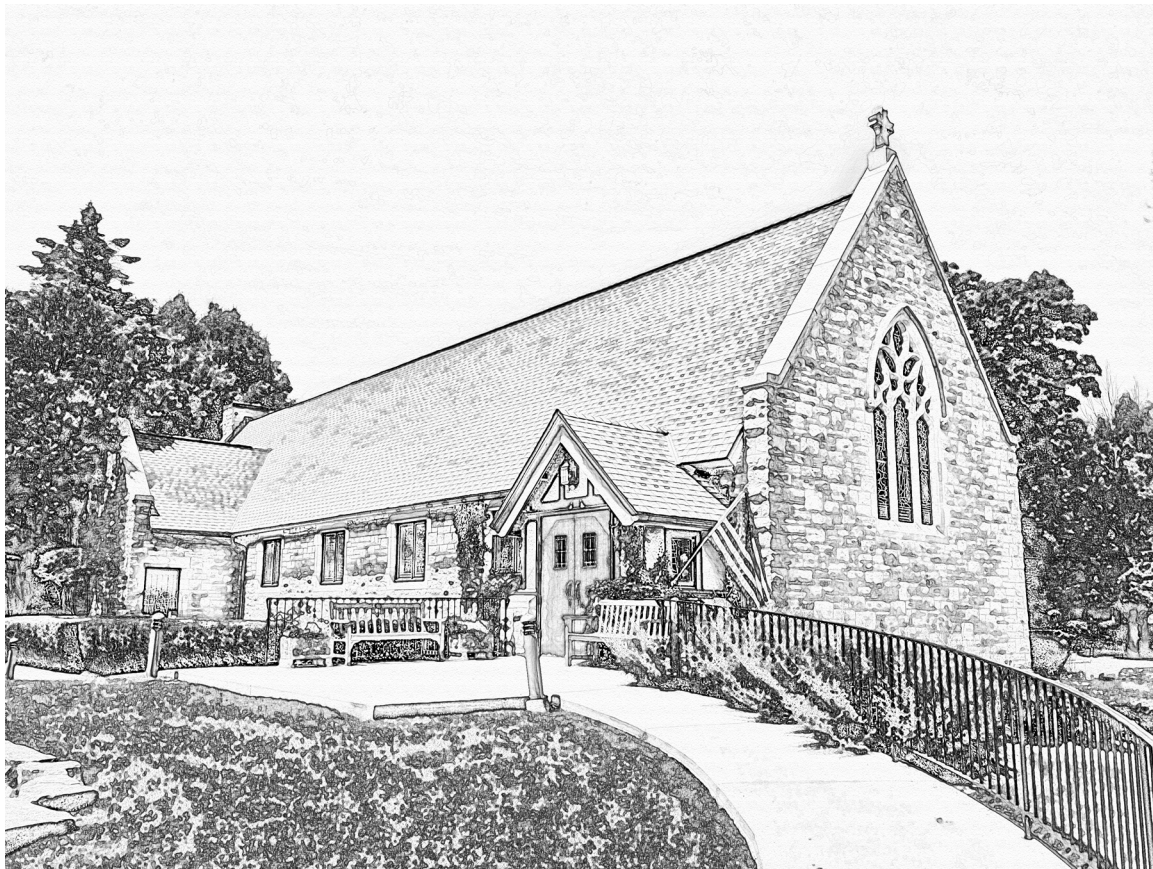

ST. ELISABETH'S EPISCOPAL CHURCH

The Eleventh Sunday after Pentecost

August 9, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

8:00 am – Spoken Eucharist

10:00 am – Sung Eucharist

11:00 am – Lemonade on the Patio and Sunday School

Lemonade on the Patio

Join us for Lemonade on the Patio following today's service. All are welcome!

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

In the Church Year: Ordinary Time

At the beginning of this mundane season, the lectionary relates two stories of what it means to follow God. In Genesis, God asked Abram to leave his home and follow him to a new land. In the New Testament, Jesus asked Matthew, a tax collector, to follow him. In both readings, *following* God was an act of faith. But following also involved some pretty regular things – packing up, venturing out, pitching a tent, having a meal with new friends. Following God – responding to a call – meant leaving a known place for another place, a place that will become a new and different home.

Ordinary Time begins with two journeys, and it reminds us – despite all the supernatural hoopla in the weeks previous – that a spiritual journey isn't something odd or particularly heroic. Spiritual journeys might have surprising turns or courageous moments, but they mostly involve familiar things and commonplace activities.

