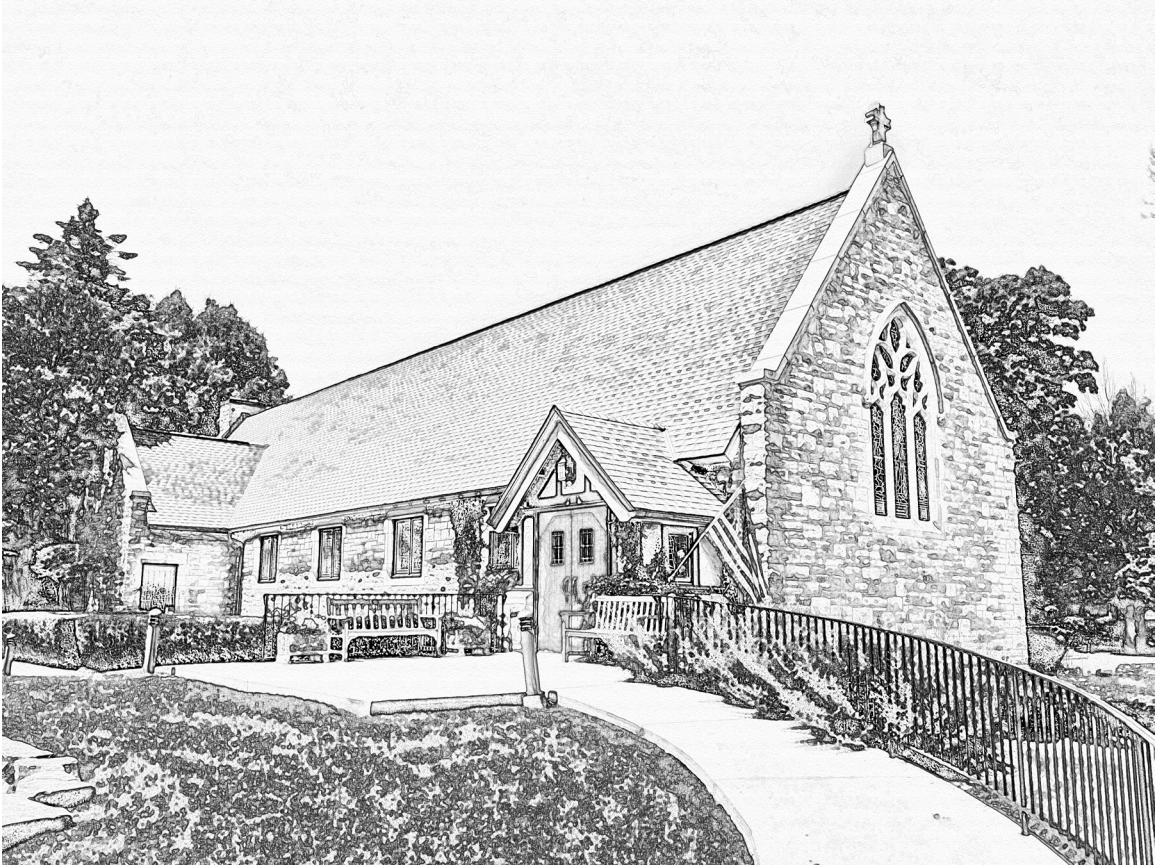

ST. ELISABETH'S EPISCOPAL CHURCH

The Fourth Sunday after Pentecost

June 21, 2026

10:00 AM

Welcome to Saint Elisabeth's. We are delighted to have you with us today.



This faith community invites all persons to all levels of participation, leadership and decision-making within the church regardless of sexual orientation, gender identity, race, ethnicity, age, physical or mental capacity, education, socioeconomic and marital status. We seek to establish meaningful connections with one another through work and play and worship as we strive to understand God's purpose for us in the church and in the world.

Today at St. Elisabeth's

8:00 am – Spoken Eucharist

10:00 am – Sung Eucharist

11:00 am – Coffee Hour, Adult Forum, Sunday School

Sunday Forum:

Each Sunday, we gather after coffee for a discussion on the lessons, music, and sermon from the morning service; with frequent special presentations.

