I be - lieve_ in God's own Spir - it, bond - ing all____ the saints with - in



Mak - er of____ the earth and heav - ens, Keep - er of____ the sky and sea.
tak - en from_ the cross, was bur - ied, True_ Life there_ had tru - ly died.
one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



I be - lieve_ in God's Son Je - sus, now for us____both Lord and Christ
I be - lieve_that on the third_ day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born_ to bring a - bun - dant life.
then as - cend - ed to God's right hand. He___will come_ to judge and save.
gives the life_ that's ev - er - last - ing. This_ the faith_that I have claimed.

Aldrich/Spencer; Text: Apostles Creed paraphrased, Music: *Greensleeves*

The Prayers of the People

Written by the Rev. Adam Spencer

Intercessor God be with you,
Assembly **And also with you.**
Intercessor Let us pray.

Intercessor Wonderful Counselor, your saving wisdom is that of the mustard seed, of the yeast in the dough, of the distant star barely glimpsed between the thick clouds of night, the wisdom of a tiny infant born in a feed trough in a backwater town. Teach us and all who follow you to seek and to find this wisdom, to listen and hear your good counsel, your incarnate Word spoken into the midst of

our lives in those small wonders and signs of your glory that we might otherwise overlook but which offer us your insight, your way, your very Self. Inspire us with courage and boldness to offer ourselves generously in your service and in service to a wide, wounded world in sore need of small things done with great love.

Intercessor God in your mercy,
Assembly **Hear our prayer.**

Intercessor Mighty God, we lift to you all who are sick or struggling or in need of your healing grace this night particularly those we now name, silently or aloud…

For Sally Graver
Sherry Schellenbach
Aidan Thomson
Ben Whipple, son of Larry & Susan Whipple
Sam Weisbard, friend of Fred & Annette Johnston
Lexi Valasek, mother of a Montessori student
Charlotte Margolis, baby sister of a Montessori student
James Green, sibling of a Montessori student
Chuck Southwick & family, friend of Susan & Larry Whipple
Cheryl, friend of Adrienne Zimmerman
Griffin, friend of Adrienne Zimmerman
Are there others?

Shine your great light on all who walk in darkness. Illumine, transfigure, heal, and save.

Intercessor God in your mercy,
Assembly **Hear our prayer.**

Intercessor Everlasting Father, we pray to you for those who have died, especially Polly Kasey and those we now name silently or aloud. (*Silence)* Receive them into the realms of unending day and enfold them in your eternal peace.

Intercessor God in your mercy,
Assembly **Hear our prayer.**

Intercessor Prince of Peace, in your perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under your banner, as children of one God. Enkindle with the fire of that same Spirit the hearts of the leaders of the nations particularly our own leaders here in America and those in places of conflict - in Sudan, in Ukraine, in Venezuela - that we might, all of us, join in the heavenly chorus of peace and goodwill sung by the angels at your holy birth.

O Jesus, the hopes and fears of all the years are met in you tonight. We offer you all that we are able: to serve you, to care for all those who suffer and to strive for the peace you came to bring. Give us only your love and your grace. That is enough.

Intercessor God in your mercy,
Assembly **Hear our prayer.**

Presider Lord Jesus Christ, your birth at Bethlehem draws us to kneel in wonder at heaven touching earth: accept our heartfelt praise as we worship you, our savior and our eternal God. *Common Worship*

Assembly **Amen.**

The Peace

Presider This holy night the angels said, "Glory to God in the highest heaven and on earth peace to all in whom he delights."

The peace of God be always with you.

Assembly **And also with you.**

Please offer one another a sign of God's Peace.

Holy Communion

The Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Thank youfor your generous giving to the mission and ministry of St. Elisabeth's church. You can leave a donaton in the offering plate or use your phone to scan the OR code to donate online.

The Offertory Anthem "What Sweeter Music"

What sweeter music can we bring
Than a carol, for to sing
the birth of this our heav'nly King?
Awake the voice! Awake the string!

Dark and dull night, fly hence away
And give the honour to this day
That sees December turn'd to May.

Why does the chilling winter's morn
Smile, like a field beset with corn?
Or smell like a meadow newly shorn
Thus on the sudden? Come and see
The cause, why things thus fragrant be:

Tis he is born, whose quick'ning birth
Gives life and lustre, public mirth
To heaven and the underearth.

We see him come, and know him ours,
Who, with his sunshine and his show'rs,
Turns the patient ground to flow'rs.
The darling of the world is come,

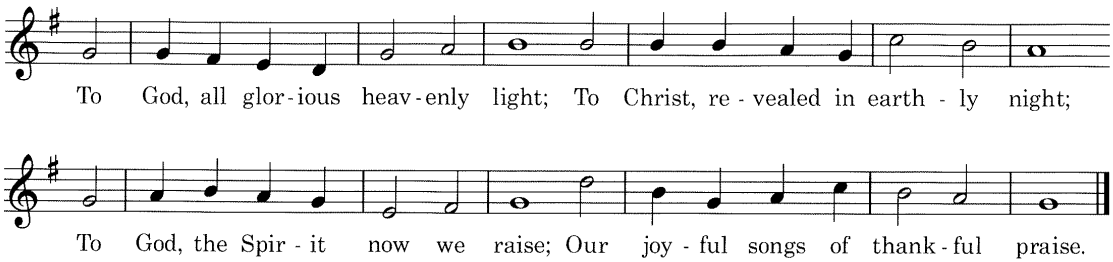
and fit it is we find a room To welcome him.
The nobler part of all the house here, is the heart.