The months after Pentecost invite both believers and seekers to follow God through the everyday landscapes of life. But it isn't a call to the spiritually humdrum. Instead, following in the midst of the ordinary awakens journeyers to the extraordinariness that surrounds us. Pilgrims are invited to find the unusual, the unbelievable, and the wonder in daily life. Pentecost charts a way through the prosaic to discover the poetry of faith. The mundane is transfigured and magical.

For all the drama of Christmas, Easter, and Pentecost Day, the truth of the matter is that God is the God of Ordinary Time. The Presence is with us in all our ordinary, regular, familiar years. The whole of life is a journey. Sometimes we forget to notice. . . . Oh! Ordinary holds such promise! There's really nothing banal in any life. It is all quite extraordinary. – Diana Butler Bass, *A Beautiful Year*

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

People say that walking on water is a miracle, but to me, walking peacefully on the earth is the real miracle. - *Thich Nhat Hanh*

Practice: What would walking peacefully on the earth look like in your life? Practice it this week. Perhaps walk the Labyrinth. Ask a friend to join you.



Joseph Sold into Slavery by his Brothers Károly Ferenczy, 1862-1917

The Holy Eucharist – Rite II

The Word of God

Prelude

Please rise as able at the ringing of the bell.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's reign now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

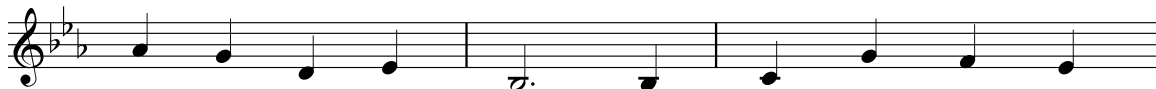
Assembly **Amen.**

The Song of Praise

“Dear Lord and Father of mankind”



1	Dear	Lord	and	Fa -	ther	of	man - kind,	for -
2	In	sim -	ple	trust	like	theirs	who heard,	be -
<u>3</u>	O	Sab -	bath	rest	by	Gal -	i - lee!	O
4	Drop	thy	still	dews	of	qui -	et - ness,	till
5	Breathe	through	the	heats	of	our	de - sire	thy



1	give	our	fool -	ish	ways!	Re -	clothe	us	in	our
2	side	the	Syr -	ian	sea,	the	gra -	cious	call -	ing
<u>3</u>	calm	of	hills	a -	bove,	where	Je -	sus	knelt	to
4	all	our	striv -	ings	cease;	take	from	our	souls	the
5	cool -	ness	and	thy	balm;	let	sense	be	dumb,	let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

The Hymnal 1982 #653, Text: John Whittier (1807-1892), Music: *Repton*, C.H.H. Parry (1848-1918)

The Collect

Revised Common Lectionary Prayers

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

Through the storms of life, O God, you are with your people in the person of Jesus your Son. Calm our fears and strengthen our faith that we may never doubt his presence among us but proclaim that he is your Son, risen from the dead, living forever and ever.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Genesis 37:1-4, 12-28

A Reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his

robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 105

St. Elisabeth's Quartet

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the Lord tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

Response – Gloria Patri

Glory to the Father, and to the Son
And to the Holy Spirit

As it was in the beginning, is now,
and will be forever. Amen.

Please stand as you are able.

Sequence Hymn

“Jesus, Lover of my Soul”

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem-pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

The Hymnal 1982 #699, Text: Charles Wesley (1707-1788), Music: Aberystwyth, Joseph Parry (1841-1903)

The Gospel

Matthew 14: 22-33

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the

water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

Please stand as you are able for the Creed and the Prayers of the People.

The Creed

Assembly **I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers of the People

Written by the Rev. Adam Spencer

Intercessor God be with you.

Assembly **And also with you.**

Intercessor Let us pray.

Intercessor Holy One of Might and Mercy, you stilled the storms on the Sea of Galilee and you endeavor to calm our tempestuous hearts and world today. We pray to you this morning for those who take counsel for the nations of the world that they govern and lead from a place of inner stillness and peace and not from the raging fears and selfish ambitions which so often consume the deliberations of the powerful.

Intercessor God in your mercy,

Assembly **hear our prayer.**

Intercessor Eternal Father, Strong to Save, your arm has bound the restless wave and ordered all Creation within the limits of your care. We pray to you today for fishermen, for sailors in military or civilian service, and for all who set out upon the oceans of the world, particularly refugees and migrants. Shield them in danger's hour from rock and tempest and protect them wherever they go. O hear us when we cry to thee for those in peril on the sea.