Children's Sunday School

Children of all ages are invited to meet in the classroom on the 2nd floor following the 10 a.m. service to learn about the Bible and have some fun with our Director of Children's Formation, Abigail Pribble.

In the Church Year: Ordinary Time

The Season after Pentecost is not actually a season with a single common focus, but is simply the weeks between the Day of Pentecost and the First Sunday of Advent. It is often called "Ordinary Time." These weeks hold both the slower pace and peaceful quality of summer months and the quicker pace and flurry of activity in the early fall. These are our "ordinary" days, in which we live the Christian faith in our daily lives.

During these weeks, as the liturgical scholar Leonel Mitchell puts it, we celebrate "the time in which we actually live — the period between the Pentecost and the Second Advent." Two thousand years after the first Pentecost, the church still lives in this "in between" time before the fulfillment of time in Christ's second coming. You might also hear these weeks called "the long, green season," referring both to the green color of the vestments and altar hangings for these weeks as well as to the summertime of year in which many of the weeks fall in the northern hemisphere.

After Pentecost we settle into the growing season, nourishing the seeds planted at Easter and putting down roots in our faith. – *Daily Prayer for All Seasons*

Entering In

The following thought and image are intended to reflect something in today's service. The Practice is intended to offer one practical way of living these reflections.

What keeps us going as disciples? Self-awareness and stillness, growth and joy. These are the building blocks of a life of discipleship that can stand up to everything around us, in the Church and the world and in ourselves that there is to stifle our efforts to stay spiritually healthy. -- *Rowan Williams*

Practice: Where do you feel most stifled? Conscientiously practice self-awareness, stillness, growth and joy this week. What helped you get unstifled?



Son of Hagar, Frank Wesley (1923-2002)

The Holy Eucharist – Rite II

The Word of God

Prelude

Please rise as able at the ringing of the bell.

The Opening Acclamation

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Presider Loving Jesus: Protect and sustain us with your hand. Open the door of your love that, sealed with your wisdom, we may be free to serve you with joy. *(a prayer of St. Gertrude)*

Assembly **Amen.**

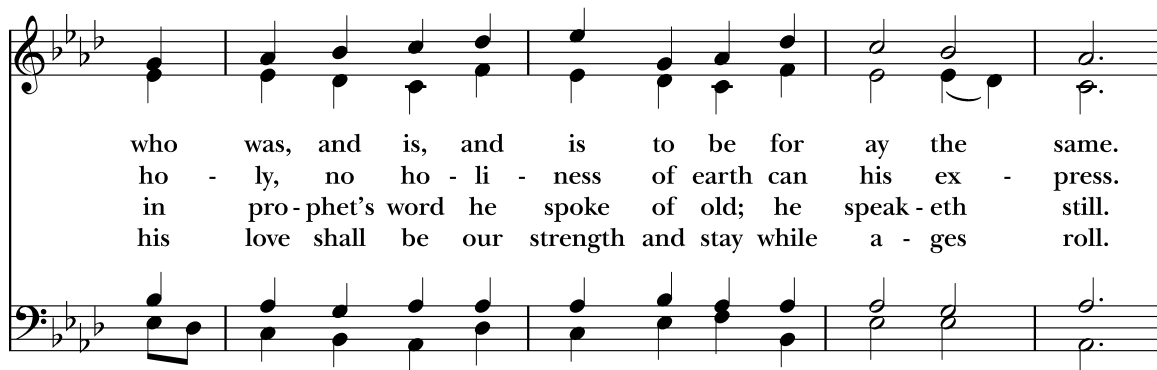
The Song of Praise

“Praise to the Living God”