Which we will give him and bequeath,
This holly, and this ivy wreath,
To do him honour; who's our King,
And Lord of all this revelling.

What sweeter music can we bring,
Than a carol for to sing,
The birth of this our heav'nly King.

John Rutter, Sung by the St. Elisabeth's Choir

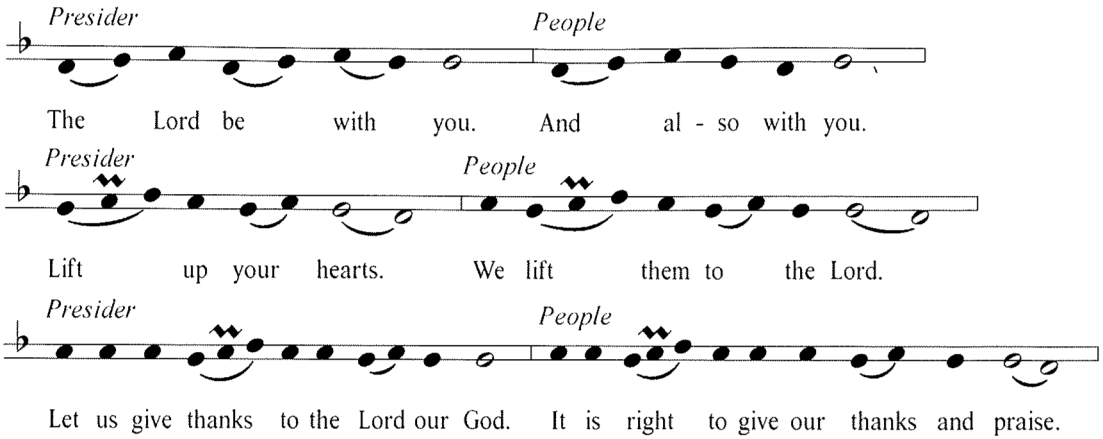
The Doxology



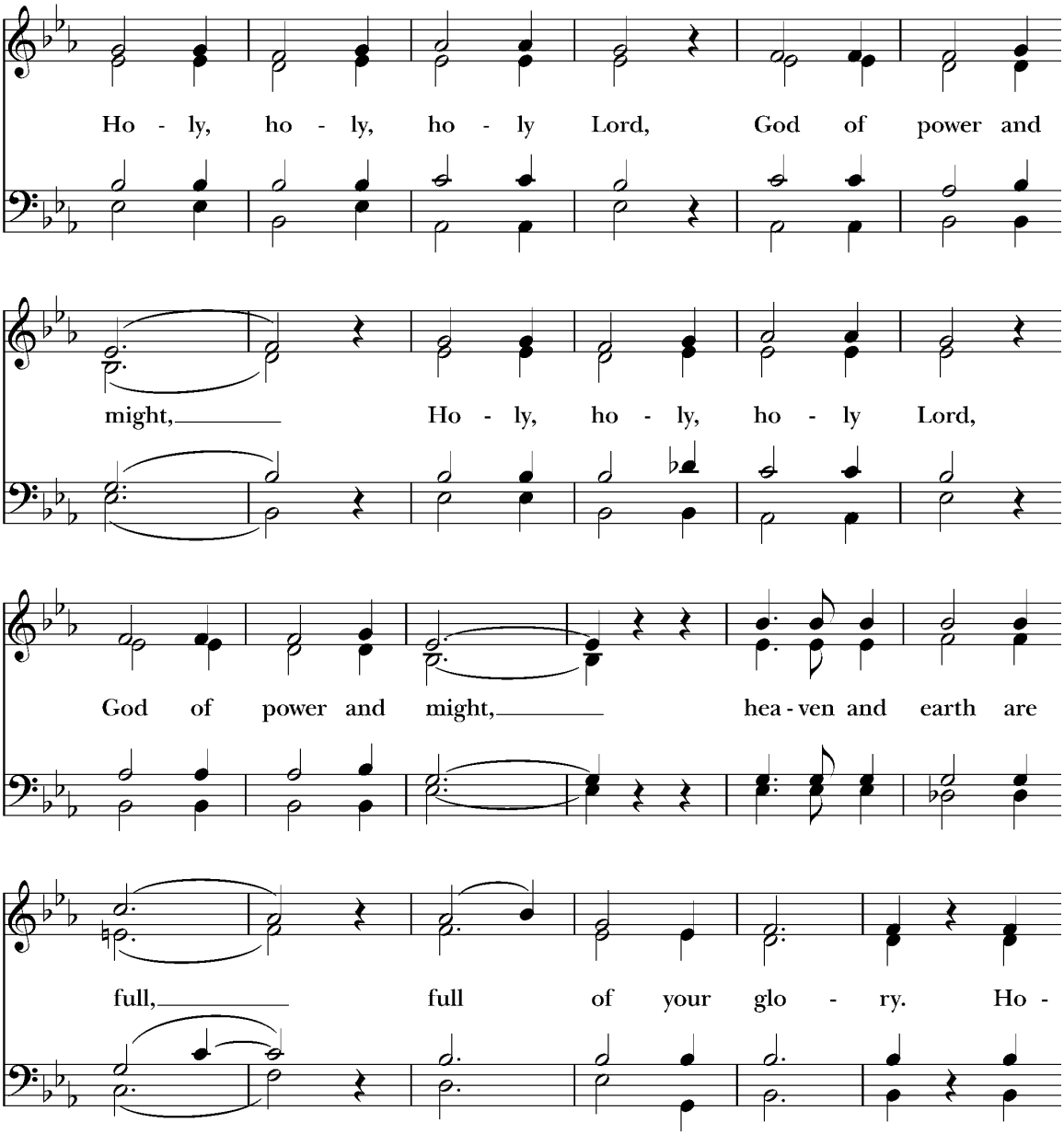
Music: *Old 100th*

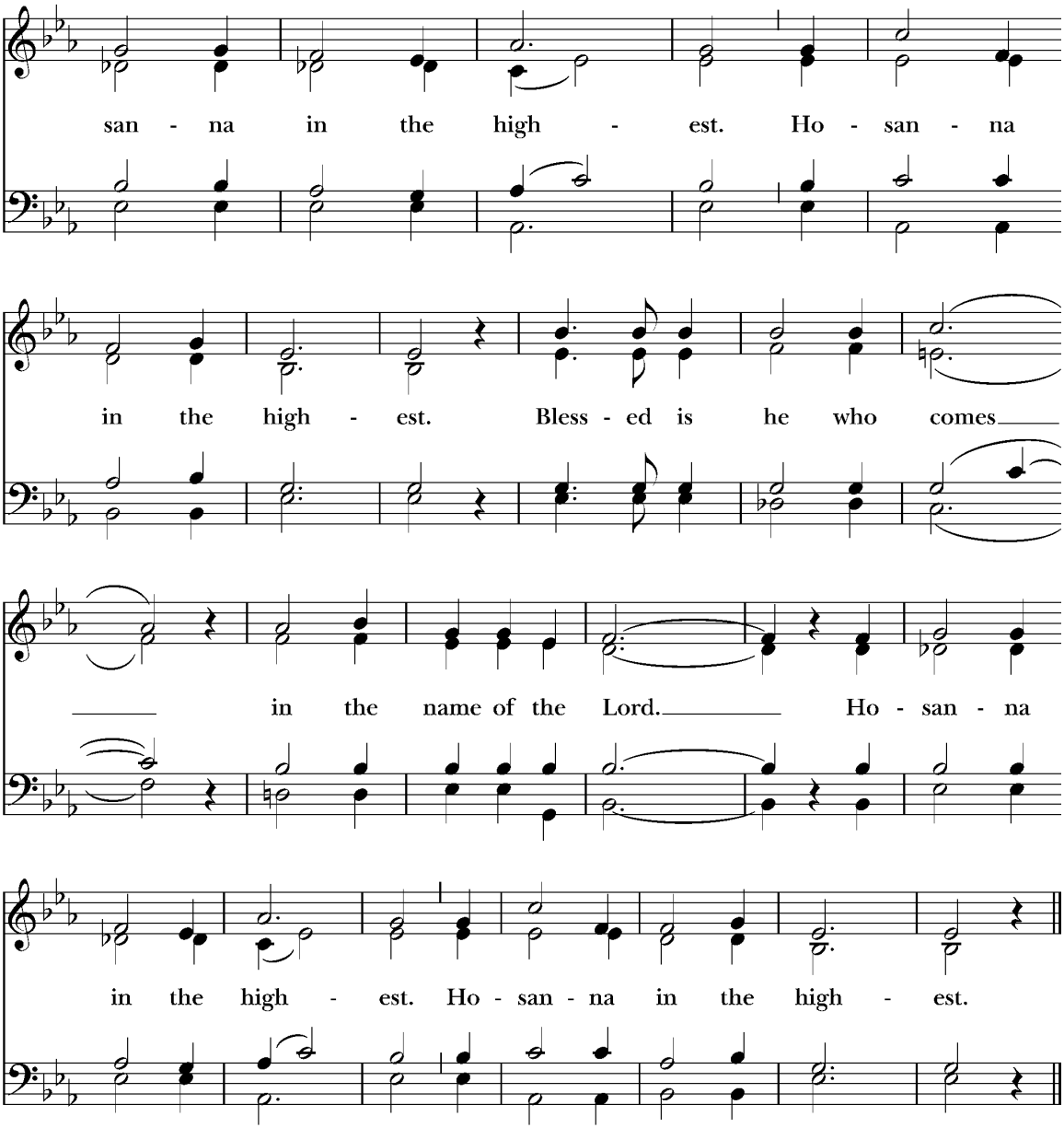
The Great Thanksgiving

Book of Common Prayer, Prayer D, Expansive Language



Presider It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,


Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -



The Hymnal 1982 #S130, *Deutsche Mass - Franz Schubert, arr. Richard Proulx*

Presider We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Presider God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, St. Elisabeth and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated bread. A period of silence is kept.