Intercessor God in your mercy,

Assembly **hear our prayer.**

Intercessor Jesus, Lover of Our Souls, we arrive at our worship today in need of you. We gather here to search for your presence ground and center us and your strength to uplift and uphold us. We come desiring to praise you in gratitude for the blessings of our lives. We continually seek your face. Foster a deep trust in your goodness and mercy among us, even amidst the storms of life. We pray to you today, in a particular way, for your Church here in the Diocese of Chicago and in the Evanston Deanery, especially

for Bishop Paula Clark and the people of Saint Luke's Church in Evanston and Kat their rector. Shelter your people under the shadow of your wing.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Most Holy Spirit, you brooded over the watery chaos in the Beginning of all things and gave to its wild confusion, with an artist's hand, peace and order, goodness and beauty. You create and re-create new life in us and in all that is. Share your plenteous grace with those for whom we now pray . . .

Sally Graver

Sherry Schellenbach

Isabelle Thomson

Norris Byrnes, cousin of Libby Hinds

Andre Stoken, brother of Deidre McClurg

Adele & Rick Ferretti

Donna, friend of Walter Aldrich

Leigh, niece of Fred & Annette Johnston

Are there others? (*Silence*)

Accompany and comfort them. Let your healing streams abound.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Holy Trinity of Love and Power, in you is our beginning and our ending, our living, our dying, our refuge and our eternal home. We pray that you receive into your everlasting heritage all those who have died this week, especially Sam Badger, beloved member of this parish.

Are there others? (*Silence*)

Guide all the departed to your haven and receive their souls at last. And leave not alone in sorrow those who grieve their absence but support and embrace them through all who care for them and walk beside them. Comfort and console them in their loss with abiding memories of love and joy.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Presider Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *— Book of Common Prayer*

Assembly **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Anthem

“Precious Lord, Take My Hand”

St. Elisabeth's Quartet

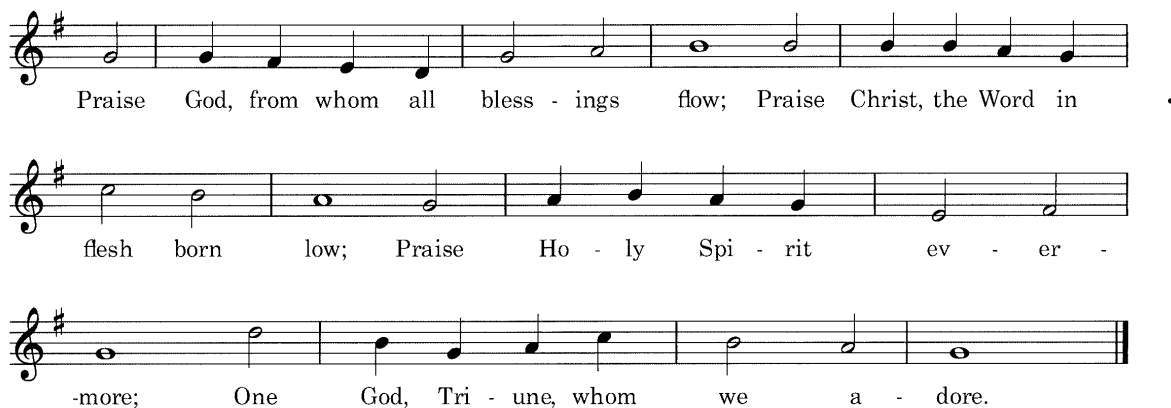
*Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light,
Take my hand, precious Lord,
Lead me on.*

*When my way grows drear,
precious Lord, linger near,
When my life is almost gone;
Hear my cry, hear my call,
Hold my hand, lest I fall,
Take my hand, precious Lord,
Lead me on.*

*When the darkness appears
and the night draws near,
And the day is past and gone;
At the river I stand,
Guide my feet, hold my hand,
Take my hand, precious Lord,
Lead me on.*

Please stand as you are able.

Doxology



Praise God, from whom all bless - ings flow; Praise Christ, the Word in
flesh born low; Praise Ho - ly Spi - rit ev - er -
more; One God, Tri - une, whom we a - dore.