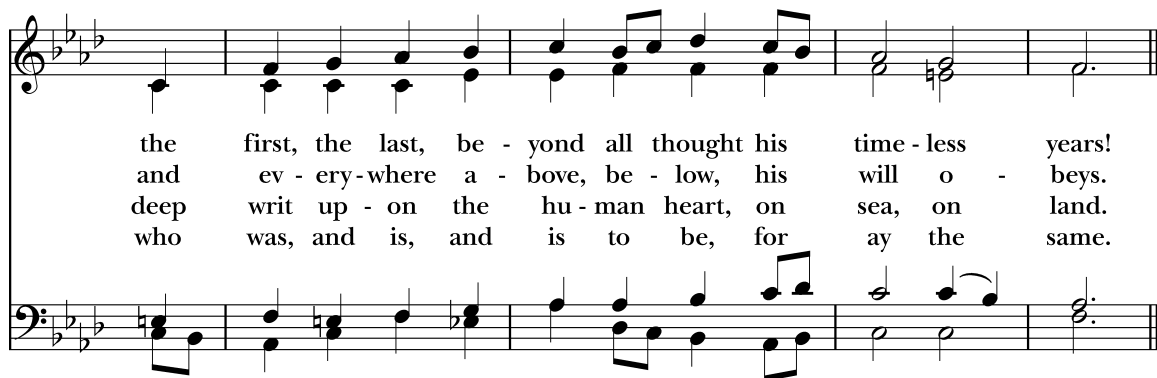
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

The Hymnal 1982 #372, Text: Medieval Jewish liturgy Music: *Leoni*, Hebrew melody

The Collect

Revised Common Lectionary Prayers

Presider God be with you.
Assembly **And also with you.**

Presider Let us pray.

God of strength and courage, in Jesus Christ you set us free from sin and death, and call us to the risk of faith and service. Give us grace to follow him who gave himself for others, that, by our service, we may find the life he came to bring, Jesus the Christ.

Assembly **Amen.**

The people may be seated.

The Lessons

The Reading

Genesis 21:8-21

A Reading from the Book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

Remain seated for the psalm.

The Psalm

Psalm 86

Chanted by Walter Aldrich

Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *
for you will answer me.

Among the gods there is none like you, O Lord, *
nor anything like your works.

All nations you have made will come and worship you, O Lord, *
and glorify your Name.

For you are great;
you do wondrous things; *
and you alone are God.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Response – Gloria Partii

Glory to the Father, and to the Son
And to the Holy Spirit

As it was in the beginning, is now,
and will be forever. Amen.

Please stand as you are able.

Sequence Hymn

“In a deep, unbounded darkness”



1 In a deep, un - bound - ed dark - ness, long be - fore the
 2 Though our world is ev - er - chang - ing, you are con - stant,
 3 Joy trans - forms our lips to boast - ing on - ly in your
 4 God of Ha - gar, God of Sa - rah, God of no - mad



first light shone, you, O God, be - yond all mer - it
 firm, and sure, faith - ful to your cov - 'nant prom - ise.
 match - less grace, send - ing Christ to dwell a - mong us,
 A - bra - ham; God of Mir - iam, God of Mo - ses,



worked a won - der faith makes known: in your mer - cy,
 Trust - ing you, we live, se - cure: sing - ing prais - es,
 Word made flesh in time and space: Friend and Sav - ior,
 Fi - 'ry Pil - lar, great I AM: lead us home - ward,



in your mer - cy, you em - braced us
 sing - ing prais - es, long as heart and
 Friend and Sav - ior, in whose life we
 lead us home - ward, to the love - feast



as your own,
 breath en - dure, ev - er - more and ev - er - more.
 glimpse your face,
 of the Lamb,

The Gospel

Matthew 9:35-10:23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Gospeler The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

The Sermon

The Rev. Adam Spencer

A period of silence follows the Sermon, beginning and ending with a chime.

The Creed

Assembly

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The Prayers of the People

Common Worship Times and Seasons

Intercessor

God be with you.

Assembly

And also with you.

Intercessor

Let us pray.

Intercessor

O Lord, listen to the prayers of your people, gathered at your table.

Intercessor

God in your mercy,

Assembly

hear our prayer.