Presider The bread we break is a sharing in the body of Christ.

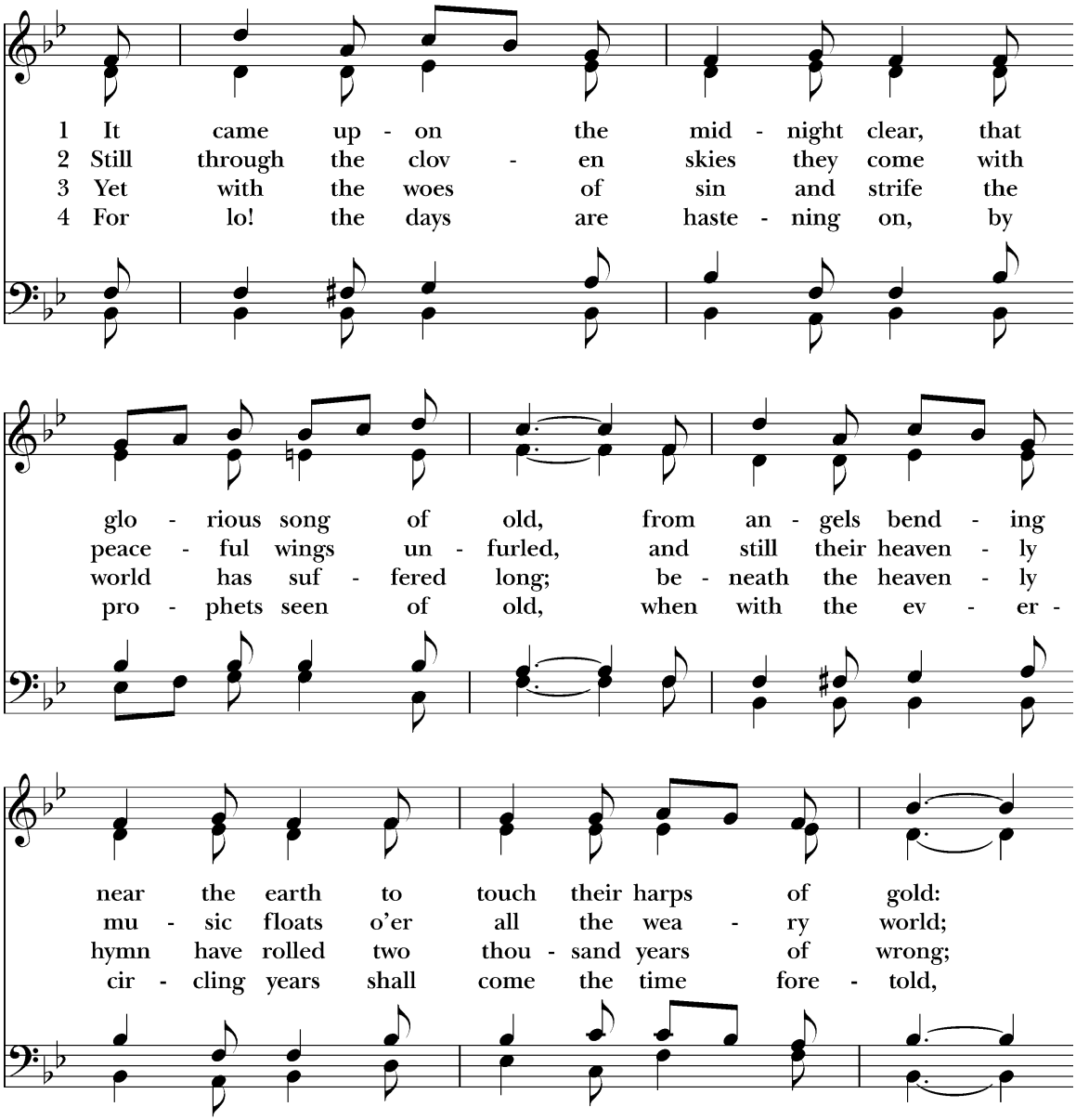
Assembly **We who are many are one body, for we all share the one bread.**