Music: *Old 100th*

The Great Thanksgiving

Book of Common Prayer, Prayer C, Expansive Language

Presider God be with you.
Assembly **And also with you.**

Presider Lift up your hearts
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give our thanks and praise.**

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

Assembly **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

Assembly **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Presider Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Assembly **Risen Lord, be known to us in the breaking of the Bread.**

Presider God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who
trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.
Assembly **We who are many are one body, for we all share in the one
bread.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail.. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Music

Out of the Depths I Cry to You

St. Elisabeth's Quartet

*Out of the depths I pray to you; O Father, hear me calling.
Incline your ear to my distress in spite of my rebelling.
Do not regard my sinful deeds. Send me the grace my spirit needs;
without it I am nothing.*

*All things you send are full of grace; you crown our lives with favor.
All our good works are done in vain without our Lord and Savior.
We praise the God who give us faith and saves us from the grip of death;
our lives are in his keeping.*

*It is in God that we shall hope, and not in our own merit.
We rest our fears in his good work and trust his Holy Spirit.
His promise keeps us strong and sure; we trust the holy signature
inscribed upon our temples.*

*My soul is waiting for the Lord as one who longs for morning;
no watcher waits with greater hope than I for his returning.
I hope as Israel in the Lord; he sends redemption through his word.
We praise him for his mercy.*

Please stand as you are able.

Post Communion Prayer

The Book of Common Prayer

Presider Let us pray.

Assembly **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Adam Spencer & Rose Sengenberger – August 6
 Isabelle Fischer – August 6 Mark Tilton – August 9
 Tasker Generes & Kathy Svetina – August 10
 Oscar Miller – August 11 Libby McClurg – August 13

The Blessing

Common Worship

Presider

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Assembly

Amen.

Closing Hymn

“Eternal Father, Strong to Save”

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

The Hymnal 1982 #608, Text: William Whiting (1825-1878), Music: *Melita*, John Bacchus Dykes (1823-1876)

Dismissal

Presider Go in peace to love and serve the Lord.
Assembly **Thanks be to God.**

Postlude

Upcoming at St. Elisabeth's

Quarterly Giving

Curt's Café, with locations in Evanston and Highland Park, is a coffee shop with a mission, to improve outcomes for young adults living in at-risk situations through work and life skills training.

The student trainees, aged 15 to 24, are living in difficult situations, such as involvement with the judicial system, being unhoused, experiencing food insecurity, or having dropped out of school. These young adults are determined to create a positive future for themselves. For them, gaining and maintaining employment will significantly contribute to their success.

During the month of August, monies from the Sunday non-pledge offering will go to support this program.

More Music. More Revelry.

Bach on the Fox presents: BATAVii. An evening of early music, food, drink, and good company. Introducing our professional ensemble: BATAVii. Seven world-class musicians will lead you through an experience of Medieval, Renaissance, and Baroque works performed with historical care. In this relaxed concert setting we get closer to the original context of this music: one where restrictive concert etiquette hadn't developed yet.

Your tickets and donations help us keep this music accessible, engaging, and close to home, connecting professional artistry with our community. Please purchase tickets by scanning the QR code. The concert will be held on **Friday, August 21, from 7:30-9:00 pm at St Elisabeth's Church, Glencoe**



Book Group

St. E.'s Book Group will reconvene **Tuesday, September 8**, at 1 p.m. in the Chapel to discuss *Angle of Repose*, the novel by Wallace Stegner. It is considered by to be one of the most important American novels written about the West in the 20 th century. Kay Rossiter will lead the discussion.

The Book Group meets the second Tuesday of each moth and welcomes drops in. During the summer hiatus, the group chosed to read one important novel. In September, group will resume reading and discussing short stories found in *The Art of The Short Story* by Dana Giora and R.S. Gwyn, an anthology of short works by 52 of the world most respected writers.

St. Elisabeth's Bible Study

The Bible Study group is taking off the month of August. Beginning **Thursday, September 10**, the Bible Study group will begin to read together *Dominion: How the Christian Revolution Remade the World* by historian Tom Holland. A history of the Christian idea throughout time, as the dust jacket says, "From Babylon to the Beatles, Saint Michael to #MeToo, Dominion tells the story of how Christianity transformed the modern world." **On the 10th we will begin with the Preface.** Questions: contact Chuck Chadd.

Interfaith Soup Kitchen

For some 30 years we have been partnering with First United Methodist Church of Evanston to staff a soup kitchen 6 times a year. We provide the food and the volunteers to pack and serve that food. **Our next date will be Thursday, September 10.** We also welcome contributions to the fund to purchase the food. Just contact [John Tuohy](#) or [Susan Newcomb](#) for details, dates, directions and the like

Living in Community

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule



- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal (September – June)
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

*We at St. Elisabeth's share an adventurous spirit and a commitment
to radiate God's love within and beyond our red doors.*