- Intercessor* Here, where we celebrate how Christ gave us his body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world.
- Intercessor* God in your mercy,
Assembly **hear our prayer.**
- Intercessor* Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world and for its peoples for whom his blood was shed.
- Intercessor* God in your mercy,
Assembly **hear our prayer.**
- Intercessor* Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours.
- Intercessor* God in your mercy,
Assembly **hear our prayer.**
- Intercessor* Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of many kinds, particularly
- Sally Graver
Sherry Schellenbach
Aidan Thomson
Isabelle Thomson
Norris Byrnes, cousin of Libby Hinds
Andre Stoken, brother of Deidre McClurg
Donna, friend of Walter Aldrich
Liz Miller, friend of Anne Tuohy
Alicia Rapelye, sister of Annette Johnston
Tyler & Anna
Adele & Rick Ferretti

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Here, where we join our praises with the whole company of heaven, listen as we pray for all those who have died and for all who have trusted Christ's promise to raise up on the last day those who eat his flesh and drink his blood.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Intercessor Lord, satisfy our hunger with the food that lasts, the bread of God which comes down from heaven and gives life to the world, Jesus Christ your Son our Lord.

Intercessor God in your mercy,
Assembly **hear our prayer.**

Presider O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly **Amen.**

The Confession of Sin

Enriching Our Worship

Presider Let us confess our sins to God.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

Assembly **And also with you.**

The ministers and congregation greet one another in the peace of God.

Holy Communion

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

If you are financially able to support the mission of St. Elisabeth's, please put your offering in the collection plate as it is passed or use the QR code to donate online.



Offertory Hymn

“His Eye is on the sparrow”

1. Why should I feel dis - cour - aged, — Why should the shad - ows come, —
 2. “Let not your heart be trou - bled,” — His ten - der word I hear, —
 3. When ev - er I am tempt - ed, — When ev - er clouds a - rise, —

1. Why should my heart be lone - ly, — And long for heav'n and home; — When
 2. And rest - ing on His good - ness, — I lose my doubts and fears; — Though
 3. When songs give place to sigh - ing, — When hope with - in me dies, — I

1. Je - sus is — my por - tion? — My con - stant friend — is He: — His
 2. by the path — He lead - eth, — But one step I — may see; — His
 3. draw the clos - er to Him, — From care He sets — me free; — His

eye is on the spar-row, And I know He watch-es me; His

eye is on the spar-row, and I know He watch-es me. I

sing be-cause I'm hap-py, I sing be-cause I'm free; For His

eye is on the spar-row, And I know He watch-es me.

Please stand as you are able.

Doxology

Praise God, from whom all bless - ings flow; Praise Christ, the Word in
flesh born low; Praise Ho - ly Spi - rit ev - er -
-more; One God, Tri - une, whom we a - dore.

Music: *Old 100th*

The Great Thanksgiving

Enriching Our Worship, Prayer 1

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts

Assembly **We lift them to the Lord.**

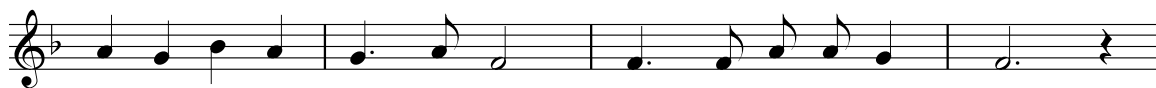
Presider Let us give thanks to the Lord our God.

Assembly **It is right to give our thanks and praise.**

Presider It is truly right, and a good and joyful, to give thanks to you, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982 #S125, Music: *A Community Mass*, Richard Proulx (b 1937)

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Elisabeth and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Assembly **Amen.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those who
trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The presider breaks the consecrated bread. A period of silence is kept.

Presider We break this bread to share in the Body of Christ.

Assembly **We who are many are one body, for we all share in the one
bread.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

All are welcome to come forward to receive Communion or a blessing. Please stand or kneel at the altar rail as the choir does. Assist the minister to guide the chalice to your lips. If you would prefer to receive a blessing, please cross your arms over your chest. Gluten-free host available upon request.

Communion Hymn

"Day by Day"

1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
 o'er the paths I strug- gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,
 lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Evangelical Lutheran Worship #790, Text: Carolina Sandell Berg (1832-1903),
 Music: *Blott En Dag* Oskar Ahnfelt (1813-1882)

Please stand as you are able.