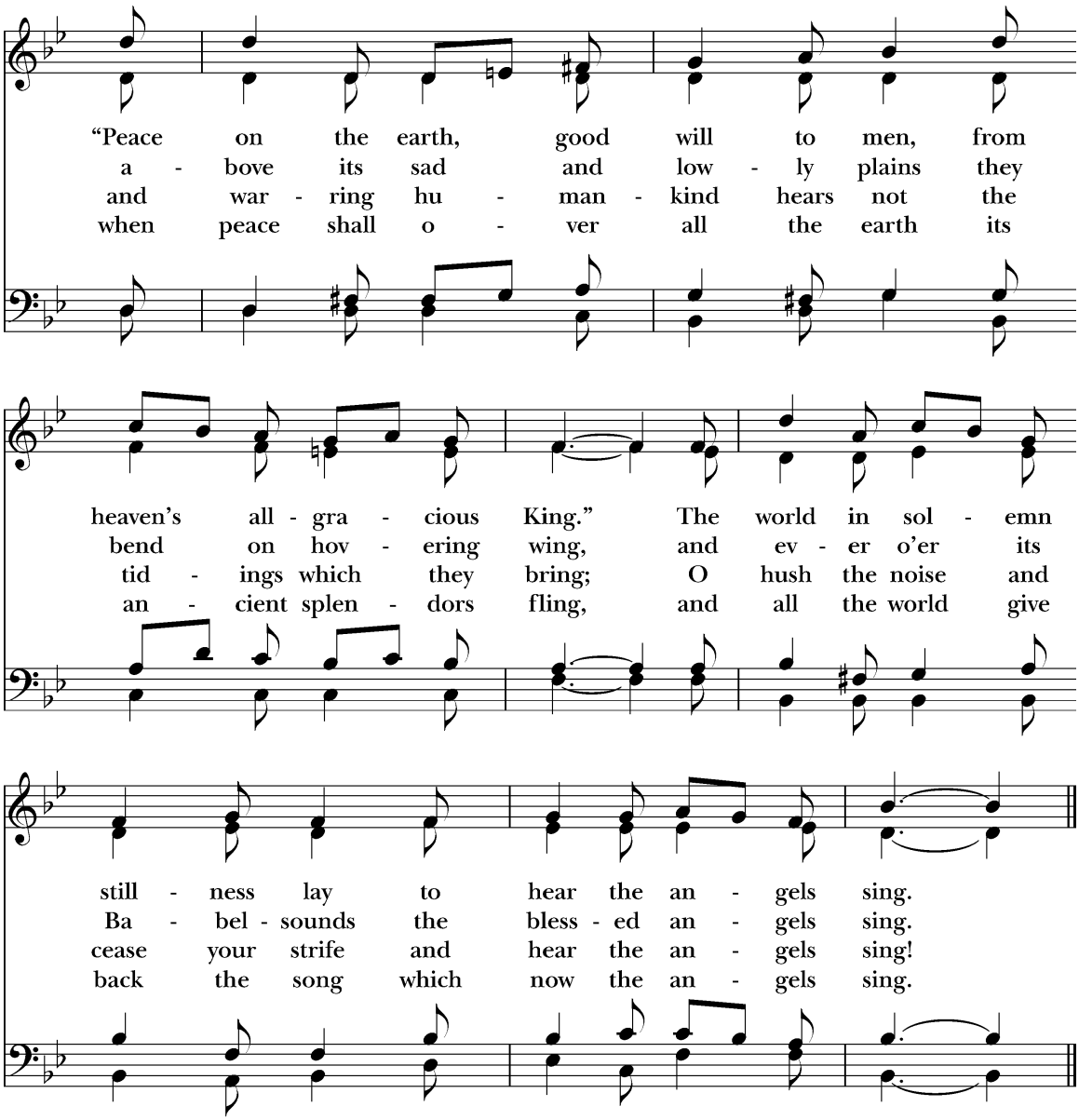
The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

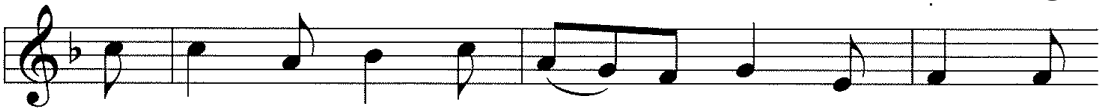
Music during Communion "It Came Upon a Midnight Clear"



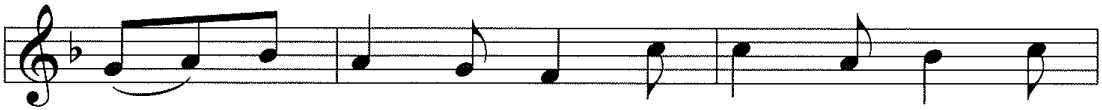


The Hymnal 1982 #89, Text: Edmund Sears (1810-1876), Music: *Carol,* Richard Willis (1819-1900)

"On Christmas Night"

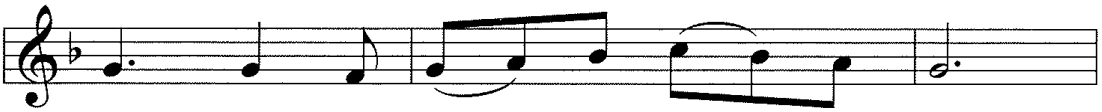


1 On Christ - mas night all Chris - tians sing, to hear the
2 Then why should we on earth be sad, since our Re -
3 When sin de - parts be - fore his grace, then life and
4 All out of dark - ness we have light, which made the

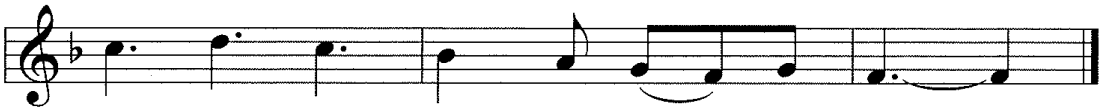


news the an - gels bring; on Christ - mas night all
deem - er made us glad; then why should we on
health come in its place; when sin de - parts be -
an - gels sing this night; all out of dark - ness

Chris - tians sing, to hear the news the an - gels bring,
earth be sad, since our Re - deem - er made us glad,
fore his grace, then life and health come in its place;
we have light, which made the an - gels sing this night:



news of great joy, news of great mirth,
when from our sin he set us free,
heav - en and earth with joy may sing,
"Glo - ry to God in high - est heaven;



news of our mer - ci - ful King's birth.
all for to gain our lib - er - ty?
all for to see the new - born King.
peace on earth and good - will. A - men!"

Glory to God #112, Text and Music: *English Carol*

The Post Communion Prayer

Book of Common Prayer, Expansive Language

Please stand as you are able.

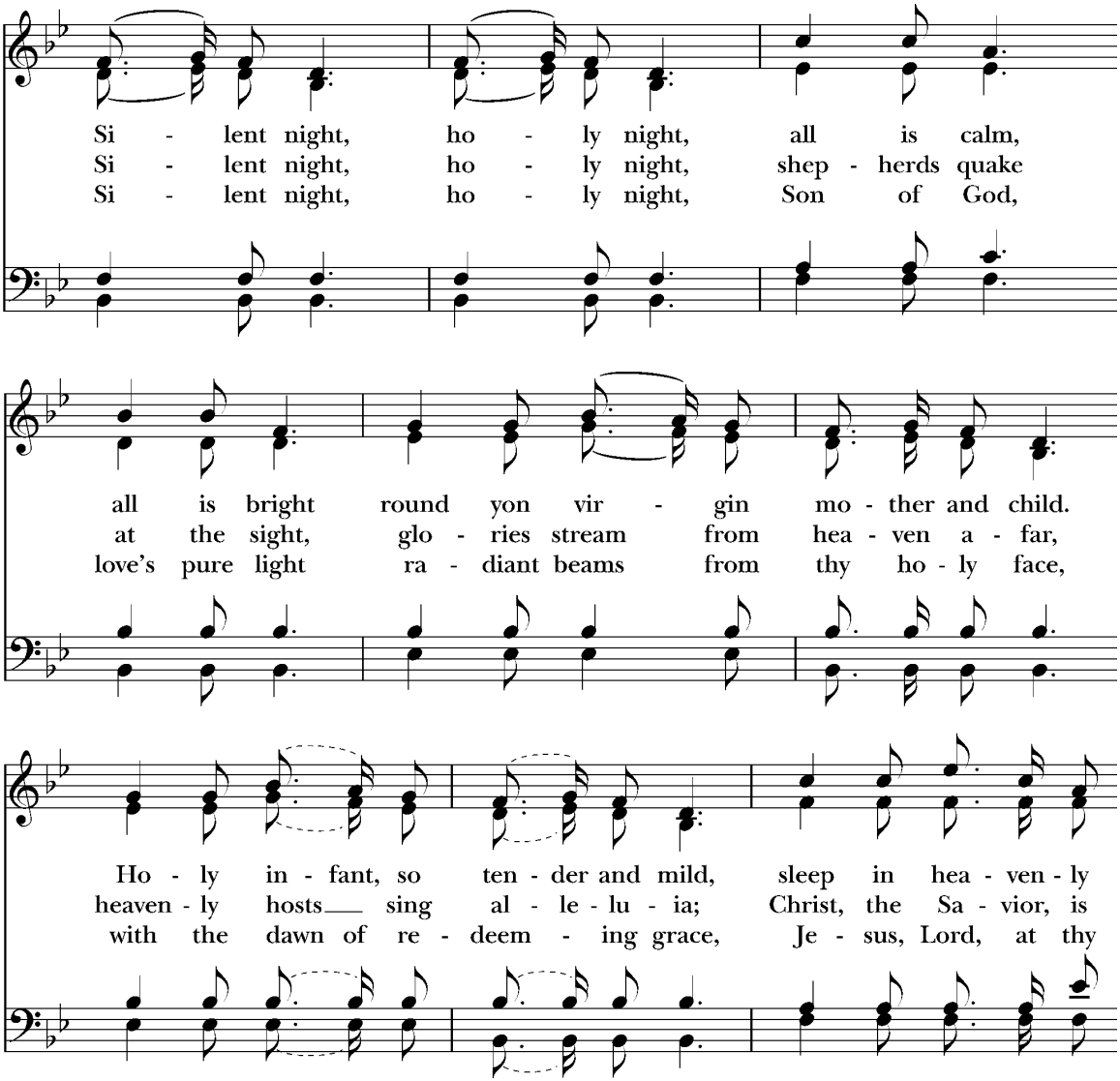
Presider Let us pray.