Post Communion Prayer

Enriching Our Worship

Presider Let us pray.

Assembly **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

Welcome and Announcements

Those traveling and those celebrating birthdays or anniversaries are invited to come forward for a blessing.

Lauren Edelston – June 24

Polly Baur – June 26

The Blessing

Enriching Our Worship – source: Celtic

Presider

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the Name of the one, holy and undivided Trinity.

Assembly

Amen.

Closing Hymn

“O Christ, unsheathe your sword”



1. O Christ, un - sheathe your sword; Strike
 2. O Prince of Peace, con - tend For
 3. You hurled the spear of love A -
 4. Lord, arm your church with truth; E -
 5. Nor let our cour - age fail Where



e - vil at its root. Let pride and greed no
 truth that sets us free. Do bat - tle on be -
 gainst in - iq - ui - ty; And yet, when sol - diers
 quip us with your grace. Then send us forth by
 jus - tice is de - nied, And give us strength to



long - er yield Op - pres - sion's bit - ter fruit.
 half of all En - slaved by tyr - an - ny.
 rained their blows, You bore them pa - tient - ly.
 your com - mand To heal our wound - ed race.
 bear the cross Where life is cru - ci - fied.

One License, Text: Herman G. Stuempfle, Jr. (1923-2007), Music: *Festal Song, SM*, William H. Walter (1835-1893)

Dismissal

Presider

Go in peace to love and serve the Lord.

*Assembly***Thanks be to God.**

Postlude

Partners in Outreach

Summer Food Drive

St. Elisabeth's Sunday School Food Drive resumes **in June**. Victor, Hero, and Valoria Kim chose to donate canned fruit this month. All collections will be delivered to the New Trier Food Pantry. Collection bins are located in the back of the church.

Feeding People with Interfaith Action

It's time again to host diners at the Evanston Methodist Church. On **Thursday, July 9** we will need help with preparing sack lunches at St. Elisabeth's and then preparing a hot meal at the Methodist Church. Keep us in mind! — Susan Newcomb and John Tuohy

Living in Community

St. Elisabeth's Bible Study

The Bible Study group meets weekly on **Thursdays at 1:30 p.m. in the Chapel**. Questions: contact Larry Whipple.

Prayer List

After the last Sunday of each month, the prayer list is reset. Submit prayers and thanksgivings by the first of each month to Caryl in the office at office@steglencoe.org

Pastoral Needs and Pastoral Visitation

If you have a pastoral need or emergency and would like to speak to Fr. Spencer, or know of someone who would like to schedule a pastoral visit, please contact Adam by phoning the office at 847-835-0458. You can also email Adam at rector@steglencoe.org

The Episcopal Diocese of Chicago

The Rt. Rev. Paula Clark, *Bishop*

Saint Elisabeth's Episcopal Church

Clergy & Staff

The Rev. Adam Spencer	<i>Rector</i>
The Rev. Larry Handwerk	<i>Priest Associate</i>
Walter Aldrich	<i>Director of Music</i>
Caryl Medsker	<i>Director of Administration</i>
Abigail Pribble	<i>Director of Children's Formation</i>
Elizabeth Clemmitt	<i>Associate for Spiritual Wellness</i>

2026 Vestry

Polly Baur	Fred Johnston	Kara Superfine
Robert Fischer, <i>Warden</i>	Jamie Kim	Mark Tilton, <i>Treasurer</i>
Hall Healy	Carrie Miller-Mygatt, <i>Warden</i>	John Tuohy, <i>Asst. Treasurer</i>

Sunday Schedule

- 8:00 a.m. Spoken Eucharist: Rite I
- 9:00 a.m. Choir Rehearsal
- 10:00 a.m. Sung Eucharist: Rite II
- 11:00 a.m. Coffee Hour, Forum, and Sunday School

Office Hours

Tuesday - Thursday – 9:30 a.m. to 2:30 p.m.

We at St. Elisabeth's share an adventurous spirit and a commitment to radiate God's love within and beyond our red doors.