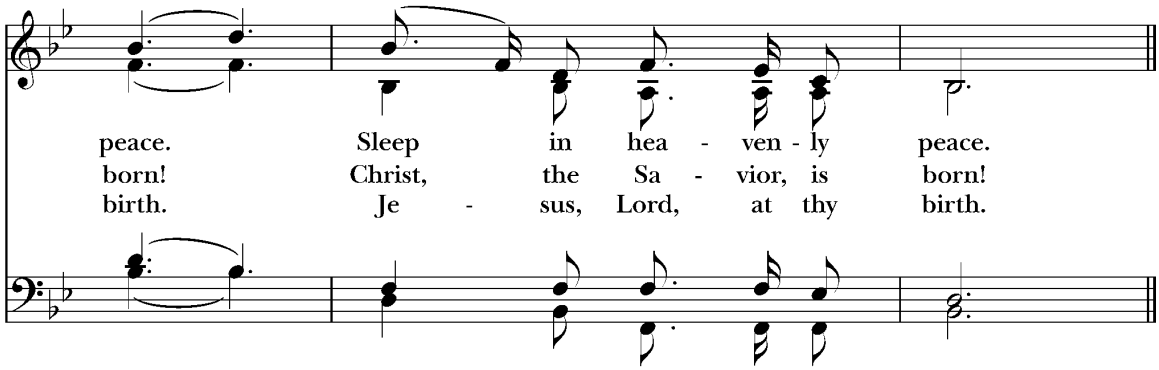
Assembly **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Carol and Candle Lighting

Receive the light from an usher/priest and share it with those around you, tipping the unlit candle to the lit candle so not to spill wax.

"Silent Night"





The Hymnal 1982 #111, *Stille Nacht*

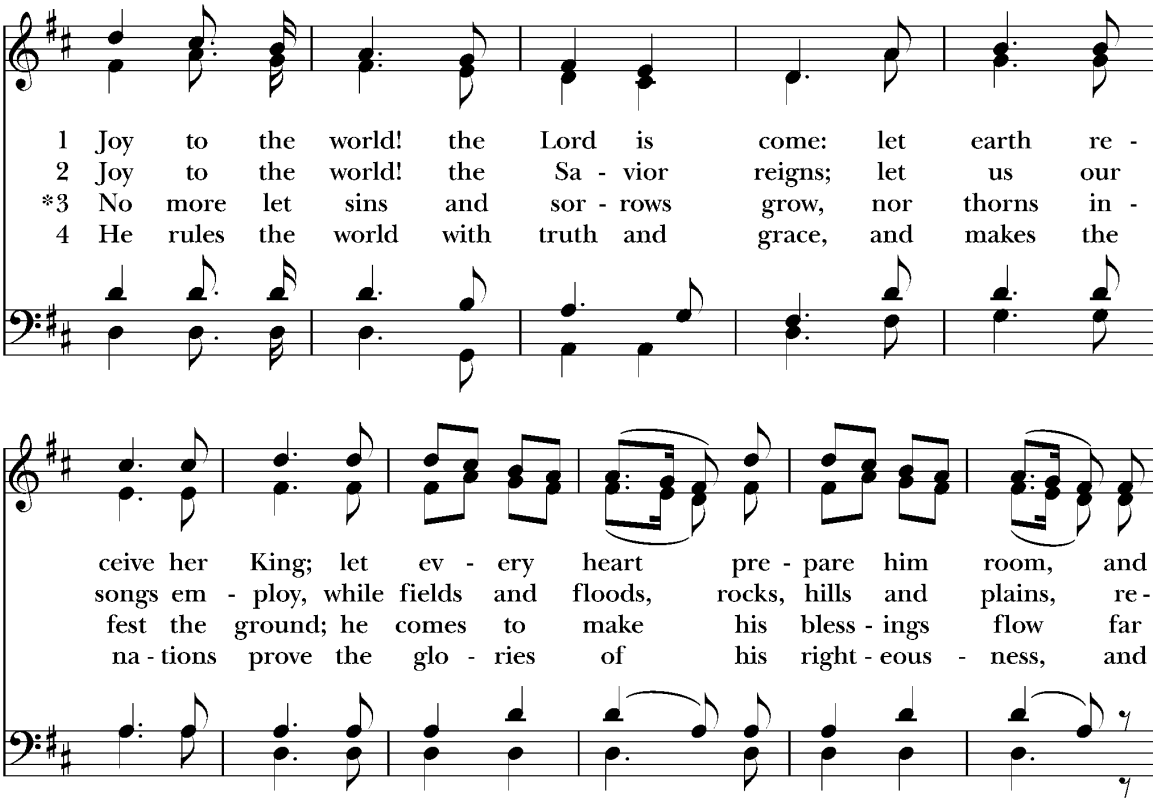
The Blessing

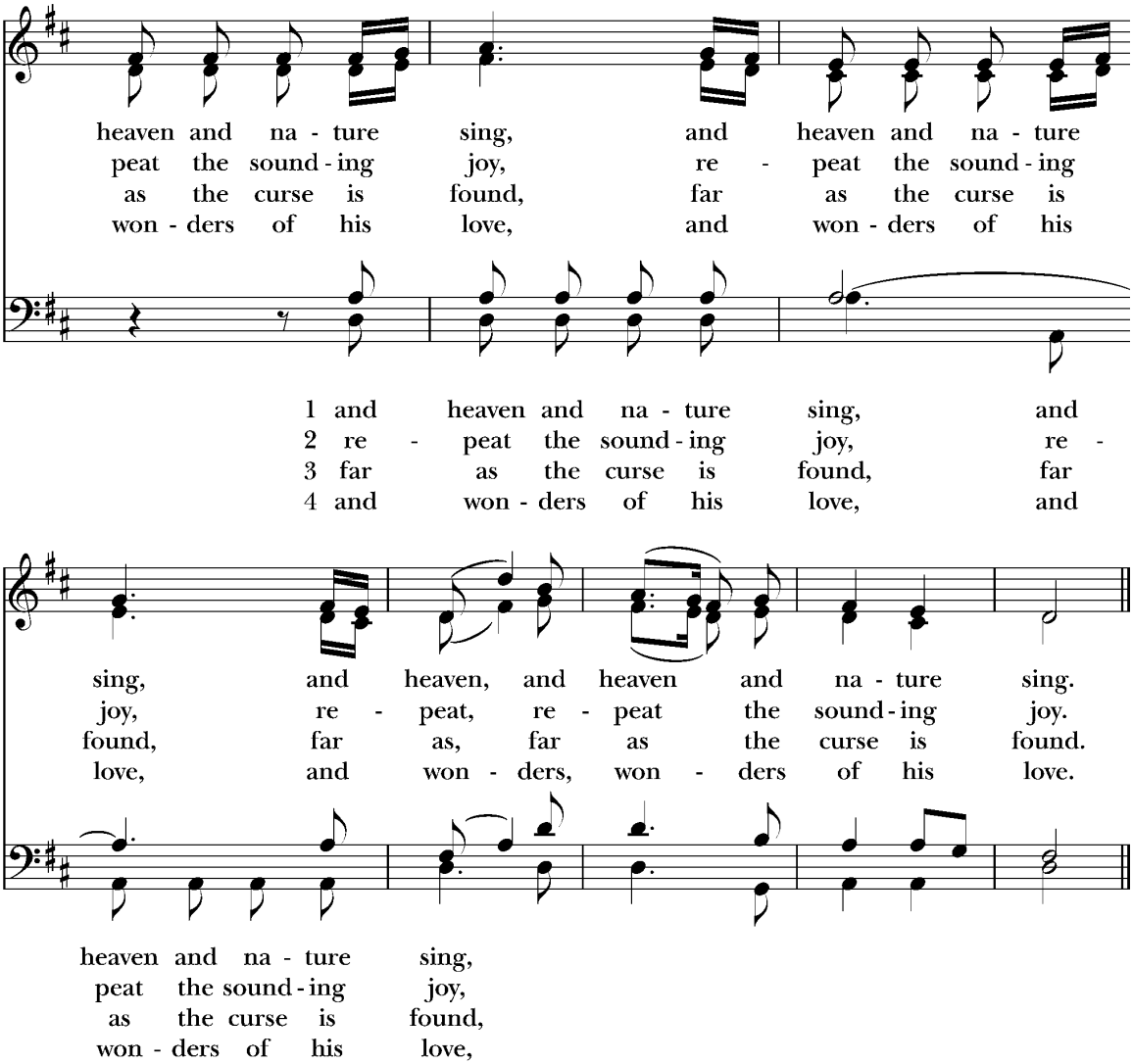
Presider May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace, and the blessing of God Almighty, Father, Son, and Holy Spirit be among you, and remain with you always.

Assembly **Amen.**

Closing Hymn

"Joy to the World"





Text: Isaac Watts (1674-1748), Music: *Antioch*, George Frederic Handel (1685-1759)

The Dismissal

Presider Go in peace to love and serve the Lord.

Assembly **Thanks be to God.**

Postlude

Christmas Flowers and Music Dedications

The Baur Family

The Briggs Family
In memory of Eleanor and William Briggs

Barbara & Jamie Ferry
In thanksgiving for our family, especially our newest member, Grainne.

Hall & Anne Healy
In thanksgiving for Katherine, Dan, Maren, Ethan, and Avery Darnell

Libby Hinds

Phil Miller
In memory of Nancy Miller

Joyce Newcomb
In memory of Norman Rickards & Alicesnow Rickards, Michael, Charlie, & Sarah Newcomb

Jim O'Neil
In memory of Jim and Sally O'Neil

Sara Pfaff

Kay & Pete Rossiter
In thanksgiving for Church and Family

Margaret Samuelsen
In memory of Karen J. Samuelsen

Robert Seccombe
In memory of Charles Seccombe

Sherry & Gary Spencer
In memory of the Banyard Family -- Jim, Margie, Bonni & Danny

John & Anne Tuohy

Larry & Susan Whipple

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	*Rector*
The Rev. Larry Handwerk	*Priest Associate*
Walter Aldrich	*Director of Music*
Caryl Medsker	*Director of Administration*
Abigail Pribble	*Director of Children's Formation*
Elizabeth Clemmitt	*Associate for Spiritual Wellness*

2025 Vestry

Robert Fischer, *Warden*
Fred Johnston
Jamie Kim

Carrie Miller-Mygatt
Warden

Kara Superfine
Mark Tilton, *Treasurer*
John Tuohy, *Asst. Treasurer*

Sunday Schedule

8:00 a.m.	Spoken Eucharist: Rite I
9:00 a.m.	Choir Rehearsal
10:00 a.m.	Sung Eucharist: Rite II
11:00 a.m.	Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.